



CITY OF HAWAIIAN GARDENS

AGENDA PACKET

CITY COUNCIL PHA* SARDA**

JESSE ALVARADO	MAYOR / CHAIRMEMBER
LUIS ROA	MAYOR PRO TEM / VICE CHAIRMEMBER
VICTOR FARFAN	COUNCILMEMBER / DIRECTOR
MYRA MARAVILLA	COUNCILMEMBER / DIRECTOR
HANK TRIMBLE	COUNCILMEMBER / DIRECTOR
CARMELLA MAHAR	PHA DIRECTOR
RICHARD PRIETO	PHA DIRECTOR

REGULAR MEETINGS

TUESDAY, JUNE 23, 2020

***5:30 PM, 5:45**, & 6:00 PM**

WWW.HGCITY.ORG



AGENDA
CITY OF HAWAIIAN GARDENS
PUBLIC HOUSING AUTHORITY

REGULAR MEETING
TUESDAY, JUNE 23, 2020 AT 5:30 P.M.

Meeting Location: City Council Chambers, 21815 Pioneer Boulevard, Hawaiian Gardens, California.
No Members of the Public will be permitted to attend.

ADA Information: The City of Hawaiian Gardens Public Housing Authority complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance please contact the City Clerk's Department at (562) 420-2641, at least one business day prior to the meeting so that we may accommodate you.

Bilingual Information: Anyone needing a Spanish bilingual interpreter for **ORAL COMMUNICATION ONLY**, please contact the City Clerk's Department at (562) 420-2641, at least one (1) business day prior to the meeting so that we may accommodate you.

PLEASE NOTE THAT PURSUANT TO THE GOVERNOR OF THE STATE OF CALIFORNIA'S EXECUTIVE ORDER N-25-20 AND N-29-20, AND IN THE INTEREST OF THE PUBLIC HEALTH AND SAFETY, THE CITY COUNCIL AND STAFF WILL PRACTICE SOCIAL DISTANCING AND WILL FOLLOW PUBLIC HEALTH AND SAFETY GUIDELINES.

**** DUE TO THE EVOLVING SITUATION WITH THE COVID-19 NOVEL CORONAVIRUS AND HEALTH ORDERS FROM THE STATE OF CALIFORNIA AND L.A. COUNTY HEALTH DEPARTMENT, THE CITY OF HAWAIIAN GARDENS CITY COUNCIL MEETING SHALL ONLY BE AVAILABLE TO THE PUBLIC REMOTELY. ****

The meeting can be viewed via various platforms as follows:

City of Hawaiian Gardens local cable/channel:
ATT – 99
FRONTIER - 16
SPECTRUM - 36

Live Stream via City website at: www.hgcity.org

CALL TO ORDER

ROLL CALL

CHAIRMEMBER	JESSE ALVARADO
VICE CHAIRMEMBER	LUIS ROA
DIRECTOR	VICTOR FARFAN
DIRECTOR	MYRA MARAVILLA
DIRECTOR	HANK TRIMBLE
DIRECTOR	CARMELLA MAHAR
DIRECTOR	RICHARD PRIETO

PUBLIC COMMENTS – GENERAL OR ITEMS ON OR NOT ON THE AGENDA

Please see the Public Comment section at the beginning of the agenda for criteria to submit comments, as a result of the COVID-19 Coronavirus pandemic situation.

The PHA shall not discuss or take action relative to any public comment unless authorized by California Government Code Section 54954.2(b).

AGENDA GENERAL PUBLIC COMMENTS (NON-PUBLIC HEARING ITEM(S))

TO SUBMIT/PROVIDE PUBLIC COMMENTS PERTAINING TO NON PUBLIC HEARING(S):

For public comments & questions, it is advised to submit using one of the following options:

- **Via E-Comment** on the City of Hawaiian Gardens website. A person may leave a written comment to be read during the Agenda General Public Comment section.
The City Clerk or designated staff will read the submissions into the record during the "Public Comments" portion of the agenda, provided that such comments meet the following criteria:
 - Submitted and received no later than **5:00 PM on June 23, 2020**;
 - No longer than 250 words;
 - In accordance with California Government Code Section 54954.3(a), relate to items listed on and not on the agenda and within the subject matter jurisdiction.
 - Public Comment submissions not meeting each of the above listed criteria will not be read into the record.
- *E-comments are preferred!*
- **Written Correspondence** may also be delivered to the City Hall Drop Box or received via mail.
- All written correspondence **MUST** be received by no later than **Tuesday, June 23, 2020 at 5:00 PM.** Please reference the hearing title and date of hearing in any written correspondence.

AGENDA ORGANIZATION

This is the time for the Agency to discuss any changes in the order of agenda items.

A. PUBLIC HEARING(S) – NONE

B. CONSENT CALENDAR

Items listed on the Consent Calendar are considered routine and will be enacted by one motion and one vote, there will be no separate discussion of these items. If discussion is desired, that item may be removed from the Consent Calendar and will be considered separately.

1. SECTION 8 HOUSING ASSISTANCE PROGRAM - MONTHLY STATUS REPORT FOR APRIL 2020.

BOARD ACTION: Receive and File.

2. PHA RESOLUTION NO. 2020-010

APPROVE WARRANTS FOR HOUSING ASSISTANCE PAYMENTS (HAP) IN FOR THE MONTH OF MAY 2020, IN THE AMOUNT OF \$114,391.35.

BOARD ACTION: Adopt PHA Resolution No. 2020-010.

B. CONSENT CALENDAR – CONTINUED

3. APPROVAL OF MINUTES AS FOLLOWS:

- MAY 26, 2020 – REGULAR MEETING

BOARD ACTION: Approve the minutes as presented.

C. DISCUSSION ITEMS

4. DISCUSSION REGARDING PORTABILITY RESTRICTIONS FOR THE SECTION 8 PROGRAM.

BOARD ACTION: Receive and File.

D. NEW BUSINESS**E. CLOSED SESSION****F. ORAL STAFF REPORTS****G. ORAL AUTHORITY REPORTS****H. ADJOURNMENT**

Adjourn to the next Regular Public Housing Authority meeting to be held on Tuesday, July 28, 2020 at 5:30 PM.

AGENDA
CITY OF HAWAIIAN GARDENS
SUCCESSOR AGENCY TO THE RDA

REGULAR MEETING
TUESDAY, JUNE 23, 2020 AT 5:45 P.M.

Meeting Location: City Council Chambers, 21815 Pioneer Boulevard, Hawaiian Gardens, California.
No Members of the Public will be permitted to attend.

ADA Information: The City of Hawaiian Gardens Successor Agency to the RDA complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance please contact the City Clerk's Department at **(562) 420-2641**, at least one business day prior to the meeting so that we may accommodate you.

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**** DUE TO THE EVOLVING SITUATION WITH THE COVID-19 NOVEL CORONAVIRUS AND HEALTH ORDERS FROM THE STATE OF CALIFORNIA AND L.A. COUNTY HEALTH DEPARTMENT, THE CITY OF HAWAIIAN GARDENS CITY COUNCIL MEETING SHALL ONLY BE AVAILABLE TO THE PUBLIC REMOTELY. ****

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CALL TO ORDER

ROLL CALL

CHAIRMEMBER	JESSE ALVARADO
VICE CHAIRMEMBER	LUIS ROA
DIRECTOR	VICTOR FARFAN
DIRECTOR	MYRA MARAVILLA
DIRECTOR	HANK TRIMBLE

PUBLIC COMMENTS – GENERAL OR ITEMS ON OR NOT ON THE AGENDA

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SARDA shall not discuss or take action relative to any public comment unless authorized by California Government Code Section 54954.2(b).

AGENDA GENERAL PUBLIC COMMENTS (NON-PUBLIC HEARING ITEM(S))

TO SUBMIT/PROVIDE PUBLIC COMMENTS PERTAINING TO NON PUBLIC HEARING(S):

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The City Clerk or designated staff will read the submissions into the record during the "Public Comments" portion of the agenda, provided that such comments meet the following criteria:
 - Submitted and received no later than **5:00 PM on May 26, 2020**;
 - No longer than 250 words;
 - In accordance with California Government Code Section 54954.3(a), relate to items listed on and not on the agenda and within the subject matter jurisdiction.
 - Public Comment submissions not meeting each of the above listed criteria will not be read into the record.
- *E-comments are preferred!*
- **Written Correspondence** may also be delivered to the City Hall Drop Box or received via mail.
- All written correspondence **MUST** be received by no later than **Tuesday, May 26, 2020 at 5:00 PM.**

AGENDA ORGANIZATION

This is the time for the Agency to discuss any changes in the order of agenda items.

A. PUBLIC HEARING(S) – NONE**B. CONSENT CALENDAR**

Items listed on the Consent Calendar are considered routine and will be enacted by one motion and one vote, There will be no separate discussion of these items. If discussion is desired, that item may be removed from the Consent Calendar and will be considered separately.

1. PRESENTATION FROM THE FINANCE DEPARTMENT OF WARRANTS AND WIRES PROCESSED DURING THE PERIOD OF MAY 16, 2020 TO JUNE 12, 2020.

AGENCY ACTION: Receive and File.

2. APPROVAL OF MINUTES AS FOLLOWS:
 - MAY 26, 2020 – REGULAR MEETING

AGENCY ACTION: Approve the minutes as presented.

C. DISCUSSION ITEMS**D. NEW BUSINESS****E. CLOSED SESSION****F. ORAL STAFF REPORTS****G. ORAL AUTHORITY REPORTS****H. ADJOURNMENT**

Adjourn to the next Regular Successor Agency to the RDA meeting to be held on Tuesday, July 28, 2020 at 5:45 PM.



AGENDA

CITY OF HAWAIIAN GARDENS CITY COUNCIL

REGULAR MEETING

TUESDAY, JUNE 23, 2020 AT 6:00 PM

Meeting Location: City Council Chambers, 21815 Pioneer Boulevard, Hawaiian Gardens, California. **No Members of the Public will be permitted to attend.**

ADA Information: The City of Hawaiian Gardens complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance please contact the City Clerk's Department at **(562) 420-2641**, at least one (1) business day prior to the meeting so that we may accommodate you.

Bilingual Information: Anyone needing a Spanish bilingual interpreter for **ORAL COMMUNICATION ONLY**, please contact the City Clerk's Department at **(562) 420-2641**, at least one (1) business day prior to the meeting so that we may accommodate you.

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CALL TO ORDER

INVOCATION

FLAG SALUTE

ROLL CALL

MAYOR	JESSE ALVARADO
MAYOR PRO TEM	LUIS ROA
COUNCILMEMBER	VICTOR FARFAN
COUNCILMEMBER	MYRA MARAVILLA
COUNCILMEMBER	HANK TRIMBLE

PUBLIC HEARING COMMENTS AND AGENDA GENERAL PUBLIC COMMENTS ARE TO BE SUBMITTED AND CONDUCTED AS FOLLOWS:**PUBLIC HEARING(S) – PUBLIC COMMENTS**

TO SUBMIT/PROVIDE PUBLIC COMMENTS PERTAINING TO PUBLIC HEARING(S):

For public comments & questions, it is advised to submit using one of the following options:

- **Via E-Comment** on the City of Hawaiian Gardens website. A person may leave a written comment to be read during the Public Hearing public comment section. A person wishing to speak telephonically **MUST** provide a phone number and will receive a call back during the Public Hearing public comment section of the meeting.
E-comments are preferred!
- **Via Phone Voice Message for Call-Back:** A person may also leave a voice message and provide name and phone number to receive a call back during the Public Hearing public comment section. Contact: 562.420-2641, Ext. 251.
- All E-comments and Phone Voice Messages must be submitted by no later than **Tuesday, June 23, 2020 at 5:00 PM.**
- **Written Correspondence** may also be delivered to the City Hall Drop Box or received via mail
- All written correspondence **MUST** be received by no later than **Tuesday, June 23, 2020 at 5:00 PM.**
- Please reference the hearing title and date of hearing in any written correspondence.

AGENDA GENERAL PUBLIC COMMENTS (NON PUBLIC HEARING ITEM(S))

TO SUBMIT/PROVIDE PUBLIC COMMENTS PERTAINING TO NON PUBLIC HEARING(S):

For public comments & questions, it is advised to submit using one of the following options:

- **Via E-Comment** on the City of Hawaiian Gardens website. A person may leave a written comment to be read during the Agenda General Public Comment section.
The City Clerk or designated staff will read the submissions into the record during the "Public Comments" portion of the agenda, provided that such comments meet the following criteria:
 - Submitted and received no later than 5:30 PM on April 14, 2020;
 - No longer than 250 words;
 - In accordance with California Government Code Section 54954.3(a), relate only to items listed on the agenda.
 - Public Comment submissions not meeting each of the above listed criteria will not be read into the record.*E-comments are preferred!*
- **Written Correspondence** may also be delivered to the City Hall Drop Box or received via mail.
- All written correspondence **MUST** be received by no later than **Tuesday, June 23, 2020 at 5:00 PM.** Please reference the hearing title and date of hearing in any written correspondence.

PROCLAMATIONS AND CERTIFICATES**PRESENTATIONS**

PUBLIC COMMENTS – GENERAL OR ITEMS ON OR OFF THE AGENDA

Please see the Public Comment section at the beginning of the agenda for criteria to submit comments, as a result of the COVID-19 Coronavirus pandemic situation.

The City Council shall not discuss or take action relative to any public comment unless authorized by California Government Code Section 54954.2(b).

AGENDA ORGANIZATION

This is the time for the City Council to discuss any changes in the order of agenda items.

A. PUBLIC HEARING(S) / HEARING(S)

1. CONDUCT PUBLIC HEARING AND ADOPT RESOLUTION NO. 048-2020
CONDUCT PUBLIC HEARING. AUTHORIZING THE RECORDING OF SEVERAL LIEN(S) AGAINST VARIOUS REAL PROPERTIES IN THE CITY OF HAWAIIAN GARDENS FOR DELINQUENT RUBBISH COLLECTION CHARGES DUE TO WASTE RESOURCES, INC.

COUNCIL ACTION: Conduct Public Hearing.
Adopt Resolution No. 048-2020.

2. CONDUCT PUBLIC HEARING AND ADOPT RESOLUTION NO. 049-2020
ORDERING THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF HAWAIIAN GARDENS CONSOLIDATED LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. HGLLA1, FOR FISCAL YEAR 2020-2021.

COUNCIL ACTION: Conduct Public Hearing.
Adopt Resolution No. 049-2020.

B. CONSENT CALENDAR

Items listed on the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item may be removed from the Consent Calendar and will be considered separately.

The City Council, upon approval of the Consent Calendar will waive reading in full of all ordinances and resolutions on the agenda and declare that said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

3. COMMUNITY DEVELOPMENT DEPARTMENT - CODE ENFORCEMENT DIVISION - MONTHLY REPORT FOR MAY 2020.

COUNCIL ACTION: Receive and file.

4. COMMUNITY DEVELOPMENT DEPARTMENT - ENGINEERING DIVISION - MONTHLY REPORT FOR MAY 2020.

COUNCIL ACTION: Receive and file.

B. CONSENT CALENDAR (CONTINUED)

5. COMMUNITY DEVELOPMENT DEPARTMENT - ENGINEERING DIVISION
PUBLIC WORKS PERMITS- MONTHLY REPORT FOR MAY 2020.

COUNCIL ACTION: Receive and file.

6. COMMUNITY DEVELOPMENT DEPARTMENT - PLANNING DIVISION -
MONTHLY REPORT FOR MAY 2020.

COUNCIL ACTION: Receive and file.

7. PRESENTATION FROM THE FINANCE DEPARTMENT OF WARRANTS
PROCESSED DURING THE PERIOD OF MAY 16, 2020 THROUGH
JUNE 12, 2020.

COUNCIL ACTION: Receive and File.

8. PRESENTATION OF MINUTES AS FOLLOWS:

- MAY 26, 2020 - REGULAR MEETING.
- JANUARY 14, 2020 - REGULAR MEETING.

COUNCIL ACTION: Approve the minutes as presented.

9. RESOLUTION NO. 050-2020
APPROVING A GENERAL SERVICES AGREEMENT (GSA) BETWEEN THE
CITY OF HAWAIIAN GARDENS AND THE COUNTY OF LOS ANGELES FOR
THE PERIOD JULY 1, 2020 THROUGH JUNE 30, 2025.

COUNCIL ACTION: Adopt Resolution No. 050-2020.

10. RESOLUTION NO. 051-2020
APPROVING AMENDMENT NO. 1 TO THE AGREEMENT BY AND BETWEEN
THE CITY OF HAWAIIAN GARDENS AND MICHAEL BAKER
INTERNATIONAL, INC. TO EXTEND ADMINISTRATIVE SERVICES FOR THE
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FOR THE
PERIOD OF JULY 1, 2020 TO JUNE 30, 2021.

COUNCIL ACTION: Adopt Resolution No. 051-2020.

11. RESOLUTION NO. 053-2020
AUTHORING THE PUBLIC WORKS ASSISTANT SUPERINTENDENT OR
DESIGNEE TO APPLY FOR THE USED OIL PAYMENT PROGRAM (OPP)
GRANT THROUGH THE CALIFORNIA DEPARTMENT OF RESOURCES
RECYCLING AND RECOVERY (CALRECYCLE).

COUNCIL ACTION: Adopt Resolution No. 053-2020.

B. CONSENT CALENDAR (CONTINUED)

12. RESOLUTION NO. 054-2020
APPROVING THE ENVIRONMENTALLY PREFERABLE PURCHASING POLICY.

COUNCIL ACTION: Adopt Resolution No. 054-2020.

C. DISCUSSION ITEM(S)

13. RESOLUTION NO. 055-2020
CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2020, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES.

COUNCIL ACTION: Adopt Resolution No. 055-2020.

14. RESOLUTION NO. 056-2020
REQUESTING THAT THE LOS ANGELES COUNTY BOARD OF SUPERVISORS APPROVE CONSOLIDATING THE CITY OF HAWAIIAN GARDENS GENERAL MUNICIPAL ELECTION OF NOVEMBER 3, 2020 TO BE HELD WITH THE COUNTY OF LOS ANGELES ALONG WITH ANY AND ALL DESIGNATED ELECTION(S) TO BE HELD ON THE DATE PURSUANT TO THE CALIFORNIA ELECTIONS CODE SECTION 10403 AND 10418 AND FOR LOS ANGELES COUNTY TO CONDUCT AND PROVIDE SPECIFIC ELECTION ADMINISTRATION SERVICES FOR SUCH ELECTION(S).

COUNCIL ACTION: Adopt Resolution No. 056-2020.

15. RESOLUTION NO. 057-2020
ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATE'S STATEMENTS SUBMITTED TO THE VOTERS AT A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2020.

COUNCIL ACTION: Adopt Resolution No. 057-2020.

16. URGENCY ORDINANCE NO. 594U AND RESOLUTION NO. 052-2020
AN URGENCY ORDINANCE OF THE CITY IMPLEMENTING A TEMPORARY PERMIT FOR OUTDOOR DINING AND RETAIL TO ASSIST IN THE REOPENING OR RESTAURANTS AND FOOD AND RETAIL ESTABLISHMENTS; AND
A RESOLUTION RATIFYING THE CITY MANAGER'S/DIRECTOR OF EMERGENCY SERVICES' EXECUTIVE EMERGENCY ORDER NO. 04-2020 (COVID-19) PERMITTING THE SAME AND OTHER MEASURES AND FURTHER EXTENDING PRICE GOUGING PROHIBITION.

COUNCIL ACTION: Introduce, read by title only, waive further reading and adopt Urgency Ordinance No. 594U.
Adopt Resolution No. 052-2020.

C. DISCUSSION ITEM(S) - CONTINUED

17. DISCUSS ILLEGAL FIREWORKS MITIGATION MEASURES.

COUNCIL ACTION: Provide staff direction.

18. RESOLUTION NO. 058-2020

AN UPDATE FROM THE RECREATION & COMMUNITY SERVICES DEPARTMENT ON LOS ANGELES COUNTY'S REOPENING OF PUBLIC RECREATIONAL FACILITIES DUE TO COVID-19.

COUNCIL ACTION: Adopt Resolution No. 058-2020.

D. COMMITTEE REPORT(S)**E. NEW BUSINESS****F. ORAL STAFF REPORT(S)****G. ORAL COUNCIL REPORT(S)****H. CLOSED SESSION**

19. GOVERNMENT CODE SECTION 54956.9 (d)(2)
 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
 SIGNIFICANT EXPOSURE TO LITIGATION
 NUMBER OF CASES: TWO (2) – EMPLOYEE GRIEVANCES

I. ADJOURNMENT

Adjourn to a Regular City Council meeting to be held on Tuesday, July 14, 2020 at 6:00 PM.

PHA



**CITY OF HAWAIIAN GARDENS
PUBLIC HOUSING AUTHORITY
STAFF REPORT**

Agenda Item No. B-1
City Manager [Signature]

DATE: June 23, 2020

TO: Honorable Chairperson and Board Members

FROM: Ernie Hernandez, Executive Director

BY: Joseph Colombo, Community Development Director
Gloria R. Thomas, Housing Rehab Supervisor

SUBJECT: **SECTION 8 HOUSING ASSISTANCE PROGRAM STATUS
REPORT FOR THE MONTH OF APRIL 2020**

SUMMARY:

The attached Voucher Management System (VMS) Report reflects the current status of the Section 8 assisted households as of April 1, 2020.

DISCUSSION:

The attached VMS Report reflects 106 (96 regular vouchers + 10 port outs) units leased to participating households along with reports on demographics on those households.

HUD has notified staff of a disbursement for the month of May 1, 2020 in Housing Assistance Payments (HAP) in the amount of \$96,830 and \$10,510 for Administrative Fees. The current available funding is to assist approximately 115-119 families monthly. Staff is routinely reviewing the waitlist to determine eligibility on additional families and increase leasing efforts.

WAIT LIST AND PREFERENCES

The Waiting List Report reflects 964 households on the Waiting List and gives demographics for those households.

As vouchers become available, families on the waiting list must be selected for assistance in accordance with the policies. The order in which families receive assistance from the waiting list depends on the selection of preferences that the family qualifies for. The source of Housing Choice Voucher (HCV) funding also

may affect the order in which families are selected from the waiting list. The City of Hawaiian Gardens Housing Authority (HGHA) has established local preferences to give priority to serving families that meet those criteria.

The following are the HGHA's local preferences:

(1) The Public Housing Authority (PHA) will offer a preference to any Hawaiian Gardens' resident family that has been terminated from its HCV program due to insufficient program funding.

(2) Residents of Hawaiian Gardens (without regard to any minimum period of duration). Families with a member who works in or has been hired to work in Hawaiian Gardens shall also be treated as residents and given a preference in selection among applicants.

(3) Families of service-connected disabled veterans or servicemen who contribute to the household income.

(4) Families of all other veterans or servicemen with honorable discharge who contribute to the household income.

(5) The PHA will give preference to: A family whose single member is an involuntarily displaced person, or whose head of household or spouse or single member is an elderly person or disabled or handicapped person over a single person, who is not elderly, disabled, handicapped or involuntarily displaced.

AGENCY ACTION:

Receive and file the attached Program Status Report.

Attachments (Demographic Reports):

1. VMS Report of Households Leased
2. Head of Household Based on Gender and BR Size
3. Household Members by Ethnicity
4. All Household Members by Race
5. Statistics Report - Voucher Waiting List Report

VMS Report

June 15, 2020

Date Range: All
 VMS Date Range: 5/1/2020...5/31/2020
 Program: All
 Payment Type: All
 Check Numbers: All
 Direct Deposit: All
 Check Cleared: All
 Port Status: Include Port Ins
 Zero HAPs: Include Zero HAPs
 Voided Payments: Omit Voided Payments
 Held Checks: Exclude Held Checks

Grouped by:
 Sorted by:

	Unit Count	Expenses
Administrative Expenses for Port Admin Fees	0	\$664.61
Portable Vouchers Paid	10	\$16,753.00
All Other Vouchers	96	\$80,077.00
Voucher Units and HAP Expenses - First of Month	106	\$96,830.00
Number of Vouchers Under Lease on the Last Day of the Month	106	
Number of Hard to House Families Leased		
Number of PHA-Owned Units Leased	0	
Number of PBVs Under HAP And Leased	0	
Number of PBVs Under HAP And Not Leased with Vacancy Payment and Associated HAP Expense	0	\$0.00

Head of Household Based on Gender and BR Size

Report Find Criteria (374 Family Member Records Found):

Family Members::Member Relation Code = H

E	M	<u>3</u>
Family Members:Member Sex = <blank>		3
Tenants:Bedrooms = ?		3
Family Members:Member Sex = F		311
Tenants:Bedrooms = ?		311
Family Members:Member Sex = M		60
Tenants:Bedrooms = ?		60

Household Members by Ethnicity

Report Find Criteria (246 Family Member Records Found):

Family Members::Member Relation Code > 0

AND Tenants::Tenant Status = Active

<u>Family Members:Member</u>	<u>Ethnicity Code</u>
<u>Ethnicity Code</u>	<u>(See Key)</u>
1	120
2	252

All Household Members by Race

Report Find Criteria (247 Family Member Records Found):
Tenants::Tenant Status = Active

<u>Family Members:Member Race</u>	<u>Member Race</u>	
<u>Code Display Text</u>	<u>Code Display</u>	
<blank>		8
Asian		8
Asian Native Hawaiian/Other		49
Black/African American		1
Black/African American		49
Native Hawaiian/Other Pacific		1
White		1
White		138
White Native Hawaiian/Other		1

Statistics Report

Status: Active

TOTALS

Applicants on the Voucher Waiting List List	964	
Families with Children	538	55.81%
Elderly Families	195	20.23%
Families with Disabilities	195	20.23%

TOTALS BY INCOME PERCENTAGE

Extremely Low Income	815	84.54%
Very Low Income	114	11.83%
Low Income	6	0.62%
Over Income Limit	17	1.76%
Incomplete Income Data	12	1.24%

TOTALS BY ETHNICITY

Hispanic	210	21.78%
Non-Hispanic	636	65.98%

TOTALS BY RACIAL GROUP

Amer. Indian/Alaska Native	29	3.01%	Native Hawaiian/Pac. Island	6	0.62%
Asian	77	7.99%	White	149	15.46%
Black/African American	546	56.64%			

TOTALS BY PREFERENCE

Targeted Preference	248	Fourth Preference	49
First Preference	53	Fifth Preference	11
Second Preference	15	Sixth Preference	515
Third Preference	219	Seventh Preference	166

TOTALS BY BEDROOM SIZE

ALL APPLICANTS

1 BR	621
2 BR	254
3 BR	67
4 BR	9
5/+ BR	1
0 BR	0

ELDERLY APPLICANTS

1 BR	166
2 BR	21
3 BR	5
4 BR	1
5/+ BR	0
0 BR	0

AVERAGE WAIT FOR SELECTED APPLICATIONS

Average Days	Applicants
2990	964



**CITY OF GARDENS
PUBLIC HOUSING AUTHORITY
STAFF REPORT**

Agenda Item No.: B-2

City Manager: 

DATE: June 23, 2020

TO: Honorable Chairmember and Board Members

FROM: Ernie Hernandez, Executive Director

BY: Joseph Colombo, Community Development Director
Gloria R. Thomas, Housing Rehab Supervisor

SUBJECT: PHA RESOLUTION NO. 2020-010
A RESOLUTION OF THE HAWAIIAN GARDENS PUBLIC HOUSING AUTHORITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING WARRANTS FOR HOUSING ASSISTANCE PAYMENTS (HAP) IN THE TOTAL AMOUNT OF \$114,391.35 FOR THE MONTH OF JUNE 2020.

SUMMARY

The attached warrant report submitted is for the Board's review and approval for the HAP for June 1, 2020 for a total of \$114,391.35.

FISCAL IMPACT

Fiscal impact is none. Sufficient funds have been allocated in fund 28.

RECOMMENDATION

Adopt PHA Resolution No. 2020-010,

ATTACHMENT(S)

PHA Resolution No. 2020-010,

CITY OF HAWAIIAN GARDENS
PHA RESOLUTION NO. 2020-010

A RESOLUTION OF THE HAWAIIAN GARDENS PUBLIC HOUSING AUTHORITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING WARRANTS FOR HOUSING ASSISTANCE PAYMENTS (HAP) IN THE TOTAL AMOUNT OF \$114,391.35 FOR THE MONTH OF JUNE 2020.

WHEREAS, in the course of conducting municipal business, the City of Hawaiian Gardens has incurred expenses in need of payment; and

WHEREAS, a register of demands has been prepared for the Hawaiian Gardens Public Housing Authority for approval; and

WHEREAS, the Hawaiian Gardens Public Housing Authority has prepared warrants for the Housing Assistant Payments (HAP).

NOW, THEREFORE, BE IT RESOLVED, BY THE PUBLIC HOUSING AUTHORITY OF THE CITY OF HAWAIIAN GARDENS DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The Hawaiian Gardens Public Housing Authority hereby approves the warrants as "Attachment 1," for Housing Assistance Payment (HAP) in the following amount: \$114,391.35.

SECTION 2. The Finance Director, or his/her designee, is hereby directed to make the authorized disbursements with available funding.

SECTION 3. The Chairmember or his/her presiding officer is hereby authorized to affix his/her signature to this resolution signifying its passage and adoption by the Hawaiian Gardens Public Housing Authority.

SECTION 4. The Secretary or his/her designee shall attest and shall certify to the adoption of the Resolution and shall cause this Resolution and his/her certification to be entered into the Book of Resolutions.

PASSED, APPROVED, AND ADOPTED BY THE PUBLIC HOUSING AUTHORITY OF THE CITY OF HAWAIIAN GARDENS ON THIS 23rd OF JUNE 2020.

JESSE ALVARADO
CHAIRMEMBER

ATTEST:

LUCIE COLOMBO, CMC, CPMC
SECRETARY

INVOICE APPROVAL LIST BY FUND REPORT

WARRANT REGISTER 6/1/2020

Date: 2020/05/28/2020

Time: 1:03 pm

Page: 1

City of Hawaiian Gardens

Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Check Date	Amount
Fund: 28 SECTION 8 HOUSING VI							
Dept: 4808 SECTION 8 HOUSING							
28-4808-4200.0000 CONTRACT S							
	MRI SOFTWARE LLC	US-INV983133	HOUSING PRO SUBSCRIPTION	1025783	04/02/2020	06/01/2020	5,234.00
	NAN MC KAY & ASSOCIATES	INV246734	PIH ALERT SUBSCRIPTION	22506	02/26/2020	06/01/2020	419.00
							5,653.00
28-4808-4448.0000 HAP PORT-OL							
	HARRIS COUNTY HOUSING		311 N. Vista Drive 306	1025773	06/01/2020	06/01/2020	1,090.00
	HOUSING AUTHORITY OF TI		1119 Dawson Ave 1	22505	06/01/2020	06/01/2020	5,180.00
	ORANGE CO. HOUSING AUT		5120 Lincoln Avenue #216	1025785	06/01/2020	06/01/2020	735.00
	ORANGE CO. HOUSING AUT		7622 Katella Ave 323	1025785	06/01/2020	06/01/2020	1,343.00
	ORANGE CO. HOUSING AUT		5120 Lincoln Ave, #305	1025785	06/01/2020	06/01/2020	969.00
	ORANGE CO. HOUSING AUT		7122 Santa Isabel Circle	1025785	06/01/2020	06/01/2020	2,429.00
	ORANGE CO. HOUSING AUT		17111 Kenyon Dr. #D	1025785	06/01/2020	06/01/2020	1,265.00
	ORANGE CO. HOUSING AUT		8720 Valley View st., #D1	1025785	06/01/2020	06/01/2020	1,471.00
	ORANGE CO. HOUSING AUT		198 Roosevelt	1025785	06/01/2020	06/01/2020	2,730.00
	ORANGE CO. HOUSING AUT		1009 Valencia St. #D	1025785	06/01/2020	06/01/2020	2,282.00
	ORANGE CO. HOUSING AUT		11542 Moen St	1025785	06/01/2020	06/01/2020	2,377.00
							21,871.00
28-4808-4449.0000 ADMIN FEES-I							
	HARRIS COUNTY HOUSING		311 N. Vista Drive 306	1025773	06/01/2020	06/01/2020	56.39
	HOUSING AUTHORITY OF TI		1119 Dawson Ave 1	22505	06/01/2020	06/01/2020	202.74
	ORANGE CO. HOUSING AUT		5120 Lincoln Avenue #216	1025785	06/01/2020	06/01/2020	67.58
	ORANGE CO. HOUSING AUT		7622 Katella Ave 323	1025785	06/01/2020	06/01/2020	67.58
	ORANGE CO. HOUSING AUT		5120 Lincoln Ave, #305	1025785	08/01/2020	06/01/2020	67.58
	ORANGE CO. HOUSING AUT		7122 Santa Isabel Circle	1025785	06/01/2020	06/01/2020	67.58
	ORANGE CO. HOUSING AUT		17111 Kenyon Dr. #D	1025785	06/01/2020	06/01/2020	67.58
	ORANGE CO. HOUSING AUT		8720 Valley View st., #D1	1025785	06/01/2020	06/01/2020	67.58
	ORANGE CO. HOUSING AUT		198 Roosevelt	1025785	06/01/2020	06/01/2020	67.58
	ORANGE CO. HOUSING AUT		1009 Valencia St. #D	1025785	06/01/2020	06/01/2020	67.58
	ORANGE CO. HOUSING AUT		11542 Moen St	1025785	06/01/2020	06/01/2020	67.58
							867.35
28-4808-4450.0000 HOUSING AS							
	10444 MAGNOLIA LLC		12250 216th St. #3	22504	06/01/2020	06/01/2020	2,404.00
	AGUIRRE/HEATHER//		22310 Ibox Ave.	1025762	06/01/2020	06/01/2020	826.00
	ALFARO/MARCIA A.//		22306 Elaine Ave.	1025763	06/01/2020	06/01/2020	1,286.00
	AMARO/ANA M.//		11814 223rd St	1025764	06/01/2020	06/01/2020	1,203.00
	AMARO/ANA M.//		22307 Arline Avenue	1025764	06/01/2020	06/01/2020	732.00
	BARRERA/ANTONIA//		21824 Elaine Ave.	1025765	06/01/2020	06/01/2020	800.00
	CARLSON/NORMAN//		22015 Ibox Ave	1025766	06/01/2020	06/01/2020	506.00
	CELESTIAL FORTUNE LLC		21640 Belshire Ave., D	1025767	06/01/2020	06/01/2020	1,653.00
	CENTRALIA AFFORDABLE		11926 Centralia Rd. 202	1025768	06/01/2020	06/01/2020	636.00
	CENTRALIA AFFORDABLE		11940 Centralia Rd., 103	1025768	06/01/2020	06/01/2020	742.00
	CENTRALIA AFFORDABLE		11938 E. Centralia Rd. 102	1025768	06/01/2020	06/01/2020	1,312.00
	CENTRALIA AFFORDABLE		11964 E. Centralia Rd. 204	1025768	06/01/2020	06/01/2020	342.00
	CENTRALIA AFFORDABLE		11920 Centralia Rd. 102	1025768	06/01/2020	06/01/2020	994.00
	CENTRALIA AFFORDABLE		11934 Centralia Rd. 201	1025768	06/01/2020	06/01/2020	1,021.00
	CENTRALIA AFFORDABLE		11900 Centralia Rd., #103	1025768	06/01/2020	06/01/2020	972.00
	CENTRALIA AFFORDABLE		11934 Centralia #102	1025768	06/01/2020	06/01/2020	909.00
	CENTRALIA AFFORDABLE		11944 Centralia Rd #104	1025768	06/01/2020	06/01/2020	853.00
	CENTRALIA AFFORDABLE		11924 Centralia Rd. 103	1025768	06/01/2020	06/01/2020	824.00
	CENTRALIA AFFORDABLE		11944 Centralia Rd. 201	1025768	06/01/2020	06/01/2020	739.00
	CENTRALIA AFFORDABLE		11962 Centralia Rd. 202	1025768	06/01/2020	06/01/2020	1,327.00
	CENTRALIA AFFORDABLE		11952 Centralia Rd. 104	1025768	06/01/2020	06/01/2020	1,245.00
	CENTRALIA AFFORDABLE		11908 Centralia Rd. 202	1025768	06/01/2020	06/01/2020	888.00
	CENTRALIA AFFORDABLE		11920 Centralia Rd. #201	1025768	06/01/2020	06/01/2020	858.00
	CENTRALIA AFFORDABLE		11908 Centralia Rd. 101	1025768	06/01/2020	06/01/2020	1,245.00
	CENTRALIA AFFORDABLE		11930 Centralia Rd. Apt. 103	1025768	06/01/2020	06/01/2020	1,609.00
	CENTRALIA AFFORDABLE		11934 Centralia Rd. 103	1025768	06/01/2020	06/01/2020	976.00
	CENTRALIA AFFORDABLE		11914 E. Centralia Rd. 204	1025768	06/01/2020	06/01/2020	1,168.00

INVOICE APPROVAL LIST BY FUND REPORT
WARRANT REGISTER 6/1/2020

Date: 05/28/2020
 Time: 1:03 pm
 Page: 2

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Check Date	Amount
	CHIANG/ALLEN YA-LU//		21913 Belshire Ave., #6	1025769	05/01/2020	06/01/2020	1,018.00
	CROSS-ROADS TO HOUSIN		22424 Elaine Ave.	1025770	06/01/2020	06/01/2020	598.00
	CROSS-ROADS TO HOUSIN		22101 Juan Ave.	1025770	06/01/2020	06/01/2020	760.00
	CROSS-ROADS TO HOUSIN		22326 Violeta Ave	1025770	06/01/2020	06/01/2020	849.00
	CROSS-ROADS TO HOUSIN		12336 212th St.	1025770	06/01/2020	06/01/2020	972.00
	CROSS-ROADS TO HOUSIN		12225 212th Street	1025770	06/01/2020	06/01/2020	743.00
	DONEVANT/JERRY A.//		21345 Norwalk Blvd., #99	1025771	06/01/2020	06/01/2020	697.00
	FRIAS/PABLO//		22117 Clarkdale Ave.	1025772	06/01/2020	06/01/2020	1,263.00
	HERNANDEZ/ALBERT//		22227 Horst Ave 1/2	1025774	06/01/2020	06/01/2020	74.00
	HERNANDEZ/BYRON D.//		22320 Devlin Ave.	1025775	06/01/2020	06/01/2020	937.00
	HO/NICOLE FAN//		22325 Horst Avenue	1025776	06/01/2020	06/01/2020	1,082.00
	JIANG/OU//		21607 Juan Ave., #39	1025777	06/01/2020	06/01/2020	698.00
	JONG/RAYMOND T.//		12140 E. 215th. St.	1025778	06/01/2020	06/01/2020	672.00
	JONG/RAYMOND T.//		12140 1/2 215th Street	1025778	06/01/2020	06/01/2020	699.00
	KIM/JOON CHRIS//		22118 Seine Ave	1025779	06/01/2020	06/01/2020	293.00
	KIM/JOON CHRIS//		22118 Seine Ave. B	1025779	06/01/2020	06/01/2020	1,089.00
	KIM/JOON CHRIS//		22407 1/2 Horst St.	1025779	06/01/2020	06/01/2020	1,101.00
	LAKEWOOD MOBILE ESTAT		12550 E. Carson St., #144	1025780	06/01/2020	06/01/2020	266.00
	LAKEWOOD MOBILE ESTAT		12550 E. Carson St., #101	1025780	06/01/2020	06/01/2020	263.00
	LAKEWOOD MOBILE ESTAT		12550 E. Carson Street #148	1025780	06/01/2020	06/01/2020	357.00
	LAKEWOOD MOBILE ESTAT		12550 E. Carson St., 9	1025780	06/01/2020	06/01/2020	190.00
	LAKEWOOD MOBILE ESTAT		2550 E. Carson Street Sp. #117	1025780	06/01/2020	06/01/2020	175.00
	LAKEWOOD MOBILE ESTAT		12550 E. Carson St. Sp.#107	1025780	06/01/2020	06/01/2020	459.00
	LAKEWOOD MOBILE ESTAT		12550 E Carson St., #103	1025780	06/01/2020	06/01/2020	257.00
	LAKEWOOD MOBILE ESTAT		12550 E. Carson St., #78	1025780	06/01/2020	06/01/2020	166.00
	LAKEWOOD MOBILE ESTAT		12550 E. Carson St. 127	1025780	06/01/2020	06/01/2020	526.00
	LINGAD/BECKY//		22409 Horst St. A	1025781	06/01/2020	06/01/2020	641.00
	LINGAD/BECKY//		22409 Horst St. B	1025781	06/01/2020	06/01/2020	1,491.00
	MENEZES/PAULO//		22010 Verne Ave., #5	1025782	06/01/2020	06/01/2020	815.00
	MENEZES/PAULO//		RE-ISSUE LOST CHECK 22492	1025782	05/27/2020	06/01/2020	885.00
	NGUYEN/PHUONG NGOC//		22017 Verne Ave	1025784	06/01/2020	06/01/2020	965.00
	QUAN/LONG//		22307 Juan Ave.	1025786	06/01/2020	06/01/2020	1,332.00
	RODRIGUEZ/ROBERT//		21728 Hawaiian Ave.	1025787	06/01/2020	06/01/2020	1,061.00
	SY/EVELYN//		22012 Belshire Ave., #12	1025788	06/01/2020	06/01/2020	924.00
	TANG/THEM L.//		21908 Pioneer	1025789	06/01/2020	06/01/2020	1,261.00
	WANGSUWAN/MAGNIFICE		21922 Devlin Ave.	1025790	06/01/2020	06/01/2020	1,181.00

INVOICE APPROVAL LIST BY FUND REPORT
WARRANT REGISTER 6/1/2020

Date: 05/28/2020
 Time: 1:03 pm
 Page: 3

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Check Date	Amount
	WHELAN INV., INC.		12100 E. 226th St., #333	1025792	06/01/2020	06/01/2020	708.00
	WHELAN INV., INC.		12100 E. 226th Street #304	1025792	06/01/2020	06/01/2020	853.00
	WHELAN INV., INC.		12100 E. 226th St., 206	1025792	06/01/2020	06/01/2020	845.00
	WHELAN INV., INC.		12100 E. 226TH ST., #202	1025792	06/01/2020	06/01/2020	853.00
	WHELAN INV., INC.		12100 E. 226th St. Apt.#104	1025792	06/01/2020	06/01/2020	845.00
	WHELAN INV., INC.		12100 E. 226th Street , #227	1025792	06/01/2020	06/01/2020	764.00
	WHELAN INV., INC.		12100 226 Th St. Apt., #316	1025792	06/01/2020	06/01/2020	762.00
	WHELAN INV., INC.		12100 E. 226th St. Apt. #331	1025792	06/01/2020	06/01/2020	781.00
	WHELAN INV., INC.		12100 E. 226th St. # 324	1025792	06/01/2020	06/01/2020	954.00
	WHELAN INV., INC.		12100 E. 226th St., #328	1025792	06/01/2020	06/01/2020	611.00
	WHELAN INV., INC.		12100 E. 226th Apt., #222	1025792	06/01/2020	06/01/2020	987.00
	WHELAN INV., INC.		12100 E. 226th St., #216	1025792	06/01/2020	06/01/2020	960.00
	WHELAN INV., INC.		12100 E. 226th St Apt., 208	1025792	06/01/2020	06/01/2020	847.00
	WHELAN INV., INC.		12100 E. 226th Str.Apt. #133	1025792	06/01/2020	06/01/2020	853.00
	WHELAN INV., INC.		12100 E. 226th St., #308	1025792	06/01/2020	06/01/2020	847.00
	WHELAN INV., INC.		12100 E 226th St., #212	1025792	06/01/2020	06/01/2020	865.00
	WHELAN INV., INC.		12100 E. 226th St. Apt. 329	1025792	06/01/2020	06/01/2020	849.00
	WHELAN INV., INC.		12100 East 226th St., #322	1025792	06/01/2020	06/01/2020	1,088.00
	WHELAN INV., INC.		12100 226th St., #220	1025792	06/01/2020	06/01/2020	833.00
	WHELAN INV., INC.		12100 E. 226th St. #319	1025792	06/01/2020	06/01/2020	872.00
	WHELAN INV., INC.		12100 E. 226th St. 328	1025792	06/01/2020	06/01/2020	680.00
	WHELAN INV., INC.		12100 E. 226th St. 318	1025792	06/01/2020	06/01/2020	845.00
	WHELAN INV., INC.		12100 E. 226th St. 130	1025792	06/01/2020	06/01/2020	853.00
	WHELAN INV., INC.		12100 226th Street #228	1025792	06/01/2020	06/01/2020	764.00
	WHELAN INV., INC.		12100 E. 226th St. 131	1025792	06/01/2020	06/01/2020	918.00
	WHELAN INV., INC.		12100 E. 226th St. 109	1025792	06/01/2020	06/01/2020	951.00
	WHELAN INV., INC.		12100 E. 226th St. 230	1025792	06/01/2020	06/01/2020	802.00
	WHELAN INV., INC.		12100 E. 226th St. 332	1025792	06/01/2020	06/01/2020	904.00
	WHELAN INV., INC.		12100 E. 226th St. 129	1025792	06/01/2020	06/01/2020	726.00
	WHELAN INV., INC.		12100 E. 226th St. Apt. #105	1025792	06/01/2020	06/01/2020	847.00
	WHELAN INV., INC.		12100 E. 226th St. #121	1025792	06/01/2020	06/01/2020	954.00
	WHELAN INV., INC.		12100 E. 226th St. 118	1025792	06/01/2020	06/01/2020	848.00
	WHELAN INV., INC.		12100 226th St. 303	1025792	06/01/2020	06/01/2020	808.00
	WHELAN INV., INC.		12100 226th St. #205	1025792	06/01/2020	06/01/2020	901.00
	XUAN WU SAN BUDDIST		22001 Hawaiian Ave., #3	1025793	06/01/2020	06/01/2020	836.00
	XUAN WU SAN BUDDIST		22001 Hawaiian Ave Apt. 5	1025793	06/01/2020	06/01/2020	831.00
	YIN/KEAT//		21805 Arlina Ave.	1025794	06/01/2020	06/01/2020	711.00

86,000.00

Total Dept. SECTION 8 HOUSING: 114,391.35

SECTION 8 HOUSING VOUCHERS: 114,391.35

Grand Total: 114,391.35

Recap by Fund

Fund #	Fund Name	Amount To Pay	Amount To Relieve
28	SECTION 8 HOUSING VOUCHERS	114,391.35	0.00
	Grand Total:	114,391.35	0.00

**MINUTES
CITY OF HAWAIIAN GARDENS
PUBLIC HOUSING AUTHORITY**

B-3

6-26-2020
PHA

**REGULAR MEETING
TUESDAY, MAY 26, 2020 AT 5:30 P.M.**

CALL TO ORDER

The Regular meeting of the Hawaiian Gardens Public Housing Authority of the City of Hawaiian Gardens was called to order by Chairmember Jesse Alvarado on Tuesday, May 26, 2020, at 5:35 PM in the City Council Chambers, 21815 Pioneer Boulevard, Hawaiian Gardens, California.

Lucie Colombo, CMC, Secretary provided brief information relating to the conduct of the Public Housing Authority meeting as result of the COVID-19 pandemic.

**ROLL CALL
PRESENT**

CHAIRMEMBER	JESSE ALVARADO
VICE CHAIRMEMBER	LUIS ROA
DIRECTOR	VICTOR FARFAN
DIRECTOR	MYRA MARAVILLA
DIRECTOR	CARMELLA MAHAR
DIRECTOR	RICHARD PRIETO

ABSENT

DIRECTOR	HANK TRIMBLE
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Lucie Colombo, CMC, City Clerk / Secretary, announced a quorum.

PUBLIC COMMENTS – GENERAL OR ITEMS ON OR NOT ON THE AGENDA

Lucie Colombo, CMC, Secretary, provided brief information relating to the conduct of the Public Comments section of the agenda as result of the COVID-19 pandemic.

PHA Secretary Colombo stated that there were no e-comments/comments received for Public Comments.

AGENDA ORGANIZATION

There were no changes made to the agenda organization.

AGENDA GENERAL PUBLIC COMMENTS (NON-PUBLIC HEARING ITEM(S))

Lucie Colombo, CMC, Secretary, provided brief information relating to the conduct of the Public Hearing Comments section of the agenda as result of the COVID-19 pandemic.

PHA Secretary Colombo stated that there were no correspondence or voice mail comments were received for the Public Hearing(s).

A. PUBLIC HEARING(S)

1. CONDUCT PUBLIC HEARING TO AMEND THAT CERTAIN REAL PROPERTY PURCHASE AND SALE AGREEMENT AND JOINT ESCROW INSTRUCTIONS (GREEN PROPERTY) (APN 7076-033-910).

BOARD ACTION: Conduct Public Hearing. Approve the First Amendment to that certain real property purchase and sale agreement and joint escrow instructions (Green Property) between the Hawaiian Gardens Public Housing Authority and Hawaiian 1311 LLC, DBA Holiday Inn Express (APN 7076-033-910).

Megan Garibaldi, PHA Counsel, presented the staff report. This amends agreement consistent with entitlements issued by the City Council, development of property, financing, requirements, and closing of escrow.

PUBLIC HEARING—OPENED

Chairmember Alvarado opened the Public Hearing.

Secretary Colombo announced that there were no submittals or comments from the public for the Public Hearing item.

PUBLIC HEARING—CLOSED

It was moved by Director Farfan, seconded by Director Maravilla, and approved by roll call vote as follows, to close the Public Hearing.

AYES: FARFAN, MARAVILLA, ROA, ALVARADO
NOES: NONE
ABSENT: TRIMBLE
ABSTAIN: NONE

Motion carried, 6-0-1.

It was moved by Director Mahar, seconded by Vice Chairmember Roa, and approved by roll call vote as follows, to approve the first amendment to the purchase and sale agreement as attached on the staff report.

AYES: FARFAN, MARAVILLA, ROA, ALVARADO
NOES: NONE
ABSENT: TRIMBLE
ABSTAIN: NONE

Motion carried, 6-0-1.

B. CONSENT CALENDAR

1. SECTION 8 HOUSING ASSISTANCE PROGRAM - MONTHLY STATUS REPORT FOR APRIL 2020.

BOARD ACTION: Receive and File.

B. CONSENT CALENDAR – CONTINUED

2. PHA RESOLUTION NO. 2020-008
APPROVE WARRANTS FOR HOUSING ASSISTANCE PAYMENTS (HAP) IN FOR THE MONTH OF MAY 2020, IN THE AMOUNT OF \$112,260.31.

BOARD ACTION: Adopt PHA Resolution No. 2020-008.

3. APPROVAL OF MINUTES AS FOLLOWS:

- APRIL 28, 2020 – REGULAR MEETING

BOARD ACTION: Approve the minutes as presented.

4. PHA RESOLUTION NO. 2020-009
CONFIRM THE DIRECTOR OF EMERGENCY SERVICES EXECUTIVE EMERGENCY ORDER NO. 3, RELATING TO THE LOCAL EMERGENCY DUE TO THE NOVEL CORONAVIRUS (COVID-19)

BOARD ACTION: Adopt PHA Resolution No. 2020-009

It was moved by Director Mahar, seconded by Director Farfan and approved by roll call vote as follows, to approve the Consent Calendar in its entirety as presented.

AYES: FARFAN, MARAVILLA, ROA, ALVARADO
NOES: NONE
ABSENT: TRIMBLE
ABSTAIN: NONE

Motion carried, 6-0-1.

C. DISCUSSION ITEMS

There were no Discussion Items to be presented at this time.

D. NEW BUSINESS

There were no New Business Items to be presented at this time.

E. CLOSED SESSION

There were no Closed Session Items to be discussed at this time.

F. ORAL STAFF REPORTS

There were no Oral Staff Reports to be presented at this time.

G. ORAL AUTHORITY REPORTS

There were no Oral Authority Reports to be presented at this time.

H. ADJOURNMENT

Chairmember Alvarado adjourn the meeting at 5:45 PM, to the next Regular Public Housing Authority meeting to be held on Tuesday, June 23, 2020 at 5:30 PM.

Respectfully submitted:

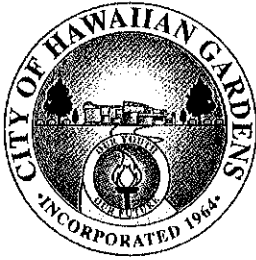
Lucie Colombo, CMC, CPMC
PHA Secretary

APPROVED:

JESSE ALVARADO
CHAIRMEMBER

ATTEST:

Lucie Colombo, CMC, CPMC
PHA Secretary



**CITY OF HAWAIIAN GARDENS
PUBLIC HOUSING AUTHORITY
STAFF REPORT**

Agenda Item No. B-4
City Manager [Signature]

DATE: June 23, 2020
TO: Honorable Chairperson and Board Members
FROM: Ernie Hernandez, City Manager
BY: Joseph Colombo, Community Development Director
Gloria R. Thomas, Housing Rehab Supervisor
SUBJECT: DISCUSSION REGARDING PORTABILITY RESTRICTIONS FOR THE SECTION 8 PROGRAM

DISCUSSION:

Per the Administrative Plan guidelines, the PHA has the authority to prohibit any elective moves by a participant family during the family's initial lease term. When an applicant family is removed from the waitlist and is issued a voucher, the applicant family will not be allowed to move outside the PHA's jurisdictions during the initial 12- months. The PHA will consider exceptions to this policy to protect the health or safety of family member, such as domestic violence, address an emergency situation where the family has no control or for purposes of a reasonable accommodation of a family member who is a person with disabilities as stipulated in the PHA's Administrative Plan.

The current PHA Plan has this restrictive port out policy to avoid paying higher subsidy in other jurisdictions. Currently, there are 11 voucher holders that have ported out, and 9 (nine) being with the Orange County Housing Authority, where the average cost of contract rent is between \$1,800- \$2,100. The other 2 (two) portability vouchers are with Long Beach housing Authority and Harris County Housing Authority in Texas, where the average cost of the contract rent is \$1,800. In addition, every time a voucher holder port outs to another jurisdiction, the PHA is significantly affected by the loss of administrative fee funding that it would receive if the voucher holder would port out to another housing authority.

In situations where a voucher holder is denied porting out to another jurisdiction, staff will provide an extension to the voucher holder and a referral for vacancy listings of rental units in the community.

RECOMMENDATION

Receive and file.

SARDA



**CITY OF HAWAIIAN GARDENS
SUCCESSOR AGENCY RDA
STAFF REPORT**

Agenda Item No.: B-1
City Manager: [Signature]

DATE: June 23, 2020
TO: Honorable Chairmember and Members of the City Council
FROM: Ernie Hernandez, City Manager
BY: Linda Hollinsworth, Finance Director/Treasurer [Signature]
Abraham Yi, Accounting Specialist [Signature]
SUBJECT: WARRANTS AND WIRES PROCESSED DURING THE PERIOD OF MAY 16 TO JUNE 12, 2020

SUMMARY

Information for the Successor Agency warrants and wires processed during the period of May 16 to June 12, 2020.

FISCAL IMPACT

<u>Description</u>	<u>Warrant Information</u>	<u>Amount</u>
Bank of New York Mellon	Trustee Fees 5/20/20	\$5,500.00
Total for May 16 - June 12, 2020		\$5,500.00

RECOMMENDATION

Approve and file

ATTACHMENT(S)

- A. AP Invoice Approval Lists by Vendor
- B. AP Invoice Approval Lists by Fund

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

BNY PMTS 05/16/20 TO 06/12/20

Date: 06/15/2020

Time: 11:22 am

Page: 1

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
BANK OF NEW YORK MELLON	0821B	04.26.20 - 04.25.21 TRUSTEE FEE - 2019A	61258	05/20/2020	5,500.00
				Vendor Total:	5,500.00
				Grand Total:	5,500.00
				Less Credit Memos:	0.00
				Net Total:	5,500.00
				Less Hand Check Total:	0.00
				Outstanding Invoice Total :	5,500.00
	Total Invoices:	2			

INVOICE APPROVAL LIST BY FUND REPORT

BNY PMTS 05/16/20 TO 06/12/20

Date: 06/15/2020

Time: 11:30 am

Page: 1

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 52 SUCCESSOR AGENCY (
Dept: 4906 ENFORCEABLE OBLI							
52-4906-4200.0000 CONTRACT S							
	BANK OF NEW YORK MELLC	252-2285915	04.26.20 - 04.25.21	61258	05/01/2020	05/01/2020	2,750.00
	BANK OF NEW YORK MELLC	252-2285916	04.26.20 - 04.25.21	61258	04/27/2020	05/01/2020	2,750.00
							<u>5,500.00</u>
							Total Dept. ENFORCEABLE OBLIG: 5,500.00
							ESSOR AGENCY OF RDA: 5,500.00
							<u>Grand Total: 5,500.00</u>

Recap by Fund

Fund #	Fund Name	Amount To Pay	Amount To Relieve
52	SUCCESSOR AGENCY OF RDA	5,500.00	0.00
	Grand Total:	<u>5,500.00</u>	<u>0.00</u>

**MINUTES
CITY OF HAWAIIAN GARDENS
SUCCESSOR AGENCY TO THE RDA**

B-2

6-23-2020 SARDA

**REGULAR MEETING
TUESDAY, MAY 26, 2020 AT 5:45 P.M.**

CALL TO ORDER

The Regular meeting of the Hawaiian Gardens Public Housing Authority of the City of Hawaiian Gardens was called to order by Chairmember Jesse Alvarado on Tuesday, May 26, 2020, at 5:50 PM in the City Council Chambers, 21815 Pioneer Boulevard, Hawaiian Gardens, California.

Lucie Colombo, CMC, Secretary provided brief information relating to the conduct of the Public Housing Authority meeting as result of the COVID-19 pandemic.

**ROLL CALL
PRESENT**

CHAIRMEMBER	JESSE ALVARADO
VICE CHAIRMEMBER	LUIS ROA
DIRECTOR	VICTOR FARFAN
DIRECTOR	MYRA MARAVILLA

ABSENT

DIRECTOR	HANK TRIMBLE
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Lucie Colombo, CMC, City Clerk / Secretary, announced a quorum.

PUBLIC COMMENTS – GENERAL OR ITEMS ON OR NOT ON THE AGENDA

Lucie Colombo, CMC, Secretary, provided brief information relating to the conduct of the Public Comments section of the agenda as result of the COVID-19 pandemic.

Secretary Colombo stated that were no e-comment/comments received for Public Comments.

AGENDA ORGANIZATION

There were no changes to the Agenda Organization.

A. PUBLIC HEARING(S) – NONE

B. CONSENT CALENDAR

Items listed on the Consent Calendar are considered routine and will be enacted by one motion and one vote, There will be no separate discussion of these items. If discussion is desired, that item may be removed from the Consent Calendar and will be considered separately.

1. PRESENTATION FROM THE FINANCE DEPARTMENT OF WARRANTS AND WIRES PROCESSED DURING THE PERIOD OF APRIL 18 TO MAY 15, 2020.

AGENCY ACTION: Receive and File.

B. CONSENT CALENDAR – (CONTINUED)

2. APPROVAL OF MINUTES AS FOLLOWS:

- JANUARY 14, 2020 – REGULAR MEETING

AGENCY ACTION: Approve the minutes as presented.

It was moved by Director Maravilla, seconded by Director Farfan, and approved by roll call as follows, to adopt the Consent Calendar as presented, in its entirety.

AYES: FARFAN, MARAVILLA, ROA, ALVARADO
NOES: NONE
ABSENT: TRIMBLE
ABSTAIN: NONE

Motion carried, 6-0-1.

C. DISCUSSION ITEMS

There were no Discussion Items to be presented at this time.

D. NEW BUSINESS

There were no New Business Items to be presented at this time.

E. CLOSED SESSION

There were no Closed Session Items to be discussed at this time.

F. ORAL STAFF REPORTS

There were no Oral Staff Reports to be presented at this time.

G. ORAL AUTHORITY REPORTS

There were no Oral Authority Reports to be presented at this time.

H. ADJOURNMENT

Chairmember Alvarado adjourn the meeting at 5:53 PM to the next Regular Successor Agency to the RDA meeting to be held on Tuesday, June 23, 2020 at 5:45 PM.

Respectfully submitted:

Lucie Colombo, CMC, CPMC
PHA Secretary

APPROVED:

JESSE ALVARADO
CHAIRMEMBER

ATTEST:

Lucie Colombo, CMC, CPMC
PHA Secretary

**CITY
COUNCIL**



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

Agenda Item No.: A-1

City Manager: 

DATE: June 23, 2020

TO: Honorable Mayor and Members of the City Council

FROM: Ernie Hernandez, City Manager

BY: Linda Hollinsworth, Finance Director/Treasurer

SUBJECT: RESOLUTION 048-2020
**CONDUCT A PUBLIC HEARING AND APPROVE RESOLUTION 048-2020,
 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN
 GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
 AUTHORIZING THE RECORDING OF LIENS AGAINST VARIOUS REAL
 PROPERTIES IN THE CITY OF HAWAIIAN GARDENS FOR DELINQUENT
 RUBBISH COLLECTION CHARGES DUE TO WASTE RESOURCES, INC.**

SUMMARY

The City has received notifications from the franchised trash hauler, Waste Resources, Inc. that there exist various delinquent rubbish accounts. To place a lien on a property for these fees they must be over 60 days past due. Although the waste hauler has not been compensated for its services, the collection of rubbish has continued due to health and safety issues. The waste hauler has made all reasonable efforts to diligently pursue and collect fees and charges due to them. However, several accounts remain unpaid as indicated in Exhibit "A" of Resolution No. 048-2020. Letters were sent to all owners of the properties listed on this report at least 10 days prior to this meeting.

BACKGROUND

Hawaiian Gardens Municipal Code Section 6.12.102 provides a mechanism for the City to collect on delinquent accounts by recording a special assessment against the real property served. Upon proper notification to the property owner, the City Council shall review and approve the assessment, which would include the amount of the unpaid delinquent balance, the amount of the penalty, and the collections costs. If the assessment determined and approved by the City Council is not paid within a minimum grace period of ten (10) days after the Council's adoption of Resolution No. 048-2020, then the City Manager or duly authorized representative is directed to record in the office of the County Recorder, a lien against the real property for the amount of the special assessment. The assessment shall be collected at the same time and in the same manner as the County Taxes. All laws applicable to the levy, collection and enforcement of County Taxes shall be applicable to such special assessments.

RECOMMENDATION

Adopt Resolution 048-2020

ATTACHMENTS

- A. Resolution 048-2020
- B. Lien List

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 048-2020**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AUTHORIZING THE RECORDING OF SEVERAL LIENS(S) AGAINST VARIOUS REAL PROPERTIES IN THE CITY OF HAWAIIAN GARDENS FOR DELINQUENT RUBBISH COLLECTION CHARGES DUE TO WASTE RESOURCES, INC.

WHEREAS, Waste Resources, Inc. serves as the exclusive contractor for the collection, removal and disposal for all rubbish in the City of Hawaiian Gardens, and

WHEREAS, the Finance Department has received a listing of properties that have delinquent rubbish charges; and

WHEREAS, after making all reasonable efforts to diligently pursue and collect all fees and charges due for providing rubbish collection services from the responsible account holders, and after notifying the property owners, Waste Resources, Inc. is requesting the City Council approve the assessments and authorize the recording of liens as indicated on Exhibit "A"; and

WHEREAS, in accordance with Section 6.12.102(B) of the Hawaiian Gardens Municipal Code all property owners have been notified of the delinquent account and a public hearing has been scheduled for June 23, 2020; and

WHEREAS, the City Council has sufficiently considered all evidence and testimony presented to them in order to make the following determination.

NOW THEREFORE, BE IT RESOLVED THAT THE CITY OF HAWAIIAN GARDENS, HEREBY RESOLVE, DETERMINE, AND FIND AS FOLLOWS:

Section 1. The City of Hawaiian Gardens City Council finds and determines, based on evidence, testimony and information presented during the June 23, 2020 Public Hearing, that the rubbish collection accounts are now due and payable as described in the "Lien List" marked as Exhibit "A" attached hereto and incorporated by reference.

Section 2 . The City Council further finds and determines that a minimum ten (10) day grace period will be allowed for the property owners to make any arrangements necessary to satisfy their delinquency. After the grace period, the Finance Department shall cause a lien to be placed on the respective property for any unpaid account.

Section 3. The Mayor of the City Council is hereby authorizing to affix his/her signature to this resolution signaling its adoption by the City of Hawaiian Gardens City Council. The City Clerk is directed to attest thereto.

PASSED, AND ADOPTED on this 23rd day of June 2020, by the City Council of the City of Hawaiian Gardens.

CITY OF HAWAIIAN GARDENS

Attest:

JESSE ALVARADO
MAYOR

LUCIE COLOMBO, CMC CMPC
CITY CLERK

Waste Resources, Inc.
Delinquent Amounts To Be
Placed on 20-21 Property Tax Bill

Exhibit A

Name	Parcel	Site Address	Balance Due	Penalty 10%	Admin Fee	Total Due
GUADALUPE GARCIA	7069-026-044	22425 Devlin Ave	\$33.63	3.36	25.00	61.99
JORGE ALDANA	7068-024-037	22029 ELAINE AVE	\$33.63	3.36	25.00	61.99
JASMINE ROMERO	7069-020-017	22410 Horst Ave	\$33.63	3.36	25.00	61.99
PHILIP WANG	7076-003-029	12413 221st St	\$33.63	3.36	25.00	61.99
SANTANA INVESTORS LLC	7076-013-025	12302 221st St	\$33.63	3.36	25.00	61.99
ANABEH MOLANO	7069-006-049	22114 Seine Ave	\$33.63	3.36	25.00	61.99
RACHEL MEZA	7068-012-032	22013 Arline Ave	\$33.63	3.36	25.00	61.99
DANIEL WARTIAN	7076-037-009	12214 221st St	\$33.63	3.36	25.00	61.99
KEVIN JOHNSON	7066-021-023	12224 214th St	\$33.63	3.36	25.00	61.99
VICTORIA GOMEZ	7068-020-039	21923 Elaine Ave	\$67.26	6.73	25.00	98.99
LUIS BARRAGAN	7068-021-046	21931 Devlin Ave	\$33.63	3.36	25.00	61.99
ISMAEL H ZAMUDIO	7069-004-022	22121 Violeta Ave	\$33.63	3.36	25.00	61.99
HECTOR ZAMUDIO	7076-009-020	12443 Brittain St	\$33.63	3.36	25.00	61.99
JUAN TREJO	7076-016-018	12327 Brittain St	\$67.26	6.73	25.00	98.99
MILTON MICHUEAL LAUGHLIN	7066-025-043	12260 212th St	\$33.63	3.36	25.00	61.99
RICARDO BRITO	7065-016-007	12131 Tilbury St	\$33.63	3.36	25.00	61.99
OLIVER CORTES	7076-013-014	12307 222nd St	\$33.63	3.36	25.00	61.99
RAUL HERNANDEZ	7069-010-014	22215 Joliet Ave	\$33.63	3.36	25.00	61.99
SONIA MAGALLON	7068-017-031	22018 Joliet Ave	\$33.63	3.36	25.00	61.99
RICHARD PINEDA	7069-027-022	22321 Seine Ave	\$33.63	3.36	25.00	61.99
JOSETTE BROWN	7069-027-008	22326 Violeta Ave	\$33.63	3.36	25.00	61.99
CYNTHIA BOOTH	7076-013-011	12350 221st St	\$33.63	3.36	25.00	61.99
MARTHA MENDOZA	7069-006-046	11932 221st St	\$33.63	3.36	25.00	61.99
ALBERTO RAMIREZ DIAZ	7069-020-011	22328 Horst Ave	\$33.63	3.36	25.00	61.99
FRANCISCO R MARTINEZ	7076-004-006	21928 Verne Ave	\$33.63	3.36	25.00	61.99
ANGELICA VEGA	7066-024-018	12336 212th St	\$33.63	3.36	25.00	61.99
RODRIGO AJVIX	7069-009-053	22120 Elaine Ave	\$67.26	6.73	25.00	98.99
JOSE MANUEL AVINA	7069-020-062	22425 Ibex Ave	\$33.63	3.36	25.00	61.99
GABRIEL PANTOJA	7069-012-049	12117 223rd St	\$33.63	3.36	25.00	61.99
MARCO GALDAMEZ	7068-023-029	21914 Clarkdale Ave	\$33.63	3.36	25.00	61.99
IRMA MIRANDA	7068-002-031	21808 Arline Ave	\$33.63	3.36	25.00	61.99
JOSE REYES	7069-012-029	22127 Ibex Ave	\$33.63	3.36	25.00	61.99
EUGENIO SOTO	7076-010-018	12423 224th St	\$33.63	3.36	25.00	61.99
CATHERINA CELIA AVINA	7068-006-046	21725 Elaine Ave	\$33.63	3.36	25.00	61.99
ROSS CABAGNOT	7068-012-023	21903 Arline Ave	\$33.63	3.36	25.00	61.99
RAUL & GUADALUPE CHAVEZ	7069-024-017	22414 Funston Ave	\$33.63	3.36	25.00	61.99
JONATHAN MICHAELS	7068-007-037	21721 Juan Ave	\$33.63	3.36	25.00	61.99
MARIA DIAZ	7069-021-049	22330 Joliet Ave	\$33.63	3.36	25.00	61.99
ADRIANA ROA	7066-020-019	12242 215th St	\$33.63	3.36	25.00	61.99
ANNABEL SANDOVAL	7068-012-035	22025 Arline Ave	\$33.63	3.36	25.00	61.99
CHRISTINA SPOOLSTRA	7069-021-043	12054 223rd St	\$33.63	3.36	25.00	61.99
DERRICK DILL	7069-020-058	22401 Ibex Ave	\$33.63	3.36	25.00	61.99
DERRICK DILL	7069-025-012	22403 Ibex Ave	\$33.63	3.36	25.00	61.99
RICK & ANNETTE DESAI	7069-027-004	22313 Arline Ave	\$33.63	3.36	25.00	61.99
ALICIA GONZALEZ	7068-024-031	21930 Arline Ave	\$67.26	6.73	25.00	98.99
GLORIA LINCON	7066-027-001	12306 211th St	\$33.63	3.36	25.00	61.99
EFRAIN TARIN	7069-021-051	22431 Horst Ave	\$33.63	3.36	25.00	61.99
LORINDA NIETO	7076-006-020	22006 Hawaiian Ave	\$33.63	3.36	25.00	61.99
IVAN PENÄ	7076-006-019	22002 Hawaiian Ave	\$67.26	6.73	25.00	98.99
LETICIA LUCERO	7066-023-019	21329 Claretta Ave	\$33.63	3.36	25.00	61.99
LORENZO RODRIGUEZ	7076-006-011	21814 Hawaiian Ave	\$33.63	3.36	25.00	61.99
BOBBY ALLISON	7069-012-030	22201 Ibex Ave	\$33.63	3.36	25.00	61.99
ZITHLALY LOEZA	7066-021-009	12225 215th St	\$33.63	3.36	25.00	61.99
ERIC RODRIGUEZ	7076-017-006	12326 Brittain St	\$33.63	3.36	25.00	61.99
MONICA NANEZ	7066-023-017	12354 213th St	\$33.63	3.36	25.00	61.99
HAI LE	7076-010-019	12429 224th St	\$33.63	3.36	25.00	61.99
HAI LE	7076-010-019	12427 224th St	\$33.63	3.36	25.00	61.99
JUAN ROSAS	7068-023-047	22007 Violeta Ave	\$33.63	3.36	25.00	61.99
SUSANA FAJARDO	7069-026-050	11938 223rd St	\$33.63	3.36	25.00	61.99
AZUCENA MONTESINOS	7076-002-015	22023 Claretta Ave	\$33.63	3.36	25.00	61.99
ALEX LEE	7076-034-011	12252 224th St	\$33.63	3.36	25.00	61.99
KENNETH CARLSON	7069-010-027	22211 Joliet Ave	\$33.63	3.36	25.00	61.99
Ruth Velasquez	7069-005-036	22224 Violeta Ave	\$33.63	3.36	25.00	61.99

Waste Resources, Inc.
Delinquent Amounts To Be
Placed on 20-21 Property Tax Bill

Exhibit A

Name	Parcel	Site Address	Balance Due	Penalty 10%	Admin Fee	Total Due
ANGELA KIRBY	7068-024-032	22002 Arline Ave	\$33.63	3.36	25.00	61.99
VIOLETA REYNADA	7068-023-040	21905 Violeta Ave	\$67.26	6.73	25.00	98.99
VENUS KOCAN	7068-002-027	21722 Arline Ave	\$30.27	3.03	25.00	58.30
ROSA GUDINO	7065-017-007	12127 216th St	\$67.26	6.73	25.00	98.99
ROBERT APARIJO	7076-012-008	12440 221st St	\$33.63	3.36	25.00	61.99
NADIA MILEY	7069-004-034	22124 Clarkdale Ave	\$67.26	6.73	25.00	98.99
PATRICIA ZARAGOZA	7076-012-020	12419 222nd St	\$67.26	6.73	25.00	98.99
ELIAS CRUZ	7069-009-051	22127 Juan Ave	\$33.63	3.36	25.00	61.99
ISMAEL GRACIAN	7068-019-033	21924 Elaine Ave	\$33.63	3.36	25.00	61.99
CONCEPCION SILVA	7068-002-030	21804 Arline Ave	\$88.06	8.81	25.00	121.87
EDDY & MARIETTE THAMAS	7066-027-025	12341 212th St	\$33.63	3.36	25.00	61.99
ROGELIO & MARIA CARDIEL	7076-013-017	12323 222nd St	\$33.63	3.36	25.00	61.99
SEBASTIAN N CABIAN	7076-011-035	12459 223rd St	\$67.26	6.73	25.00	98.99
JAMES ELDRED	7068-017-048	22010 Joliet Ave	\$33.63	3.36	25.00	61.99
JUAN GOMEZ	7069-027-014	22410 Violeta Ave	\$100.89	10.09	25.00	135.98
ELVIRA ALCANTAR	7065-009-004	21414 Juan Ave	\$33.63	3.36	25.00	61.99
ENRIQUE SANABRIA	7076-010-003	12412 223rd St	\$67.26	6.73	25.00	98.99
ADOLFO & EVELIA CASTILLO	7066-027-044	12325 212th St	\$33.63	3.36	25.00	61.99
MARIA PEREZ	7076-013-006	12326 221st St	\$67.26	6.73	25.00	98.99
WILLIAM FARISH	7069-002-041	11813 223rd St	\$67.26	6.73	25.00	98.99
AGRIPINO GUTIERREZ	7066-023-018	21315 Claretta Ave	\$33.63	3.36	25.00	61.99
JUAN VARGAS	7068-019-046	21925 Juan Ave	\$33.63	3.36	25.00	61.99
MANUEL LOPEZ	7068-020-037	21911 Elaine Ave	\$33.63	3.36	25.00	61.99
DOROTHY L WADE	7068-015-040	21920 Ibex Ave	\$67.26	6.73	25.00	98.99
NORA ASINATE BOSSE	7065-017-033	12102 215th St	\$33.63	3.36	25.00	61.99
CANDELARIO ORTIZ ESTRADA	7076-013-022	12349 222nd St	\$67.26	6.73	25.00	98.99
EDUARDO GONZALEZ	7069-009-019	22115 JUAN AVE	\$67.26	6.73	25.00	98.99
DELFINA F BUENO	7068-016-058	21905 Ibex Ave	\$33.63	3.36	25.00	61.99
VICTOR HURTADO	7076-015-002	12312 223rd St	\$33.63	3.36	25.00	61.99
CESAR J RAMIREZ	7066-016-021	12324 214th St	\$56.03	5.60	25.00	86.63
ANGELINA ALVAREZ	7068-005-047	21813 Devlin Ave	\$33.63	3.36	25.00	61.99
Carlos Ortiz Gonzalez	7068-024-043	21925 Clarkdale Ave	\$33.63	3.36	25.00	61.99
DIANA MOSBY	7076-011-020	12437 223rd St # 39	\$33.63	3.36	25.00	61.99
JESUS G MARTINEZ	7068-019-029	21906 Elaine Ave	\$33.63	3.36	25.00	61.99
JOSE LUIS MALDONADO	7068-012-044	22008 Pioneer Blvd	\$33.63	3.36	25.00	61.99
EVANGALENA ORTIZ	7068-007-027	21726 Elaine Ave	\$33.63	3.36	25.00	61.99
ROSA MARTINEZ	7076-034-009	12242 224th St	\$33.63	3.36	25.00	61.99
PEDRO SIERRA	7069-010-023	22219 Joliet Ave	\$33.63	3.36	25.00	61.99
SYLVIA VACA	7069-023-058	22322 Elaine Ave	\$33.63	3.36	25.00	61.99
OLIVA SALAS	7076-010-008	12436 223rd St	\$33.63	3.36	25.00	61.99
BRIAN SEEDBORG	7076-017-006	12342 Brittain St	\$33.63	3.36	25.00	61.99
IRMA HERNANDEZ	7028-022-013	13221 Andy St	\$67.26	6.73	25.00	98.99
SANTIAGO SANCHEZ	7068-020-038	21917 Elaine Ave	\$33.63	3.36	25.00	61.99
LEONEL TREJO	7069-027-029	22409 Seine Ave	\$33.63	3.36	25.00	61.99
VIRGINIA CABRERA	7069-005-020	22115 Seine Ave	\$33.63	3.36	25.00	61.99
LUIS LICON	7068-007-032	21816 Elaine Ave	\$33.63	3.36	25.00	61.99
ELIHU ABRAHAM MORENO	7069-025-027	22317 Funston Ave	\$33.63	3.36	25.00	61.99
GRETCHEN A WHITNEY CO TR	7069-005-040	22209 Seine Ave	\$168.15	16.82	25.00	209.97
ARMANDO GONZALEZ	7076-013-015	12313 222nd St	\$33.63	3.36	25.00	61.99
JOHN R MURRAY	7065-018-019	12142 214th St	\$67.26	6.73	25.00	98.99
GRACIELA ORTIZ DE ALVARADO (AU	7068-019-039	22020 Elaine Ave	\$33.63	3.36	25.00	61.99
ANTONIO RUIZ	7065-017-001	12101 216th St	\$33.63	3.36	25.00	61.99
JESUS & ROSA VELASCO	7065-016-031	12112 216th St	\$33.63	3.36	25.00	61.99
DANIEL DINKEL	7069-025-042	22429 Funston Ave	\$33.63	3.36	25.00	61.99
JOSE RENOVATO	7069-027-006	22320 Violeta Ave	\$33.63	3.36	25.00	61.99
NIDIA TORRES	7069-021-011	22404 Joliet Ave # 1	\$33.63	3.36	25.00	61.99
ASIF MOHAMMED	7068-001-033	21803 Arline Ave	\$33.63	3.36	25.00	61.99
SAUL CASTENEDA	7069-023-060	22328 Elaine Ave	\$33.63	3.36	25.00	61.99
HECTOR P GUIZAR	7068-006-039	21812 Devlin Ave	\$67.26	6.73	25.00	98.99
JOSE MONTOYA	7068-016-050	22017 Ibex Ave	\$33.63	3.36	25.00	61.99
GEORGE GURULE	7069-020-037	22407 Ibex Ave	\$33.63	3.36	25.00	61.99
ELISEO HERNANDEZ	7068-008-033	21822 Juan Ave	\$33.63	3.36	25.00	61.99
SALVADOR CENTENO	7076-035-005	12222 223rd St	\$33.63	3.36	25.00	61.99

Waste Resources, Inc.
Delinquent Amounts To Be
Placed on 20-21 Property Tax Bill

Exhibit A

Name	Parcel	Site Address	Balance Due	Penalty 10%	Admin Fee	Total Due
KIM D PARKS	7076-003-028	12411 221st St	\$33.63	3.36	25.00	61.99
GUADALUPE JIMENEZ	7076-008-016	12423 226th St	\$33.63	3.36	25.00	61.99
VETRICE WILLIAMS	7076-003-026	12401 221st St	\$33.63	3.36	25.00	61.99
NORMA MATA	7069-005-046	22214 Violeta Ave	\$33.63	3.36	25.00	61.99
EVELIA DIAZ	7066-024-014	12320 212TH ST	\$33.63	3.36	25.00	61.99
ALFREDO & PATRICIA LICON	7066-022-001	12238 213th St	\$67.26	6.73	25.00	98.99
ROSA VASQUEZ	7069-004-023	22127 Violeta Ave	\$33.63	3.36	25.00	61.99
JAIME OJEDA	7069-009-052	22201 Juan Ave	\$33.63	3.36	25.00	61.99
JOAQUIN MAGALLON	7068-005-048	21817 Devlin Ave	\$33.63	3.36	25.00	61.99
SERGIO RODRIGUEZ	7069-003-029	22101 Clarkdale Ave	\$33.63	3.36	25.00	61.99
LAZARO VILLEGAS	7068-017-038	21921 Horst Ave	\$33.63	3.36	25.00	61.99
GRACIELA JIMENEZ	7068-022-032	21926 Violeta Ave	\$33.63	3.36	25.00	61.99
MARIA GUADALUPE RIOS	7066-026-039	12222 211th St	\$33.63	3.36	25.00	61.99
LUIS GALLARDO	7066-021-017	12258 214th St	\$33.63	3.36	25.00	61.99
MARICELA LOPEZ	7066-021-017	12256 214th St	\$33.63	3.36	25.00	61.99
JOSE MARIA CRUZ	7069-020-038	22411 Ibex Ave	\$33.63	3.36	25.00	61.99
GUILLERMO CALDERON	7068-023-046	22003 Violeta Ave	\$33.63	3.36	25.00	61.99
MARIA GIL	7068-023-031	21924 Clarkdale Ave	\$33.63	3.36	25.00	61.99
JUAN NUNEZ	7076-011-003	12412 222nd St Apt A	\$100.89	10.09	25.00	135.98
JOE ROCHA	7066-024-004	12325 213th St	\$67.26	6.73	25.00	98.99
ERNESTO PALOMARES	7076-002-024	12313 221st St	\$33.63	3.36	25.00	61.99
JUAN VALDEZ	7069-023-069	22420 Elaine Ave	\$33.63	3.36	25.00	61.99
MONICA RODRIGUEZ	7069-021-029	22331 Horst Ave	\$33.63	3.36	25.00	61.99
JUANA GALVAN	7068-006-040	21816 Devlin Ave	\$67.26	6.73	25.00	98.99
MIGUEL NUNEZ	7076-011-002	12406 222nd St	\$67.26	6.73	25.00	98.99
ANITA BUFANDA	7069-029-004	22316 Arline Ave	\$33.63	3.36	25.00	61.99
FEDERICO & HILDA SANCHEZ	7069-024-016	22412 Funston Ave	\$33.63	3.36	25.00	61.99
PATRICIA ZARAGOZA	7076-012-019	12413 222nd St	\$67.26	6.73	25.00	98.99
MATIAS ALVAREZ	7076-016-015	12315 Brittain St	\$33.63	3.36	25.00	61.99
DIANA SOTO	7065-018-021	12134 214th St	\$33.63	3.36	25.00	61.99
ALEJANDRO HERNANDEZ	7069-010-018	22115 Joliet Ave	\$33.63	3.36	25.00	61.99
MARIA PAULA HERNANDEZ	7076-016-025	12312 224th St	\$33.63	3.36	25.00	61.99
CELESTE ESPINA	7076-016-025	12314 224th St	\$33.63	3.36	25.00	61.99
NEW OWNER	7076-034-008	12238 224th St	\$67.26	6.73	25.00	98.99
MARIA TERESA SILVA	7069-023-055	22310 Elaine Ave	\$33.63	3.36	25.00	61.99
IRAN BELLO	7076-037-010	12218 221st St	\$33.63	3.36	25.00	61.99
DOMINGO RAMOS	7068-001-050	21830 Pioneer Blvd	\$33.63	3.36	25.00	61.99
SOMCHITH SING	7076-006-028	21822 Hawaiian Ave	\$33.63	3.36	25.00	61.99
PHAL KEO	7066-022-039	21318 Schultze Dr	\$67.26	6.73	25.00	98.99
GUADALUPE RIVAS	7076-003-007	21922 Claretta Ave	\$33.63	3.36	25.00	61.99
JOHN LOPEZ	7076-013-003	12312 221st St	\$33.63	3.36	25.00	61.99
TAMMY T BUI	7066-021-016	12259A 215th St	\$100.89	10.09	25.00	135.98
RIGOBERTO ROMERO	7076-035-004	12218 223rd St	\$56.03	5.60	25.00	86.63
MARIA NAVARRO DE RODRIGUEZ	7068-002-041	21803 Clarkdale Ave	\$33.63	3.36	25.00	61.99
CAROL J BRAUN	7069-013-039	22118 Ibex Ave	\$67.26	6.73	25.00	98.99
GABRIELA PEREZ & SERGIO O	7069-004-041	22210 Clarkdale Ave	\$33.63	3.36	25.00	61.99
HUMBERTO GALAVIZ	7069-028-032	22405 Violeta Ave	\$67.26	6.73	25.00	98.99
VICTOR & MARIA SIFUENTES	7069-020-023	22428 Horst Ave	\$33.63	3.36	25.00	61.99
JOSE ANDRADE	7069-004-014	22216 Clarkdale Ave	\$33.63	3.36	25.00	61.99
JOSE LUIS GARCIA	7069-023-049	22325 Juan Ave	\$33.63	3.36	25.00	61.99
ROLAND SALAS	7069-021-031	22401 Horst Ave	\$67.26	6.73	25.00	98.99
JOSE M CORTEZ	7076-014-018	12327 223rd St	\$33.63	3.36	25.00	61.99
SILVIA ALVAREZ	7066-015-001	12334 214th St	\$67.26	6.73	25.00	98.99
ISABEL MORALES	7068-007-043	21817 Juan Ave	\$33.63	3.36	25.00	61.99
CIRILO GARCIA	7069-025-036	22411 Funston Ave	\$33.63	3.36	25.00	61.99
LUIS SEGURA	7076-012-023	12433 222nd St	\$33.63	3.36	25.00	61.99
RAMON BARRAGAN	7069-025-015	22414 Devlin Ave	\$33.63	3.36	25.00	61.99
JEAN LA CARTE	7066-025-007	12233 213th St	\$33.63	3.36	25.00	61.99
LUIS YOGUTZ	7069-022-011	22331 Joliet Ave	\$33.63	3.36	25.00	61.99
JUANA MARTINEZ	7068-005-050	21827 Devlin Ave	\$67.26	6.73	25.00	98.99
ESMELADA CRUZ	7066-027-031	12327 212th St	\$33.63	3.36	25.00	61.99
VERONICA M BAKIRLIS	7066-025-017	12232 212th St	\$33.63	3.36	25.00	61.99
BEATRIZ LICONA	7068-022-038	22022 Violeta Ave	\$33.63	3.36	25.00	61.99

Waste Resources, Inc.
Delinquent Amounts To Be
Placed on 20-21 Property Tax Bill

Exhibit A

Name	Parcel	Site Address	Balance Due	Penalty 10%	Admin Fee	Total Due
HUMBERTO CRUZ	7066-019-015	12243 Tilbury St	\$33.63	3.36	25.00	61.99
BEATRIZ ROCHA	7069-022-019	22421 Joliet Ave	\$67.26	6.73	25.00	98.99
SAMUEL CRUZ	7069-020-048	22314 Horst Ave	\$33.63	3.36	25.00	61.99
JENNIFER PROVOST	7066-019-016	12237 Tilbury St	\$33.63	3.36	25.00	61.99
ROGELIO VALDIVIA	7068-020-029	22002 Devlin Ave	\$33.63	3.36	25.00	61.99
ANGELICA RAYA	7068-021-036	22006 Seine Ave	\$33.63	3.36	25.00	61.99
RAJINDER FINGH	7066-022-035	12243 214th St	\$33.63	3.36	25.00	61.99
ASCENCION MENDOZA	7076-013-009	12342 221st St	\$33.63	3.36	25.00	61.99
JUAN JORGE GONZALEZ	7076-012-023	12435 222nd St	\$33.63	3.36	25.00	61.99
JOSE M VELESQUEZ	7066-024-009	12304 212th St	\$33.63	3.36	25.00	61.99
ADRIAN TORRES	7076-013-020	12337 222nd St	\$33.63	3.36	25.00	61.99
MIRNA RAZO	7066-012-029	12419 Farlow St	\$33.63	3.36	25.00	61.99
LLARIO ROMO LOPEZ	7066-025-006	12227 213th St	\$33.63	3.36	25.00	61.99
SHARON HAAGSMA	7076-005-013	21821 Hawaiian Ave	\$33.63	3.36	25.00	61.99
GABINO CORTEZ	7068-008-031	21812 Juan Ave	\$33.63	3.36	25.00	61.99
JOSE M RODRIGUEZ	7076-010-006	12426 223rd St	\$33.63	3.36	25.00	61.99
JOSE FERNANDEZ	7069-009-033	22211 Juan Ave	\$33.63	3.36	25.00	61.99
ALEJANDRO REYES	7069-012-059	12110 221st St	\$33.63	3.36	25.00	61.99
MANUEL NAVA	7069-026-062	22418 Seine Ave	\$33.63	3.36	25.00	61.99
MONICA HAMILTON	7068-004-029	21717 Seine Ave	\$33.63	3.36	25.00	61.99
EVARISTO ESCOBAR	7069-029-007	22328 Arline Ave	\$33.63	3.36	25.00	61.99
ANTONIO GUARDADO	7069-004-033	22110 Clarkdale Ave	\$33.63	3.36	25.00	61.99
ANTONIO FERNANDEZ	7066-025-005	12221 213th St # C	\$33.63	3.36	25.00	61.99
CIRILO SOTO HERNANDEZ	7068-024-034	22014 Arline Ave	\$33.63	3.36	25.00	61.99
SILVIA AVINA	7068-012-026	21915 Arline Ave Apt B	\$33.63	3.36	25.00	61.99
SIRENA RUIZ	7068-017-024	12054 Civic Center Dr	\$33.63	3.36	25.00	61.99
ELVIS BACULINA	7069-023-035	22407 Juan Ave	\$33.63	3.36	25.00	61.99
YUAN CHANG	7065-017-009	12135 216th St	\$33.63	3.36	25.00	61.99
JOSE FRANCISCO PALACIOS	7076-017-003	12310 Brittain St	\$33.63	3.36	25.00	61.99
LUIS GARCIA	7068-005-038	21823 Juan Ave	\$33.63	3.36	25.00	61.99
ROGELIO OCHOA MEJIA	7068-012-016	22005 Seine Ave	\$33.63	3.36	25.00	61.99
SAHARA LUNA	7069-028-056	22409 Violeta Ave	\$33.63	3.36	25.00	61.99
SONIA VARGAS	7076-010-001	22306 Claretta Ave	\$67.26	6.73	25.00	98.99
ROSARIO PALACIOS	7069-012-041	22213 IBEX AVE	\$33.63	3.36	25.00	61.99
MIGUEL ROCHA	7065-014-020	21618 Juan Ave	\$33.63	3.36	25.00	61.99
ALEJANDRA MENDOZA	7068-003-028	21802 Clarkdale Ave	\$33.63	3.36	25.00	61.99
ESMERALDA GOMEZ	7069-027-048	22415 Seine Ave	\$33.63	3.36	25.00	61.99
			\$9,142.34	\$914.23	\$5,650.00	\$15,706.57



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

Agenda Item No. A-2
Meeting Date

DATE: June 23, 2020

TO: Honorable Mayor and City Council Members

FROM: Ernie Hernandez, City Manager

BY: Joseph Colombo, Community Development Director
Neema Ghanbari, Assistant Engineer

SUBJECT: RESOLUTION NO. 049-2020

CONDUCT PUBLIC HEARING AND ADOPT A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, CALIFORNIA, ORDERING THE LEVY AND COLLECTION OF ASSESMENTS WITHIN THE CITY OF HAWAIIAN GARDENS CONSOLIDATED LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. HGLLA1, FISCAL YEAR 2020-2021

SUMMARY

The City funds a portion of the lighting and landscape maintenance for streetlights and traffic signals from the collection of assessments from benefiting properties within the City. The Landscaping and Lighting District is authorized under the Lighting and Landscaping Act of 1972 as contained within the Streets and Highways Code. Each year the City Council has an engineer prepare a report explaining the amount of the assessment and how it is to be spread to benefiting properties.

DISCUSSION

At the May 26th, 2020 City Council meeting the City Council adopted Resolution No. 40-2020, initiating proceedings, approving the preliminary Engineer's Report, and declaring its intent to levy assessments for the City of Hawaiian Gardens Consolidated Landscaping and Lighting District No. HGLLA1 for fiscal year 2020-2021. The assessment for Fiscal Year 2020-2021 reflects no increase from Fiscal Year 2019-2020 assessment levels. Subsequently, proper public notice of this Public Hearing was published in Los Cerritos Community News on June 12, 2020.

Attached for the Council's adoption is Resolution No. 40-2020, ordering the levy and collection of assessments within the City of Hawaiian Gardens Consolidated Landscaping and Lighting District No. HGLLA1 for Fiscal Year 2020-2021.

Adoption of this resolution provides for the continued funding of street lighting and landscape maintenance throughout the City of Hawaiian Gardens.

FISCAL IMPACT

The revenue from the assessment will be \$109,998.33, with expenses estimated to be \$510,970. The balance of the funds is provided by Ad Valorem taxes and the LLAD reserve funds.

RECOMMENDATION

Conduct the Public Hearing and adopt Resolution No. 049-2020

ATTACHMENT(S)

Resolution No. 49-2020

Engineer's Report is available upon request in the City Clerk's office or on the City's website

CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 049-2020

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ORDERING THE LEVY AND COLLECTION OF ASSESMENTS WITHIN THE CITY OF HAWAIIAN GARDENS CONSOLIDATED LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. HGLLA1, FISCAL YEAR 2020-2021

WHEREAS, by Resolution No. 049-2020 the City Council initiated the annual assessment for Hawaiian Gardens' Consolidated Landscaping and Lighting District No. HGLLA-1 (the District) pursuant to the Landscaping and Lighting Act of 1972, Part 2 of Division 15, of the California Streets and Highways Code, commencing with Section 22500, for the levy and collection of assessments against the assessable lots and parcels of land within the District for Fiscal Year 2020-2021, and ordered the Engineer's Report which was filed with the City Clerk and subsequently approved; and

WHEREAS, said Engineer's Report identified needed District improvements, services, funding requirements, and assessments for Fiscal Year 2020-2021; and

WHEREAS, the City Council adopted Resolution No. 049-2020 declared its intention to levy and collect the annual assessment within the District, and ordering proper notice of the public hearing to consider this matter; and

WHEREAS, this City Council and its legal counsel have reviewed Proposition 218 and found that these assessments comply with applicable provisions of Section XIII D of the California State Constitution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS FOR THE DISTRICT, AS FOLLOWS:

SECTION 1. Following notice duly given by publication, the City Council held a public hearing to levy the proposed assessment within the District for the Fiscal Year commencing July 1, 2020, and ending June 30, 2021 to fund public improvements, maintenance and servicing landscaping, and lighting as set forth in the adopted Engineer's Report for the District. All interested persons were afforded the opportunity to hear and to be heard and submit protests and objections to the levy and collection of the proposed assessment. Upon close of the public hearing, written protests that were filed and not withdrawn did not represent property owners owning more than fifty percent of the area of the assessable lands within the District, and all protests were overruled and denied.

SECTION 2. Based upon its review (and amendments, as applicable) of the Report, a copy of which has been presented to the City Council and which has been filed with the City Clerk, the City Council hereby finds and determines that:

The land within the District will be benefited by the operation, maintenance and servicing of the improvements located within the boundaries of the District; The District includes all of the lands so benefited; and

The net amount to be assessed upon the lands within the District in accordance with the fee for the Fiscal Year commencing July 1, 2020, and ending June 30, 2021, is apportioned by a formula and method which fairly distributes the net amount among all eligible parcels in proportion to the estimated benefits to be received by each parcel from the improvements and services.

SECTION 3. The Report and assessments as presented to the City Council and on file in the Office of the City Clerk are hereby confirmed as filed.

SECTION 4. The maintenance, operation and servicing of the improvements shall be performed pursuant to the Act. The City Council hereby orders the improvements to be made, which improvements are briefly described as follows: street lighting, signal maintenance, and all appurtenant facilities related thereto.

SECTION 5. The County Auditor of Los Angeles County shall enter on the County Assessment Roll, opposite each eligible parcel of land, the amount of levy so apportioned by the formula and method outlined in the Report, and such levies shall be collected at the same time and in the same manner as the County taxes are collected, pursuant to Chapter 4, Article 2, Section 22646 of the Act. After collection by the County, the net amount of the levy shall be paid to the City Treasurer.

SECTION 6. The City Treasurer shall deposit all money representing assessments collected by the County for the District to the credit of a fund for the City of Hawaiian Gardens' Consolidated Landscaping and Lighting Assessment District HGLLA-1, and such money shall be expended only for the maintenance, operation, and servicing of the improvements described in Section 4.

SECTION 7. The adoption of this resolution constitutes the levy of the assessments set forth in the Engineer's Report for the Fiscal Year commencing July 1, 2020, and ending June 30, 2021.

SECTION 8. The City Clerk, or their designee, is hereby authorized and directed to file the levy with the County Auditor upon adoption of this Resolution, pursuant to Chapter 4, Article 1, Section 22641 of the Act.

PASSED, APPROVED, AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS ON THIS 23rd DAY OF JUNE 2020.

Attest:

JESSE ALVARADO
MAYOR

LUCIE COLOMBO, CMC, CPMC
CITY CLERK



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

DATE: June 23, 2020

TO: Honorable Mayor and Members of the City Council

FROM: Joseph Colombo, Director of Community Development

BY: Jamie Donaldson, Community Development Specialist

SUBJECT: CODE ENFORCEMENT REPORT FOR THE MONTH OF MAY 2020

DISCUSSION

The Code Enforcement Division, as part of the Community Development Department, is responsible for enhancing the quality of life for the citizens of the City by providing effective public service in the enforcement of Building, Business License, Public Nuisance, and Zoning Ordinances. Code Compliance Officers are responsible for enforcing codes which address public health and safety issues, including regulations related to rubbish, garbage, attractive nuisance, removal of overgrown vegetation, dangerous buildings, and housing and inoperative vehicles on private property. Enforcement actions are taken both proactively and in response to requests for action received from citizens.

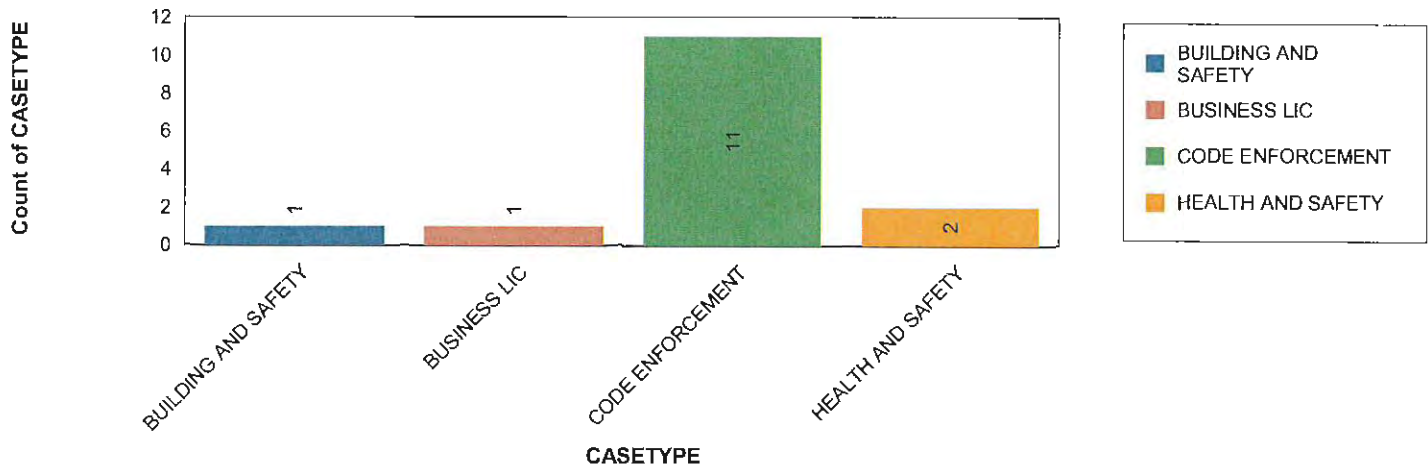
The attached chart is a summary of code cases opened during the month of May 2020, with the attached list containing further details of the same cases.

RECOMMENDATION

Staff recommends that the City Council of the City of Hawaiian Gardens receive and file the Code Enforcement monthly status report for the month of May 2020 as presented.

ATTACHMENT(S)

Chart of Code Cases by Type, May 2020
List of Code Cases with Details, May 2020



6/10/2020

CASES Opened by Type & Subtype For the Period 5/1/2020 thru 5/31/2020

TYPE	SUBTYPE	COUNT
<u>BUILDING AND SAFETY</u>		
	SUBSTANDARD PROPERT	1
<u>BUSINESS LIC</u>		
	BUS. LIC. REQUIRED	1
<u>CODE ENFORCEMENT</u>		
	BUS. LIC. EXPIRED	1
	BUS. LIC. REQUIRED	1
	CANOPIES/SHEDS	1
	COMMERCIAL MAINT	2
	GARAGE CONVERSION	2
	RESIDENTIAL MAINT	1
	SUBSTANDARD PROPERT	1
	WEEDS AND DEBRIS	2
<u>HEALTH AND SAFETY</u>		
	GARBAGE	2
<u>Grand Total:</u>		<u>15</u>

City of Hawaiian Gardens
CODE ENFORCEMENT CASES OPENED (BY OFFICER)
For the Period 5/1/2020 thru 5/31/2020

Case No	Opened Closed	Type SubType	Site Address Parcel Number	Status/Officer
CE2020-060	5/4/2020 5/12/2020	CODE ENFORCEMENT WEEDS AND DEBRIS	21509 NORWALK BLVD 7065017019	CLOSED CASE OTHER
<i>Case Name:</i> OVERGROWN VEGETATION				
CE2020-061	5/4/2020	CODE ENFORCEMENT GARAGE CONVERSION	21915 SEINE AVE 7068022043	OPEN CASE CELINA ESTRADA
<i>Case Name:</i> CONVERTED GARAGE COMPLAINT				
CE2020-062	5/6/2020 5/12/2020	CODE ENFORCEMENT GARAGE CONVERSION	21801 HAWAIIAN AVE A 7076005020	OPEN CASE CELINA ESTRADA
<i>Case Name:</i> CONVERTED GARAGE AND HOME DIVIDED INTO TWO				
CE2020-063	5/7/2020	BUSINESS LIC BUS. LIC. REQUIRED	21622 NORWALK BLVD 7066019001	OPEN CASE CELINA ESTRADA
<i>Case Name:</i> HG THRIFT				
CE2020-064	5/11/2020 6/1/2020	HEALTH AND SAFETY GARBAGE	22214 ELAINE AVE 7069009059	CLOSED CASE CELINA ESTRADA
<i>Case Name:</i> TRASH AND SMELLS LIKE DEAD ANIMAL IN BACKYARD				
CE2020-065	5/13/2020 5/20/2020	HEALTH AND SAFETY GARBAGE	22416 NORWALK BLVD 7076034023	CLOSED CASE CELINA ESTRADA
<i>Case Name:</i> GARBAGE OUTSIDE OF BUSINESS				
CE2020-066	5/13/2020 5/21/2020	CODE ENFORCEMENT COMMERCIAL MAINT	21808 BELSHIRE AVE 7076001031	CLOSED CASE CELINA ESTRADA
<i>Case Name:</i> RV'S PARKED IN LOT				
CE2020-067	5/13/2020	CODE ENFORCEMENT RESIDENTIAL MAINT	22308 ELAINE AVE 7069023002	OPEN CASE CELINA ESTRADA
<i>Case Name:</i> EXTERIOR WASHER CAUSING DRAINAGE				
CE2020-068	5/14/2020	CODE ENFORCEMENT BUS. LIC. EXPIRED	21638 BELSHIRE AVE B 7066017104	OPEN CASE CELINA ESTRADA
<i>Case Name:</i> EXPIRED BUS. LICENSE				
CE2020-069	5/15/2020	CODE ENFORCEMENT BUS. LIC. REQUIRED	21205 JUAN AVE A 7065003038	OPEN CASE CELINA ESTRADA
<i>Case Name:</i> THOMSON A/C NO LICENSE ON FILE				
CE2020-070	5/15/2020	BUILDING AND SAFETY SUBSTANDARD PROPERTY	21901 BELSHIRE AVE 7076038013	OPEN CASE CELINA ESTRADA
<i>Case Name:</i> PATIOS ENCLOSED, UNSIGHTLY				


City of Hawaiian Gardens
CODE ENFORCEMENT CASES OPENED (BY OFFICER)
For the Period 5/1/2020 thru 5/31/2020


Case No	Opened Closed	Type SubType	Site Address Parcel Number	Status/Officer
CE2020-071	5/19/2020	CODE ENFORCEMENT WEEDS AND DEBRIS	12221 CARSON ST 7066018033	OPEN CASE CELINA ESTRADA
<i>Case Name:</i> CVS- OVERGROWN VEGETATION				
CE2020-072	5/19/2020	CODE ENFORCEMENT COMMERCIAL MAINT	21102 NORWALK BLVD 7066026040	OPEN CASE CELINA ESTRADA
<i>Case Name:</i> PILES OF DIRT ON PROPERTY				
CE2020-073	5/20/2020 6/8/2020	CODE ENFORCEMENT CANOPIES/SHEDS	21833 BELSHIRE AVE 207 7076039048	CLOSED CASE CELINA ESTRADA
<i>Case Name:</i> BLUE GAZEEBO ON PORCH				
CE2020-074	5/26/2020 6/1/2020	CODE ENFORCEMENT SUBSTANDARD PROPERTY	22001 CLARETTA AVE 7076002011	CLOSED CASE CELINA ESTRADA
<i>Case Name:</i> OVERGROWN VEGETATION				
<hr/>				
15 Cases Opened from 5/1/2020 Thru 5/31/2020				



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

Agenda Item No.: B-4⁵³

City Manager: 

DATE: June 23, 2020
TO: Honorable Mayor and Members of the City Council
FROM: Ernie Hernandez, City Manager
BY: Joseph Colombo, Community Development Director
Neema Ghanbari, Assistant Engineer 
**SUBJECT: COMMUNITY DEVELOPMENT DEPARTMENT – ENGINEERING
DIVISION – MONTHLY REPORT – MAY 2020**

SUMMARY

The City of Hawaiian Gardens Community Development Department, Engineering Division, has prepared its May 2020, monthly status report on Capital Improvements currently being carried out within the City of Hawaiian Gardens. This report deals with different types of projects that have been currently budgeted and monitored by Community Development Department.

FISCAL IMPACT

None

RECOMMENDATION

Receive and file the report

ATTACHMENT(S)

May 2020 Monthly Report



"Our Youth, Our Future"

City of Hawaiian Gardens – Community Development Department

Project Status Report

MAY 2020

1. Street Light Conversion (LED) Program

Last Action: The City of Hawaiian Gardens has replaced the intersection safety lights over all its traffic signals to the energy efficient Light Emitting Diode (LED) lights from HPSV (High Pressure Sodium Vapor) lights. These lights are owned and maintained by the City of Hawaiian Gardens. The city's streetlights are owned and maintained by SCE as LS-1 streetlights. The City pays a fixed energy charge per light from dusk to dawn based on the wattage of the light. There are 705 Edison owned streetlights of different wattage in the city. Copy of agreement between City of Hawaiian Gardens and SCE was reviewed and attached to the staff report that was prepared for the City Council meeting.

On January 14, 2020 the City Council reviewed and approved SCE Company agreement for replacing the existing HPSV (High Pressure Sodium Vapor) streetlights with the energy efficient Light Emitting Diode (LED) lights.

Next Action: Kick off meeting with SCE was held on May 12, 2020. Project will begin on Tuesday, June 2, 2020 and will be completed in 6-10 working days.

2. Identifying the street improvement projects for FY 2020-2021 and adopting list of projects pursuant to SB1

Last Action: The City of Hawaiian Gardens is projected to receive \$253,086.00 in SB-1 funds in Fiscal Year 2020-2021 that can be used for the Street Improvement Project – FY 2020- 2021. In accordance with the 2021 Local Streets and Roads Funding Program Guidelines, Staff must provide a Resolution for adopting Fiscal Year 2020-2021 list of projects. The adopted Resolution will be submitted to the CTC for processing and acceptance. In order to prepare the list of streets for FY 2020-2021, pavement Management System (PMS) was reviewed. Staff will check and update the list based on the budget and existing condition of the streets. On May 26, 2020 Resolution was adopted by the City Council and streets list was approved.

Next Action: Staff will submit the adopted Resolution and streets list to the California Transportation Commission (CTC) prior to July 15th deadline.

3. Highway Safety Improvement Program (HSIP) Cycle 8– Various Signalized Intersections Improvements along Norwalk Boulevard and Carson Street

Last Action: On July 6, 2019 revised RFS and project schedule were submitted for City's review. On June 25, 2019 Kick-off meeting with IE design team was held and following items were discussed: project schedule, PS&E Submittals, As built plans, Federal ID. On August 19, 2019, 65% plans were submitted to the City for review. On September 16, 2019 Comments were submitted to IE to develop and submit 90% plans.

Prior to July 2018, Willdan Engineering was responsible for meeting the project milestones. Willdan prepared an RFP for the design services with limited communication with Caltrans to move the project along. Willdan did not receive approval from Caltrans to issue the RFP. The project utilized grant funds to complete the design/construction documents under Preliminary Engineering (PE). None of the project milestones were met. Caltrans allows a one-time extension thereby not losing the construction funds for both HSIP projects. The extension request was presented to Caltrans on September 24, 2019. In order to keep moving the projects moving forward, a new project funding plan utilizing City funds to pay for the environmental and construction document preparation is required. \$40,474.00 from 25% Prop C Funds are available for synchronization of the intersection with Carson Street. In December 2019, Preliminary Environmental Study (PES) form was submitted to Caltrans.

Next Action: On March 31, 2020 field review forms were submitted to Caltrans for review and approval. Per City's request and due to Covid-19 issues design phase of the project is on hold until further notice.

4. **Prop C 25% Discretionary Funds**

Last Action: Metro was accepted proposed signal synchronizing project eligible for prop C 25%. The City submitted scope of work, project schedule and budget to Metro for approval. On July 23, 2019 staff report was prepared for City Council meeting for requesting City Council authorizing preparation of the funding application by IE and designating the funding to be used for traffic signal synchronization on Carson Street. Adopted Resolution was submitted to Metro.

Next Steps: \$40,474.00 from 25% Prop C Funds are available for synchronization of the intersection along Carson Street. Staff to add the Funds for HSIP project scope for synchronization of the intersection with Carson Street.

5. **FY 2018-19 Asphalt Overlay Project – Design/Construction Management**

Last Action: On March 29, 2019, 80% plans and specifications (PS&E) were submitted to the City. Staff visited project site, reviewed the plans and specifications and prepared comments. On June 21, 2019 Plans, Specifications and Estimate (PS&E) were submitted to IE for revision. On July 2019, 100% PS&E were submitted to the City for review and approval. Section 3 requirements added to the project and complete package was submitted to LACDA office for review and approval. On August 30, 2019 LCDA informed the City that PS&E is acceptable by LACDA office. On September 16, 2019 pre-bid meeting and on September 25, 2019 bid opening were held at the City Hall. Staff has reviewed the bids and prepared a bid analysis spreadsheet for the project. On October 3, 2019 section 3 bid evaluation memo was submitted to LACDA office for review and approval. On October 22, 2019 City Council meeting, construction contract was awarded to the lowest responsible bidder which was Sequel contractors. Three sets of signed contract, Performance and Material Bond, Certificate of Liability Insurance were submitted to the City. On November 12, 2019 Notice to Proceed was submitted to the Sequel Contractors. On November 18, 2019 construction phase started and was anticipated to be completed by February 2020. On February 2, 2020 staff had a meeting with LACDA for reviewing the project files and approving the project. Construction was completed in February 2020. On April 14, 2020 Notice of Completion report was presented for the City Council meeting and project was accepted by the City Council.

Next Steps: On April 15, 2020 the notice of completion was filed by the City Clerk's office and retention will be paid to the Sequel contractors 35 days after the City Council acceptance.

6. **Renew annual Landscaping and Lighting Assessment District (FY 2020-2021)**

Last Action: Willdan's proposal for renewing Landscaping and Lighting Assessment District for FY 2020-2021 and Certificate of Liability Insurance were received. Kick-off meeting was held on Tuesday, March 24, 2020. Finance Department must provide the information regarding the FY 2020-21 CIP projects list and budget allocation for

Willdan. On April 30, 2020 the signed agreement was submitted to Willdan. On April 28, 2020 ⁵⁶ Preliminary Engineer's Report for Consolidated Landscaping and Lighting Assessment District was submitted to the City for review. On May 12, 2020 Preliminary Engineer's Report was reviewed and comments were submitted to Willdan. In accordance with the Landscaping and Lighting Act of 1972, an annual engineer's report and resolution has been prepared for May 26th City Council meeting. On May 26, 2020, the Resolution of intent was adopted and the Public Hearing was set to June 23, 2020.

Next Step: Staff will coordinate with the City Clerk to publish the Resolution of intension. Final Engineers Report and Resolution ordering the Levy and Collection of Assessments will be presented for June 23rd City Council meeting.

7. **Design of Norwalk Boulevard Utility Undergrounding**

Last Action: On January 25, 2019 staff had a meeting with SCE and Mayor Maravilla to discuss about the projects. On September 30, 2019 memo was prepared for CDD Director to address project costs and change the scope of work to complete the undergrounding on Civic Center from Pioneer to Norwalk. On May 17, 2019 memo for construction of Norwalk Blvd undergrounding was prepared and submitted to the City. On July 24, 2019 staff had a meeting with SCE to discuss about the costs and process of the work. On September 10, 2019 the City Council was approved and authorized staff to set the public hearing for utility undergrounding district. Public hearing was prepared for stablishing boundaries and forming the underground utility district. On October 1,2019 Public hearing was installed on two poles on Norwalk Boulevard.

Next Steps: On February 10, 2020 Resolution No.097-2019 and Rule 20A Letter for Norwalk Boulevard Undergrounding Project were submitted to SCE. Edison will begin the engineering design by coordinating for easements, permits, joint-trench utility participation and the communication utilities who's wires are also overhead on the poles and will report back with design and construction schedule to the City. On April 16, 2020 As-built plans for Norwalk Boulevard were submitted to K&B engineering.

8. **FY 2019-2020 Street Improvements Project – Design**

Last Action: On December 2, 2019 design RFS was submitted to the City for review and approval. On January 14, 2020 staff report was approved by the City Council to confirm the selected locations for the Various Street Improvements Project for FY 2019-2020 and authorized the Community Development Director to solicit a professional engineering services for design. On January 27, 2020 RFS for design was signed and submitted to IE design team. On February 12, 2020 staff had a kick-off meeting with IE design team to review the schedule and start the design phase of the project.

Next Action: On May 4, 2020, 80% PS&E were submitted to the City for review. Based on the final budget and condition of the City, staff will provide the final streets list and PS&E comments to design team by the end of May 2020.

9. **Traffic Calming Study Along Claretta Avenue and 213th Street near Melbourne Elementary School**

Last Action: The estimated cost to conduct a traffic study on Claretta Avenue from 211th Street to 214th Street and 213th Street from 800 feet west of Claretta Avenue to intersection of Claretta Avenue was estimated to be \$6500. On November 19, 2019, a budget amendment was approved by the City Council for various calming measures for the "Various Residential Street Improvement Project FY 2019-20" by allocating an additional \$60,000 budget as part of the overall Street Improvement Project. On February 11, 2020 Traffic Study was submitted to the City and staff report was represented for March 10th City Council meeting. On March 10, 2020 Measure 2 and 3, which were recommended by staff to Install a Rectangular Rapid Flashing Beacon (RRFB) assembly with the appropriate

pedestrian crossing sign at the uncontrolled crosswalk at Claretta Avenue and 213th Street and Install 57" white longitudinal line along the pavement for the on-street parking and restripe all existing striping were approved by the City Council.

Next Action: As was reported to the City Council, staff will add the scope for FY 2019-20 Street Improvements Project.

10. **Installation of Surveillance (Camera) at City Intersections**

Last Action: In November 2018, the City Council authorized the Community Development Director to solicit competitive bids for the surveillance camera system. On June 27, 2019 staff received two bid proposals for the project. On August 13, 2019 the construction contract was awarded to the lowest responsive bidder, Convergent Technologies in the amount of \$213,476.60. In October 2019, the first phase of installation of surveillance cameras was started at the City's Public Safety Facility. Fedde Sports Complex was followed up as the second phase of the City Wide Surveillance system. Project was completed in February 2020.

Next Steps: Due to Traffic Signal re-wiring problems on the intersection of Carson Street and Bloomfield Avenue Convergent was not able to install the surveillance camera system at the intersection. Staff will coordinate with IE design team to add the scope (re-wire the Traffic Signal at the inetsection of Bloomfield Avenue and Carson Street) for the FY 2019-2020 Street Improvements Project.

11. **215th Street Conversion from Private Street to Public Right-of-Way**

Last Action: On September 25, 2019 letter and instruction for speaking with each property owner at 215th street was prepared for Jamie Donaldson from CDD Department. On October 17, 2019 CDD staff went to meet with Four (4) residents on 215th Street to explain and discuss about dedication of 215th Street with following options:

- i. Option 1: Street repairs paid by property owners
- ii. Option 2: Conversion from private to public right-of-way
- iii. Option 3: Remove roadblock for Lakewood access

On November 4, 2019 certified letters were mailed to Four (4) residents on 215th Street. Three (3) letters out of Four (4) were returned to the city undelivered and only one certificate of receipt was returned. On January 4, 2020 staff left another letter with self-addressed stamped envelope on their doors and was requested to submit the response by January 9, 2020. One (1) letter out of Four (4) were returned to the city and the owner would like to keep the street as a dead end/private and split the cost of repairs between property owners.

Next Action: On March 9, 2020, an email from City Engineer was sent to the City attorney for following up on the easement proposal for maintenance purposes.

12. **Civic Center Drive Parking**

Last Action: Determine curb to curb widths of Civic Center. Confirm if the use of Bike "Sharrows" is considered a class 2 bike lane as Civic Center is currently designated and striped.

On March 11, 2019 a memo was prepared to address the issues with removing the Class II Bike Lane prior to establishing parking on Civic Center. Discussed the matter with the assistant City Attorney and he concurred that converting Class II bike lane to Sharrows to provide on street parking on Civic Center Drive will require General Plan amendment. Direction was provided by CIP Committee to prepare a cost estimate for restriping the Street to create a parking lane and Sharrows.

Next Steps: IE to prepare a cost estimate and striping plan proposal for the Civic Center Drive. Memo prepared by Doug and submitted to Joe at the Staff meeting for City's review and direction on 6/24/19.

Due Date: TBD

13. **Active Transportation Program (ATP) Grant- Cycle 5**

Last Action: The California Transportation Commission (CTC) announced the ATP Cycle 5 Call for Projects on March 25, 2020. The purpose of the program is to encourage increased use of active modes of transportation, such as biking and walking. The funding program awards projects that address following items:

- Increase the proportion of trips accomplished by biking and walking.
- Increase the safety and mobility for nonmotorized users.
- Advance the active transportation efforts of regional agencies to achieve greenhouse gas reduction goals.
- Enhance public health, including reduction of childhood obesity through the use of programs including, but not limited to, projects eligible for Safe Routes to School Program funding.
- Ensure that disadvantaged communities fully share in the benefits of the program.
- Provide a broad spectrum of projects to benefit many types of active transportation users.

Next Action: IE will prepare a scope of work for CDD director review and approval. The proposed project will require general plan amendment and update of City-wide bike mater plan.

Deadline: In light of the recent developments related to COVID-19, the California Transportation Commission (CTC) has postponed the due date from June 15, 2020 to July 15, 2020 for quick-build projects and September 15, 2020 for all other project types.

14. **Prop 68- Urban Greening Grant Program**

Last Action: Urban Greening Grant Program application was released in March 2020. Approximately \$28.5 million is available for urban greening projects and there are no maximum or minimum grant amounts.

In order to quantify greenhouse gas (GHG) emission reductions, projects must include at least one of the following projects activities:

- Sequester and store carbon by planting trees
- Reduce building energy use by strategically planting trees to shade buildings
- Reduce commute vehicle miles traveled by constructing bicycle paths, bicycle lanes or pedestrian facilities that provide safe routes for travel between residences, workplaces, commercial centers, and schools

Next Action: IE will prepare a scope of work for CDD director review and approval.

Deadline: July 15, 2020

15. **Installing Tri-zone split Air Conditioner system at the Teen Center**

Last Action: On March 6, 2020 Staff has been requested by CDD Director to request a quote from eligible contractors for installing a Tri-zone new split Air conditioner system at the Teen Center.

Next Steps: Staff had prepared bid analysis report and a memo for CDD Director to select the lowest responsible bidder for the project. Project is on hold due to Covid-19 issues.

16. **Complete Street Grant Application**

Last Action: Work with City of Bell Gardens to obtain grant funding source to prepare a Citywide Complete street program.

Next Steps: The City Engineer will obtain grant source information and development of grant funding application.

17. COG Grant Funding Opportunities

Last Action: Follow up with COG staff to obtain other grant funding opportunities for HG.

Next Steps: Follow up with COG staff for other grant funding opportunities. Prepare memo with grant opportunities.

18. Carson Beautification Project – Phase 2

Last Action: City Council budgeted \$300,000 for design development. After design concept is approved by CIP Committee, then send out RFP for design. Add project to Five Year CIP. Contact Kekoa Anderson with GCCOG.

Next Steps: Add project to Five Year CIP and determine funding.

Due Date: TBD

19. Five Year CIP Update (FY 2019/2020 to FY 2024/25)

Next Steps: Begin to develop project wish list and develop funding forecasts. Make sure to include Urban Trail/Linear Park Grant. No direction is given by the CD Director to proceed with this item.

Due Date: TBD

LIST OF ONGOING ASSIGNMENTS

20. Public Works Permit Review and Inspection

Next Steps: Finalize Outstanding Permits that have not been finalized, need to go out for inspection, and Organize Permit Log Book

Due Date: On going

- **Applicant:** SCE

Project scope: Replace connectors on pole #1638237E

Location: 21800 Verne Avenue

Last Action: Permit request was reviewed. On April 14, 2020 permit fee and conditions of approval were submitted to SCE. On April 30, 2020 permit fee was received and permit was issued

Next Steps: SCE to schedule the work for inspection.

Permit fee: \$847.00

- **Applicant:** Tait & Associates, Inc.

Project scope: Review sewer study for 11747 Carson Street

Location: 11747 Carson Street

Last Action: The proposed improvements to the site include the demolition of the existing vacant 5,381 square foot building and existing parking lot, and the construction of a proposed 4,088 square foot 7-Eleven store and gasoline pumps with a canopy of approximately 4,316 sf. The total acreage to be developed is 0.92 acres.

The existing site is serviced by the existing 8" VCP sewer line in Carson Street. The 8" VCP sewer flows to the east, connecting to the existing 12" VCP sewer line in Pioneer Boulevard. The 12" sewer flows south, through the City of Hawaiian Gardens, to a Los Angeles County Sanitation District main and ultimately to the Joint Water Pollution Control Plant in the City of Carson, or the Long Beach Water Reclamation Plant.

Next Steps: For the proposed project the 4088 sf building would have a daily average flow of 408.8 gallons per day and this would result in a peak flow of 0.002 cfs, which is less than the County Sanitation District estimate.

Report review fee: \$1,602

- **Applicant:** SCE
Project scope: Remove and Replace Streetlight pole
Location: 21915 Norwalk Boulevard
Last Action: On April 16, 2020 plans were submitted for review and calculate the permit fees. On April 23, 2020 work scope and traffic control plans were approved and total permit fee was calculated/submitted to the applicant. On May 21, 2020 permit was issued.
Next Steps: SCE to schedule the work for inspection.
Permit Fee: \$1,018.00
- **Applicant:** SCE
Project scope: Access Vault to replace the connectors
Location: Carson Street
Last Action: On April 16, 2020 plans were submitted for review and calculate the permit fees. On April 23, 2020 work scope and traffic control plans were approved and total permit fee was calculated/submitted to the applicant. On May 28, 2020 permit was issued.
Next Steps: SCE to schedule the work for inspection.
Permit Fee: \$847.00
- **Applicant:** Charter Communications
Project scope: Place 2 new pull boxes and fiber cables
Location: 21702 Norwalk Boulevard
Last Action: On April 16, 2020 plans were submitted for review and calculate the permit fees.
Next Steps: On April 28, 2020 comments were submitted to the applicant to revise and resubmit their plans.
Permit Fee: N/A
- **Applicant:** AT&T/ Bechtel
Project scope: Open trench excavation to remove overhead power line and place new conduits, fiber cable and 3 new pull boxes
Location: 222nd Street and Alley
Last Action: On April 20, 2020 plans were submitted for review and calculate the permit fees. On April 23, 2020 comments regarding the plans and total permit fee were submitted to the applicant. On April 30, 2020 payment was received and permit was issued.
Next Steps: Pre-construction meeting will be held on May 10, 2020.
Permit Fee: \$2,086.00
- **Applicant:** Verizon/MCI
Project scope: Place 1627 LF of new conduits, 1 new hand hole and 3 new pull boxes
Location: 226th Street and Claretta Avenue
Last Action: Project introduction meeting was held in January 2020. Plans were reviewed and comments were submitted to MCI.
Next Steps: MCI to revise and re-submit the plans per comments.
Permit Fee: N/A

- **Applicant:** Verizon/MCI
Project scope: Access 12 poles and place 2 new anchors in order to place 1741 LF of strands
Location: Hawaiian Avenue and 221st Street
Last Action: Project introduction meeting was held in January 2020. Plans were reviewed and comments were submitted to MCI. Second submittal was reviewed and approved.
Next Steps: City to provide the permit fee and conditions of approval to MCI
Permit Fee: N/A
- **Applicant:** Johnson Development Association, Inc.
Project scope: Construct 8 inch PVC storm drain lateral, with connection to City's 21 inch RCP pipe in Carson Street per SPPWC Standard Plans
Location: 12508 Carson Street
Last Action: Plans were reviewed and comments were submitted to the applicant to revise the plans. Plans were reviewed and approved by the City Engineer.
Next Steps: On March 31, 2020 Permit fee and conditions of approval were submitted to the applicant.
Permit Fee: \$8,802.00
- **Applicant:** Johnson Development Association, Inc.
Project scope: Improve public right of way- Remove and replace sidewalks and curb and gutters- Slurry seal the affected lane.
Location: 12508 Carson Street
Last Action: Plans were reviewed and approved. On March 31, 2020 permit fee and conditions of approval were submitted to the applicant. On May 21,2020 permit was issued.
Next Steps: Pre-construction meeting will be held on June 2,2020.
Permit fee: \$10,268.00
- **Applicant:** SoCalGas
Project scope: Install new gas service
Location: 22408 Elaine Avenue
Last Action: On March 11, 2020 Traffic control and work scope plans were reviewed and permit fee was submitted.
Next Steps: On March 26, 2020 permit was issued.
Permit fee: \$801.00
- **Applicant:** SoCalGas
Project scope: Install new gas service
Location: 22417 Elaine Avenue
Last Action: On March 11, 2020 Traffic control and work scope plans were reviewed and permit fee was submitted.
Next Steps: On March 26, 2020 permit was issued.
Permit fee: \$801.00



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**


Agenda Item No.: B-5

City Manager: 

DATE: June 23, 2020

TO: Honorable Mayor and Members of the City Council

FROM: Ernie Hernandez, City Manager

BY: Joseph Colombo, Community Development Director
Neema Ghanbari, Assistant Engineer 

SUBJECT: ENGINEERING DIVISION PUBLIC WORKS PERMITS REPORT FOR THE MONTH OF MAY 2020

DISCUSSION

The Engineering Division as part of the Community Development Department is responsible for the implementation of the policies and objectives of the community as set forth in the City of Hawaiian Gardens General Plan, Municipal Code, and oversees the project management of the construction of the City's capital improvements, infrastructure, and public facilities.

The Engineering Division reviews applications and issues construction and encroachment permits for any work that is done in the public right-of-way, such as the streets and alleys, and if the public right-of-ways are used for equipment parking/staging and to conduct any construction, repair, or maintenance of any property or utilities within or adjacent. Work on or use of the public right-of-ways may include for example: underground and above-ground utilities repair/replacement by utility companies and their contractors, driveway construction, temporary use for staging of equipment and vehicles, contractors working on behalf of the City for public improvements, etc. The permits and final inspections will ensure that any work is conducted in accordance with City Engineering specifications and appropriate standards and that any traffic control and safety measures are properly in place and followed.

The attached chart is a summary of all permits issued during the month of May 2020.

RECOMMENDATION

Receive and file the report

ATTACHMENT(S)

Monthly Permit Report List for May 2020

City of Hawaiian Gardens - Community Development Department

Monthly Report - Public Works Permits Issued

MAY 2020

No.	Permit	Date	Contractor	For	Location	Type	Amount
1	1222	05/21/20	HBI Construction, Inc.	HG Self Storage	12508 Carson Street	Public right of way improvements- Utility installations	\$ 10,268.00
2	1223	05/21/20	SCE		21915 Norwalk Boulevard	Replacing street lightpole #1243116E	\$ 1,018.00
3	1224	05/28/20	SCE		Intersection of Carson St and Hawaiian Ave	Access vault #V5208061	\$ 1,018.00
4	1225	05/28/20	SASCO/SCE	City of Hawaiian Gardens	City-wide project	City-wide LED Fixture Replacement Project	\$ -

Total permits for month:

4

Total for month: \$ 12,304.00

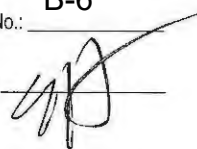
Total permits for calendar year:

22

Total for the year: \$ 34,204.00



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

Agenda Item No.: B-6City Manager: 

DATE: June 23, 2020

TO: Honorable Mayor and Members of the City Council

FROM: Joseph Colombo, Director of Community Development

BY: Jamie Donaldson, Community Development Specialist

SUBJECT: PLANNING DIVISION REPORT FOR THE MONTH OF MAY 2020

DISCUSSION

The Planning Division as part of the Community Development Department is responsible for the implementation of the policies and objectives of the community as set forth in the City of Hawaiian Gardens General Plan and Zoning Ordinance. The City's Planning Division guides the City's orderly development, thus achieving a livable city that balances the needs of residents and businesses. Current planning projects range from residential remodels to new commercial developments. Staff serves the City Council and Planning Commission by providing reports and detailed analysis for projects subject to discretionary review.

The attached chart is a summary of all opened projects during the month of May 2020, and the attached list contains additional details of the same projects.

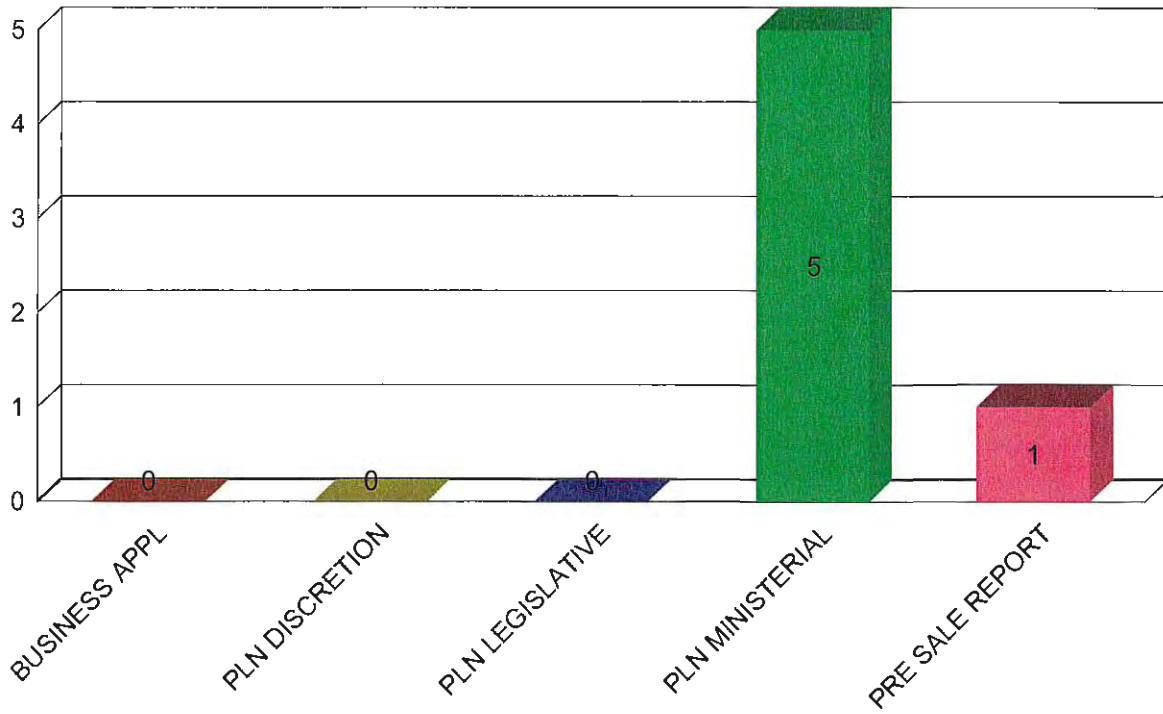
RECOMMENDATION

Staff recommends that the City Council of the City of Hawaiian Gardens receive and file the Planning Division monthly status report for the month of May 2020 as presented.

ATTACHMENT(S)

Chart of Projects by Type, May 2020
List of Projects with details, May 2020

City of Hawaiian Gardens
Projects Applied For by Type
For the Period 5/1/2020 thru 5/31/2020



Total Projects Applied for: 6

CHART90

City of Hawaiian Gardens
Projects by Type, Status and Date
For the Period 5/1/2020 thru 5/31/2020

Project Number Project Name Planner	Date Applied Date Approved Status of Project	Date Closed Date Expired	Project Type Project Subtype	Address
PLNG2020-0031 ADD SECOND DWELLING & NEWADU KEVIN NGUYEN	5/1/2020 5/28/2020 APPROVED		PLN MINISTERIAL PLOT PLAN REV <5000	21737 VERNE AVE
PLNG2020-0032 ADDITION TO (E) HOUSE & NEWADU KEVIN NGUYEN	5/1/2020 CORRECTION SENT		PLN MINISTERIAL PLOT PLAN REV <5000	21222 NORWALK BLVD
PLNG2020-0033 T.I. - INT REMODEL & ADA BATHROOM JAMIE DONALDSON	5/4/2020 6/3/2020 AFFIDAVIT PENDING		PLN MINISTERIAL PLOT PLAN REV <2000	21302 NORWALK BLVD
PLNG2020-0034 KICKIN CRAB CHANNEL LETTER SIGNS KEVIN NGUYEN	5/21/2020 CORRECTION SENT		PLN MINISTERIAL SIGN PERMIT REVIEW	12130 CARSON ST E
PLNG2020-0035 MUP: STREET AERO CAR PRODUCTS JAMIE DONALDSON	5/26/2020 APPLIED		PLN MINISTERIAL MINOR USE PERMIT	21800 BELSHIRE AVE
RPR2020-0019 PRESALE: JOLIET SFR JAMIE DONALDSON	5/29/2020 AFFIDAVIT PENDING		PRE SALE REPORT SINGLE FAMILY RES	22410 JOLIET AVE

6 Project(s) Found



CITY OF HAWAIIAN GARDENS CITY COUNCIL STAFF REPORT

Agenda Item No.: B-7
City Manager: [Signature]

DATE: June 23, 2020
TO: Honorable Mayor and Members of the City Council
FROM: Ernie Hernandez, City Manager
BY: Linda Hollinsworth, Finance Director/Treasurer [Signature]
Abraham Yi, Accounting Specialist [Signature]

SUBJECT: WARRANTS PROCESSED DURING THE PERIOD OF MAY 16 TO JUNE 12, 2020

SUMMARY

Information for warrants processed from May 16 to June 12, 2020 is provided, in the table below and in attachments, for review by the City Council. Detail reports for Accounts Payable (AP) are included with this report. Payroll (PR) represents payments to employees and for taxes, health insurance and CalPers retirement contributions.

FISCAL IMPACT

<u>Description</u>	<u>Warrant Information</u>	<u>Amount</u>
AP Check Payments to Vendors	Ck 61258 – 61344*	\$ 182,813.93
AP ACH Payments to Vendors	Ck 1054577 – 1054643	813,382.64
AP Online Payments to Vendors	Ck 873 – 884	48,265.89
PR Employee Salaries & Benefits	Ck 56565 – 56796	519,357.34
PR CalPers- Online Retirement Benefits	5/19/20, 5/21/20, 6/3/20, 6/5/20	130,689.13
Total for May 16-June 12, 2020		\$1,694,508.93

*Ck 61276 – Voided Check
*Ck 61258 – Reported on Successor Agency Warrant Report

RECOMMENDATION

Receive and file.

ATTACHMENTS

- A. AP Invoice Approval Lists by Vendor
- B. AP Invoice Approval Lists by Fund

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:20 pm

Page: 1

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
ALL AUTO REPAIR	0310T	UNIT 41 - PM MAINT OIL/FILTER CHANGE	61325	06/09/2020	85.00
				Vendor Total:	85.00
AT & T GLOBAL SERVICES, INC.	0097G	05.28 - 06.27.20 MAINT BILLING CONTRACT - EB16162250	61277	05/26/2020	260.76
				Vendor Total:	260.76
AT & T	0094C	05.19 - 06.18.20 BUSINESS VOICE SVCS	61326	06/09/2020	614.67
AT & T	0094C	05.19 - 06.18.20 BUSINESS INTERNET SVCS	61327	06/09/2020	2,237.18
				Vendor Total:	2,851.85
ELIZABETH BARAJAS	0822M	03.09.20 DESSERT DECORATION CLASS	61259	05/20/2020	75.00
				Vendor Total:	75.00
BEST BEST & KRIEGER ATTORNE	0923A	APR 2020 PROF ATTORNEY SVCS COVID-19 EMERGENCY RESPONSE	61328	06/09/2020	28,591.82
				Vendor Total:	28,591.82
BISHOP COMPANY	0950	05.09.20 CURBSIDE CLEANUP - SUPPLIES	61278	05/26/2020	205.95
				Vendor Total:	205.95
MARIA DEL CARMEN OCADIZ	1509V	REUSABLE/BREATHABLE FACE MASKS - COVID19	61260	05/20/2020	630.00
				Vendor Total:	630.00
CINTAS FIRST AID & SAFETY 0168	1729X	FIRST AID RESTOCK - PUBLIC SAFETY	61261	05/20/2020	998.95
				Vendor Total:	998.95
CITY OF LA MIRADA	1789M	CITY MANAGER MTG - GATEWAY CITIES	61279	05/26/2020	420.00
				Vendor Total:	420.00
CITY OF LONG BEACH	1795	BACKFLOW DEVICE FEES ACCT HB00000722	61280	05/26/2020	190.00
				Vendor Total:	190.00
JESUS CONTRERAS	1979J	REIMB EMP/CELL PHN/APR 2020	61329	06/09/2020	120.00
				Vendor Total:	120.00
ANTHONY CORRALES	2020	REIMB EMP/CELL PHN/MAR 2020	61262	05/20/2020	40.00
ANTHONY CORRALES	2020	REIMB EMP/CELL PHN/APR 2020	61301	06/01/2020	40.00
				Vendor Total:	80.00
CRAWFORD INLAND COMPRESSO	2096	AIR COMPRESSOR MAINTENANCE	61281	05/26/2020	277.99
				Vendor Total:	277.99
DAPEER, ROSENBLIT & LITVAK LLI	2305	04.15 - 04.30.20 PROF SVC LEGAL SVC - CODE ENFORCEMENT	61282	05/26/2020	6,432.30
				Vendor Total:	6,432.30
DFM ASSOCIATES	2270	2020 CALIFORNIA ELECTIONS CODE BOOK	61283	05/26/2020	71.86
				Vendor Total:	71.86
DG INVESTMENT INTERMEDIATE	2355C	CITY-WIDE VIDEO SURVEILLANCE CAMERAS - 100%	61330	06/09/2020	8,233.93
				Vendor Total:	8,233.93
FACILITY WERX INC.	2883F	JANITORIAL SUPPLIES	61331	06/09/2020	2,848.95
				Vendor Total:	2,848.95
GANAHL LUMBER COMPANY, INC.	3186	BOXING SUPPLIES	61263	05/20/2020	352.29
GANAHL LUMBER COMPANY, INC.	3186	BUS STOP MAINT SUPPLIES	61284	05/26/2020	507.33
GANAHL LUMBER COMPANY, INC.	3186	MEMORIAL DAY SUPPLIES	61302	06/01/2020	463.22
GANAHL LUMBER COMPANY, INC.	3186	MAINT SUPPLIES - LW	61332	06/09/2020	89.87
				Vendor Total:	1,412.71

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:20 pm

Page: 2

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
GATEWAY CITIES COUNCIL OF GC	3244C	COST SHAR - WMP & CIMP/LSGR FIRST AMEND - MOU FY 19/20	61285	05/26/2020	18,227.44
				Vendor Total:	18,227.44
GOVERNMENTAL FINANCIAL SERV	3433G	MAY 2020 SVCS BANK REC/SUC AGCY ROPS/CIP ANSYS/Q1-Q3 INT	61333	06/09/2020	1,560.00
				Vendor Total:	1,560.00
GRIFFIN WESTMINSTER PROPERT	3469	REFUND OVERPAYMENT (PAYPAL EXPEDITE FEE) - RPR2020-0017	61264	05/20/2020	126.50
				Vendor Total:	126.50
GWMA	3133	2019/2020 GWMA ANNUAL MEMBERSHIP DUES	61286	05/26/2020	15,000.00
				Vendor Total:	15,000.00
HAL'S GLASS CORPORATION	3570	SNEEZE GUARDS-FACILITY COUNTER COVID-19 FINAL BAL DUE	61265	05/20/2020	3,361.95
HAL'S GLASS CORPORATION	3570	SNEEZE GUARDS - FACILITY COUNTERS - COVID19	61303	06/01/2020	384.63
				Vendor Total:	3,746.58
RUDY HERNANDEZ	3548L	SIGN/CONCRETE REPAIRS - ACCIDENT - ELAINE/221ST	61287	05/26/2020	1,975.00
RUDY HERNANDEZ	3548L	2020 MWOA - CUSTOM CONCRETE MONUMENT	61304	06/01/2020	1,500.00
				Vendor Total:	3,475.00
IRON MOUNTAIN RECORDS MGT II	3936T	MAY 2020 STORAGE	61266	05/20/2020	343.31
				Vendor Total:	343.31
JACK'S LAWNMOWER SHOP	3952	EQUIPMENT MAINT - WEED EATER REPAIR	61288	05/26/2020	39.00
				Vendor Total:	39.00
JCL TRAFFIC SERVICES	3944T	05.09.20 CURBSIDE CLEANUP - SAFETY VESTS	61289	05/26/2020	39.38
				Vendor Total:	39.38
L.A. COUNTY ANIMAL CONTROL	4135	APR 2020 ANIMAL HOUSING COSTS	61334	06/09/2020	1,008.26
				Vendor Total:	1,008.26
L.A. COUNTY REGISTRAR-RECORI	4173	2ND FILING NTC - DETERMINATION HOLIDAY INN EXPRESS PROJECT	61300	05/27/2020	75.00
				Vendor Total:	75.00
L.A. COUNTY, DEPT OF P.W.	4155	MAR 2020 HGHWY TRAFFIC SIGNAL CENTRALIA @ NORWALK	61290	05/26/2020	46.54
L.A. COUNTY, DEPT OF P.W.	4155	APR 2020 HGHWY TRAFFIC SIGNAL CENTRALIA @ NORWALK	61335	06/09/2020	2,206.62
				Vendor Total:	2,253.16
LA COUNTY DISTRICT ATTORNEY	4170	DEC 2019 LEGAL SVCS	61336	06/09/2020	118.44
				Vendor Total:	118.44
LAKWOOD NURSERY	4250	LANDSCAPING SUPPLIES	61291	05/26/2020	103.40
LAKWOOD NURSERY	4250	LANDSCAPING SUPPLIES - SPORTS COMPLEX	61305	06/01/2020	60.96
				Vendor Total:	164.36
LCW LIEBERT CASSIDY WHITMOR	4381L	APR 2020 PERSONNEL ATTORNEY LEGAL SVCS	61337	06/09/2020	2,399.00
				Vendor Total:	2,399.00
LONG BEACH PRESS TELEGRAM	4467	05.26.20 ORD #593 NOTICE OF ORDINANCE ADOPTION	61306	06/01/2020	1,009.80
				Vendor Total:	1,009.80

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:20 pm

Page: 3

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
LOS CERRITOS COMMUNITY NEW	4587	05.12.20 NTC OF PUBLIC HEARING HOLIDAY INN PROJ-22434 NORWALK	61267	05/20/2020	6,467.14
LOS CERRITOS COMMUNITY NEW	4587	05.08.20 FULL PAGE AD - OPEN RESTAURANTS - COVID19	61292	05/26/2020	500.00
LOS CERRITOS COMMUNITY NEW	4587	05.22.20 FULL PAGE AD - OPEN RESTURANTS	61338	06/09/2020	1,482.35
				Vendor Total:	8,449.49
ANTHONY MAGDALENO	4689	REIMB EMP/CELL PHN/MAR 2020	61293	05/26/2020	40.00
				Vendor Total:	40.00
MCI COMM SERVICE	4846R	MAY 2020 LONG DISTANCE PLAN	61339	06/09/2020	51.54
				Vendor Total:	51.54
FRANCISCO NOYOLA	2451	REIMB STAFF BOOT ALLOWANCE SHOETERIA	61268	05/20/2020	100.00
				Vendor Total:	100.00
RICHARD PRIETO	5589	REIMB EMP/CELL PHN/MAR 2020	61269	05/20/2020	120.00
				Vendor Total:	120.00
R.P. LAURAIN & ASSOCIATES	6100	PROP APPRAISAL - 21102 NORWALK VACANT LAND PARCEL	61340	06/09/2020	2,800.00
				Vendor Total:	2,800.00
SOLOMON LAW, APC	6741M	APR 2020 PERSONNEL ATTORNEY LEGAL SVCS	61294	05/26/2020	2,120.50
				Vendor Total:	2,120.50
SOUTH COAST AIR QUALITY MGT	6770C	JUL 2019 - JUN 2020 - AB2588 AQMD HOT SPOT EMISSIONS FEE	61270	05/20/2020	137.63
				Vendor Total:	137.63
SOUTHERN CALIF EDISON COMPA	6801	3.19 - 5.1.19 SER PER 5.1.19 - 4.1.20, 4.1 - 5.1.20	61271	05/20/2020	3,012.18
SOUTHERN CALIF EDISON COMPA	6801	04.01 - 05.01.20 SER PER	61272	05/20/2020	950.85
SOUTHERN CALIF EDISON COMPA	6801	04.13 - 05.13.20 SER PER	61295	05/26/2020	11.73
SOUTHERN CALIF EDISON COMPA	6801	04.13 - 05.13.20 SER PER	61296	05/26/2020	212.26
SOUTHERN CALIF EDISON COMPA	6801	04.13 - 05.13.20 SER PER	61297	05/26/2020	16.71
SOUTHERN CALIF EDISON COMPA	6801	03.16 - 04.14.20 SER PER 04.14 - 05.14.20	61298	05/26/2020	7,062.09
SOUTHERN CALIF EDISON COMPA	6801	04.15 - 05.15.20 SER PER	61307	06/01/2020	11.43
SOUTHERN CALIF EDISON COMPA	6801	04.17 - 05.19.20 SER PER	61308	06/01/2020	13.13
SOUTHERN CALIF EDISON COMPA	6801	04.14 - 05.14.20 SER PER	61309	06/01/2020	15.34
SOUTHERN CALIF EDISON COMPA	6801	04.14 - 05.14.20 SER PER	61310	06/01/2020	15.49
SOUTHERN CALIF EDISON COMPA	6801	04.14 - 05.14.20 SER PER	61311	06/01/2020	11.82
SOUTHERN CALIF EDISON COMPA	6801	04.15 - 05.15.20 SER PER	61312	06/01/2020	64.38
SOUTHERN CALIF EDISON COMPA	6801	04.14 - 05.14.20 SER PER	61313	06/01/2020	15.64
SOUTHERN CALIF EDISON COMPA	6801	04.15 - 05.15.20 SER PER	61314	06/01/2020	46.12
SOUTHERN CALIF EDISON COMPA	6801	04.14 - 05.14.20 SER PER	61315	06/01/2020	1,078.61
SOUTHERN CALIF EDISON COMPA	6801	04.15 - 05.15.20 SER PER	61316	06/01/2020	15.64
SOUTHERN CALIF EDISON COMPA	6801	04.17 - 05.19.20 SER PER	61317	06/01/2020	11.96
SOUTHERN CALIF EDISON COMPA	6801	03.17 - 04.15.20 SER PER 04.15 - 05.15.20	61318	06/01/2020	2,260.18
SOUTHERN CALIF EDISON COMPA	6801	03.23 - 04.21.20 SER PER 04.21 - 05.21.20	61319	06/01/2020	103.50
SOUTHERN CALIF EDISON COMPA	6801	03.18 - 04.16.20 SER PER 04.16 - 05.18.20	61320	06/01/2020	30.14
SOUTHERN CALIF EDISON COMPA	6801	03.20 - 04.20.20 SER PER 04.20 - 05.20.20	61321	06/01/2020	985.07
SOUTHERN CALIF EDISON COMPA	6801	3.23-4.21.20, 4.1-5.1.20 SER PER 4.13-5.13.20, 4.21-5.21.20	61322	06/01/2020	1,723.09
SOUTHERN CALIF EDISON COMPA	6801	03.24-04.22.20 SER PER 04.17 - 05.19.20, 04.22 - 05.22.20	61341	06/09/2020	877.62

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:20 pm

Page: 4

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
				Vendor Total:	18,544.97
SOUTHERN CALIFORNIA SECURIT	6855H	FACILITY/ELEVATOR KEYS	61273	05/20/2020	128.06
				Vendor Total:	128.06
TRIEPEI SMITH & ASSOCIATES,	7260C	APR 2020 MISC PR PROJECTS	61274	05/20/2020	15,241.57
TRIEPEI SMITH & ASSOCIATES,	7260C	FEB 2020 COMMUNITY EDUCATION REVENUE MEASURE	61323	06/01/2020	22,627.94
				Vendor Total:	37,869.51
UNUM LIFE INSURANCE	7383	JUN 2020 LONG TERM CARE INSURANCE	61342	06/09/2020	897.40
				Vendor Total:	897.40
JASMINE VERA	7525J	06.20.20 FACILITY RENTAL DEPOSIT REFUND - COVID19 CNCL	61343	06/09/2020	100.00
				Vendor Total:	100.00
PETE C. VILLASENOR	7624	APR-JUN 2020 QTRLY A/C MAINT CH, PKG UNITS 1-7 & 10-12	61275	05/20/2020	975.00
				Vendor Total:	975.00
WATERLINE TECHNOLOGIES INC.	7727Q	LEE WARE POOL SUPPLIES	61324	06/01/2020	427.53
				Vendor Total:	427.53
MISHAUN WATKINS	7727TQ	REIMB EMP/CELL PHN/APR 2020	61344	06/09/2020	200.00
				Vendor Total:	200.00
WEST COAST ARBORISTS	7760	FY19/20 SECTION 3 - ANNUAL PRUNING	61299	05/26/2020	6,480.00
				Vendor Total:	6,480.00
				Grand Total:	182,813.93
				Less Credit Memos:	0.00
				Net Total:	182,813.93
				Less Hand Check Total:	0.00
				Outstanding Invoice Total :	182,813.93
	Total Invoices:	142			

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

ACH FMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:23 pm

Page: 1

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
241-PRAXAIR DISTRIBUTION INC.	0006H	03.20 - 04.20.20 COMPRESSED AIR CYLINDER RENTAL	1054577	05/20/2020	31.29
241-PRAXAIR DISTRIBUTION INC.	0006H	MAINT - WELDING SUPPLIES	1054602	05/26/2020	263.07
		Vendor Total:			294.36
ADVANCED APPLIED ENGINEERIN	3892F	03.01 - 03.31.20 PROF ENG SVCS TRAFFIC CALMING STUDY CLARETTA	1054578	05/20/2020	965.00
ADVANCED APPLIED ENGINEERIN	3892F	04.01 - 04.30.20 PROF SVCS ENGINEERING STAFF	1054616	06/01/2020	7,575.00
		Vendor Total:			8,540.00
ALL CITY ANIMAL TRAPPING	0310W	05.21.20 12215 223RD ST REMOVED 1 DEAD CAT	1054617	06/01/2020	50.00
		Vendor Total:			50.00
AMERICAN CITY PEST-TERMITE IN	0440	05.20 VECTOR TRAPS - MULTI LOCATIONS	1054603	05/26/2020	1,343.00
		Vendor Total:			1,343.00
AMERICAN FAMILY LIFE ASSURAN	0204	MAY 2020 SUPPLEMENTAL INSURANCE	1054623	06/09/2020	5,106.84
		Vendor Total:			5,106.84
AMERICAN RENTALS INC.	0475R	FORKLIFT PROPANE	1054604	05/26/2020	41.81
		Vendor Total:			41.81
APPLE INC.	0558P	COMPUTER PGM/STEVE GOMEZ	1054624	06/09/2020	1,335.81
		Vendor Total:			1,335.81
B & M LAWN & GARDEN CENTER II	0705	LANDSCAPING EQUIP/REPAIRS - 2 HEDGERS & 1 LOPPER	1054605	05/26/2020	481.10
		Vendor Total:			481.10
BAZUA SIGNS & GRAPHICS	0893	FACE MASK CLOTH/OFFICE STAFF - COVID19	1054606	05/26/2020	1,314.00
BAZUA SIGNS & GRAPHICS	0893	SCHOLARSHIP BRONZE PLAQUE DESIGN - MWOA 2020	1054618	06/01/2020	175.00
		Vendor Total:			1,489.00
JOSEPH COLOMBO	1880	REIMB EMP/CELL PHN/MAY 2020	1054625	06/09/2020	240.00
		Vendor Total:			240.00
LUCIE COLOMBO	1881	REIMB EMP/CELL PHN/MAY 2020	1054626	06/09/2020	240.00
		Vendor Total:			240.00
DATA TICKET INC.	2307N	MAR 2020 COLLECTION AGENCY SVC CODE ENFORCEMENT CITATION	1054579	05/20/2020	200.00
		Vendor Total:			200.00
DIAZ GATES CORP	2374	AUTO GATE SVC CALL - PSC	1054580	05/20/2020	125.00
		Vendor Total:			125.00
DUDEK	2501	03.28 - 04.24.20 PROF SVCS CEQA STUDY - HOTEL PROJ	1054619	06/01/2020	2,100.00
		Vendor Total:			2,100.00
FRONTIER COMMUNICATIONS	3062	05.01 - 05.31.20 LOCAL SERVICE	1054581	05/20/2020	1,214.99
		Vendor Total:			1,214.99
GRANICUS LLC	3444M	01.30.19 - 01.29.20 SUBSCRIPT - DISCLOSUREDOCS	1054627	06/09/2020	1,577.32
		Vendor Total:			1,577.32
HAWAIIAN GARDENS HAND CAR W	3615EF	MAY 2020 CAR WASH TRANSPORTATION	1054628	06/09/2020	469.00
		Vendor Total:			469.00
HENRY RADIO INC.	3648M	BASE RADIO REPAIR/DEPROGRAM 3 RADIOS - OBSOLETE/BROKEN	1054582	05/20/2020	2,208.36
		Vendor Total:			2,208.36

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:23 pm

Page: 2

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
FELIPE HERNANDEZ	3653F	MAY 2020 - BLOOMFIELD ISLANDS GARDEN SVC	1054620	06/01/2020	3,300.00
				Vendor Total:	3,300.00
HUMAN SERVICES ASSOCIATION	3813F	APR 2020 SENIOR MEALS SERVED	1054629	06/09/2020	12,645.75
				Vendor Total:	12,645.75
JOSEPH TEE JEFFERSON	3788	CONDUIT/WIRE REPAIRS - COMPRESSOR	1054583	05/20/2020	2,659.54
				Vendor Total:	2,659.54
JOE A. GONSALVES & SON	3380	JUN 2020 PROF LEGISLATIVE REP REDEVELOPMENT	1054607	05/26/2020	2,045.00
				Vendor Total:	2,045.00
L.A. COUNTY SHERIFF'S DEPT.	4205	MAR 2020 SPECIAL EVENT OT/ CRIME SUPPRESSION	1054621	06/01/2020	345,484.75
L.A. COUNTY SHERIFF'S DEPT.	4205	APR 2020 LAW ENFORCEMENT SVCS	1054630	06/09/2020	342,051.61
				Vendor Total:	687,536.36
BRITTANY LESLIE	4360B	REIMB EMP/CELL PHN/MAY 2020	1054631	06/09/2020	60.00
				Vendor Total:	60.00
DAVID MALDONADO	4697	REIMB EMP/CELL PHN/APR 2020	1054608	05/26/2020	40.00
				Vendor Total:	40.00
BASHIR A. MATIN	4812	VIDEO CONVERSION KIT PIECE	1054584	05/20/2020	186.31
				Vendor Total:	186.31
PATRICK MATSON	4813M	REIMB EMP/CELL PHN/MAY 2020	1054609	05/26/2020	60.00
				Vendor Total:	60.00
MICHAEL BAKER INTERNATIONAL	4953	MAY 2020 STREET IMPROV/TILBURY	1054610	05/26/2020	3,165.00
				Vendor Total:	3,165.00
MIG INC	4978	FEB 2020 PROF SVCS ACCESSORY DWELLING UNITS ORD	1054585	05/20/2020	130.00
				Vendor Total:	130.00
MOLI-MEX INC.	5061	FACE COVERS COVID19 SPECIAL EVENTS	1054586	05/20/2020	2,261.25
				Vendor Total:	2,261.25
SHAVON MOORE	5099	REIMB EMP/CELL PHN/APR 2020	1054587	05/20/2020	60.00
				Vendor Total:	60.00
MUNICIPAL CODE CORPORATION	5166	MUNICIPAL CODE BOOK	1054588	05/20/2020	177.72
				Vendor Total:	177.72
NATIONWIDE ENVIRONMENTAL	5305M	MAY 2020 STREET SWEEPING SVC	1054589	05/20/2020	9,641.21
				Vendor Total:	9,641.21
READY REFRESH BY NESTLE	6172	04.15 - 05.14.20 BOTTLED WATER DELIVERY AND COOLER RENTALS	1054622	06/01/2020	352.85
				Vendor Total:	352.85
SANI-TEC USA	6444	NON-CONTACT THERMOMETERS - COVID19	1054590	05/20/2020	1,607.45
SANI-TEC USA	6444	JANITORIAL SUPPLIES/SANITIZER DISPENSERS - LW/CH	1054611	05/26/2020	609.13
SANI-TEC USA	6444	JANITORIAL SUPPLIES	1054632	06/09/2020	14.88
				Vendor Total:	2,231.46
SC CONSULTING GROUP LLC	6328	APR 2020 MONTHLY SERVICES	1054591	05/20/2020	4,900.00
SC CONSULTING GROUP LLC	6328	COMPUTER EQUIPMENT - PSC MONITOR STN - SECURITY CAMERAS	1054633	06/09/2020	1,501.00
				Vendor Total:	6,401.00
SHERWIN-WILLIAMS COMPANY	6615	FACILITY REPAIRS - CRL INTERIOR	1054612	05/26/2020	273.92
				Vendor Total:	273.92

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:23 pm

Page: 3

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
JEFF SMITH	3985	UNIT 54 - FLEET MAINT SAFETY INSPECTIONS - MIL 42720	1054592	05/20/2020	470.00
JEFF SMITH	3985	UNIT 45 - FLEET MAINT SAFETY INSPECT/RECHG BATT- MIL 118482	1054613	05/26/2020	150.00
JEFF SMITH	3985	UNIT 61 - FLEET MAINT/OIL CHG, ALIGNMENT - MIL 3106	1054634	06/09/2020	223.79
				Vendor Total:	843.79
STANDARD INSURANCE COMPAN	6928C	JUN 2020 SUPPLEMENTAL LIFE INSURANCE	1054635	06/09/2020	2,402.77
				Vendor Total:	2,402.77
STAPLES BUSINESS ADVANTAGE	6930-PLNN	OFFICE SUPPLIES: COPY PAPER, TISSUE, PENS, CUPS	1054593	05/20/2020	233.86
				Vendor Total:	233.86
STAPLES BUSINESS ADVANTAGE	6932-CLKK	CITY COUNCIL SUPPLIES	1054636	06/09/2020	404.64
				Vendor Total:	404.64
STAPLES BUSINESS ADVANTAGE	6932-FINN	OFFICE SUPPLIES - TONER	1054637	06/09/2020	2,393.05
				Vendor Total:	2,393.05
STAPLES BUSINESS ADVANTAGE	6932-PSS	PUBLIC SAFETY OFFICE SUPPLIES	1054594	05/20/2020	256.74
STAPLES BUSINESS ADVANTAGE	6932-PSS	HUMAN RESOURCE OFFICE EQUIPMENT - PRINTER	1054638	06/09/2020	1,044.65
				Vendor Total:	1,301.39
STAPLES BUSINESS ADVANTAGE	6932-RECC	ADMIN SUPPLIES	1054595	05/20/2020	133.70
				Vendor Total:	133.70
LINDA R. SUNIGA	7058M	REIMB EMP/CELL PHN/APR 2020	1054639	06/09/2020	360.00
				Vendor Total:	360.00
SUPERCO SPECIALTY PRODUCTS	7068	JANITORIAL - SANITIZER/ CLEANING PRODUCTS	1054596	05/20/2020	239.88
				Vendor Total:	239.88
THE ADVANTAGE GROUP	7161DG	MAY 2020 FLEX PLAN ADMINISTRATION FEES	1054640	06/09/2020	208.65
				Vendor Total:	208.65
TRANSTECH ENGINEERS INC	7250V	MAR 2020 PROF MONTHLY SVCS BUILDING PLAN CHECK	1054597	05/20/2020	10,813.88
				Vendor Total:	10,813.88
TYLER TECHNOLOGIES INC.	7296	07.01.20 - 06.30.21 ANNUAL PERVASIVE MAINT	1054641	06/09/2020	487.55
				Vendor Total:	487.55
VERIZON WIRELESS SERVICES. LI	7547	APR - MAY 2020 WIRELESS PHONE CHARGES	1054598	05/20/2020	1,102.06
				Vendor Total:	1,102.06
VERNE'S PLUMBING INC.	7560	BACKFLOW TEST & CERT/P-H10557, 83817,362481,L6721/F - 101429	1054614	05/26/2020	350.00
				Vendor Total:	350.00
VICTORY LOCK AND KEY	7573F	LOCKSMITH/CABINET KEYS - YEP OFFICE	1054615	05/26/2020	102.26
				Vendor Total:	102.26
WEBSTER BEE'S LLC	7744M	BEE REMOVAL - CRL PATIO	1054599	05/20/2020	300.00
				Vendor Total:	300.00
WILLDAN ENGINEERING	7907	01.01-01.31.20 CONST. MGMT SVC FY18-19 STREET REHAB	1054642	06/09/2020	27,050.90
				Vendor Total:	27,050.90
ROGER WILLIAMS IRREVOCABLE	7916	MAY 2020 - 22211 NORWALK BLVD LANDSCAPE MAINT	1054643	06/09/2020	2,604.00

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:23 pm

Page: 4

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
				Vendor Total:	<u>2,604.00</u>
X-ACT TECHNOLOGY SOLUTIONS	7966	MAY 2020 OFFICE 365 - BUS PREM	1054600	05/20/2020	<u>1,516.50</u>
				Vendor Total:	<u>1,516.50</u>
YOUNG KEE PARK	6690	CRL FREEZER AND ICE MAKER MAINT	1054601	05/20/2020	<u>250.00</u>
				Vendor Total:	<u>250.00</u>
				Grand Total:	<u>813,382.64</u>
				Less Credit Memos:	<u>0.00</u>
				Net Total:	<u>813,382.64</u>
				Less Hand Check Total:	<u>0.00</u>
				Outstanding Invoice Total :	<u>813,382.64</u>
	Total Invoices:	123			

INVOICE APPROVAL LIST REPORT - SUMMARY BY VENDOR

ONL PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:26 pm

Page: 1

City of Hawaiian Gardens

Vendor Name	Vendor No.	Invoice Description	Check No.	Check Date	Check Amount
BANK OF THE WEST	0821M	M/C 0543 03/28/2020 EL	873	04/02/2020	23,901.06
BANK OF THE WEST	0821M	M/C 9190 04/28/2020 JH	883	05/01/2020	14,699.33
				Vendor Total:	38,600.39
BANK OF THE WEST-BANK CHARG	0821BC	MAY 2020 - BANK FEE CHARGES	881	06/01/2020	120.72
BANK OF THE WEST-BANK CHARG	0821BC	MAY 2020 - ELECTRONIC MERCHANT SERVICE FEE	882	06/01/2020	129.93
				Vendor Total:	250.65
CHEVRON AND TEXACO UNIVERS.	1716	03.16 - 04.15.20 FUEL PURCHASE	874	04/21/2020	1,469.05
CHEVRON AND TEXACO UNIVERS.	1716	04.16 - 05.15.20 FUEL PURCHASE	879	05/21/2020	1,346.29
				Vendor Total:	2,815.34
CITY OF LONG BEACH	1795	04.21 - 05.20.20 SER PER	880	05/26/2020	1,581.46
				Vendor Total:	1,581.46
DE LAGE LANDEN FINANCIAL	2331KA	05.01 - 05.31.20 COPIER SVCS ACCT #4592343	875	05/22/2020	2,186.24
				Vendor Total:	2,186.24
FEDERAL EXPRESS CORPORATIO	2910	EXPRESS MAIL 05.12.2020	877	05/28/2020	29.57
FEDERAL EXPRESS CORPORATIO	2910	EXPRESS MAIL 05.14.2020	878	05/29/2020	55.77
				Vendor Total:	85.34
LOWE'S BUSINESS ACCOUNT	4607P	05.17.20 STATEMENT DATE	876	05/20/2020	924.15
				Vendor Total:	924.15
TIME WARNER CABLE	7174TC	MAY 2020 SVCS CABLE TV, INTERNET PHONE & STREAMING SVC	884	06/04/2020	1,822.32
				Vendor Total:	1,822.32
				Grand Total:	48,265.89
				Less Credit Memos:	0.00
				Net Total:	48,265.89
				Less Hand Check Total:	0.00
				Outstanding Invoice Total :	48,265.89
	Total Invoices:	51			

INVOICE APPROVAL LIST BY FUND REPORT

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020
Time: 4:22 pm
Page: 1

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 01 GENERAL FUND							
Dept: 0000 ASSETS							
01-0000-2145.0000	DEVELOPME						
	L.A. COUNTY REGISTRAR-R	NTC200527	2ND FILING NTC - DETERMINA	61300	05/27/2020	05/27/2020	75.00
	LOS CERRITOS COMMUNIT	33984	05.26.20 NTC OF ADOPT-ORD	61338	05/22/2020	05/22/2020	982.35
							1,057.35
01-0000-2176.0000	NOTES PAYAI						
	SOUTHERN CALIF EDISON C	3733-MARAPR20	03.16 - 04.14.20 SER PER	61298	05/16/2020	05/16/2020	2,170.76
							2,170.76
01-0000-2180.0000	DEPOSITS PA						
	GRIFFIN WESTMINSTER PR	FRT5879	REFUND OVERPAYMENT (PAY	61264	05/08/2020	05/08/2020	126.50
							126.50
01-0000-3520.0000	RECREATION						
	VERA/JASMINE//	VERA200620	06.20.20 FACILITY RENTAL	61343	05/26/2020	05/26/2020	100.00
							100.00
Total Dept. ASSETS:							3,454.61
Dept: 4120 CITY MANAGER							
01-4120-4210.0000	TRAVEL & ME						
	CITY OF LA MIRADA	3703	CITY MANAGER MTG - GATEW	61279	05/08/2020	05/08/2020	420.00
							420.00
01-4120-4330.0000	SPECIAL SUP						
	CINTAS FIRST AID & SAFET	5015018887	FIRST AID RESTOCK - CITY H/	61261	02/13/2020	05/01/2020	191.74
							191.74
01-4120-4500.4120	COVID19 CM						
	CARMEN OCADIZ/MARIA DE	0000220	REUSABLE/BREATHABLE FAC	61260	05/11/2020	05/11/2020	630.00
	LOS CERRITOS COMMUNIT	33965	05.08.20 FULL PAGE AD - OPEI	61292	05/08/2020	05/08/2020	500.00
	LOS CERRITOS COMMUNITY	33981	05.22.20 FULL PAGE AD - OPEI	61338	05/22/2020	05/22/2020	500.00
	TRIPEPI SMITH & ASSOCIAT	4949	MAR 2020 MISC PR PROJECTS	61274	03/31/2020	05/01/2020	6,088.75
	TRIPEPI SMITH & ASSOCIAT	5031	APR 2020 MISC PR PROJECTS	61274	04/30/2020	05/01/2020	3,976.76
							11,695.51
01-4120-4500.4130	COVID 19 CIT						
	BEST BEST & KRIEGER ATT	877068	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	6,525.77
							6,525.77
01-4120-4500.4311	COVID19 SUP						
	HAL'S GLASS CORPORATIO	54582	SNEEZE GUARDS-FACILITY C	61265	05/13/2020	05/13/2020	3,361.95
	HAL'S GLASS CORPORATIO	54623	SNEEZE GUARDS - FACILITY	61303	05/22/2020	05/22/2020	384.63
							3,746.58
Total Dept. CITY MANAGER:							22,579.60
Dept: 4130 CITY ATTORNEY							
01-4130-4253.0000	LEGAL SERVI						
	BEST BEST & KRIEGER ATT	877059	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	365.50
	BEST BEST & KRIEGER ATT	877060	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	129.00
	BEST BEST & KRIEGER ATT	877061	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	1,333.00
	BEST BEST & KRIEGER ATT	877062	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	559.00
	BEST BEST & KRIEGER ATT	877063	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	8,664.50
	BEST BEST & KRIEGER ATT	877064	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	473.00
	BEST BEST & KRIEGER ATT	877065	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	2,902.50
	BEST BEST & KRIEGER ATT	877066	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	344.00
	BEST BEST & KRIEGER ATT	877067	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	1,612.50
	BEST BEST & KRIEGER ATT	877069	APR 2020 PROF ATTORNEY S'	61328	05/18/2020	05/18/2020	5,683.05
							22,066.05

INVOICE APPROVAL LIST BY FUND REPORT

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 2

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Total Dept. CITY ATTORNEY:							22,066.05
Dept: 4140 CITY CLERK							
01-4140-4100.0000	LEGAL ADVEF LOS CERRITOS COMMUNITY	33932	04.17.20 LEGAL NTC OF ADOP	61267	04/17/2020	05/01/2020	4,802.60
							4,802.60
01-4140-4200.0000	CONTRACT S IRON MOUNTAIN RECORDS	CPYN721	MAY 2020 STORAGE	61266	04/30/2020	05/01/2020	343.31
							343.31
01-4140-4201.0000	ELECTION SE DFM ASSOCIATES	DFM200518	2020 CALIFORNIA ELECTIONS	61283	05/18/2020	05/18/2020	4.86
	DFM ASSOCIATES	DFM200518	2020 CALIFORNIA ELECTIONS	61283	05/18/2020	05/18/2020	67.00
							71.86
Total Dept. CITY CLERK:							5,217.77
Dept: 4150 FINANCE DEPARTMENT							
01-4150-4200.0000	CONTRACT S GOVERNMENTAL FINANCIAL	GFS200529	MAY 2020 SVCS BANK REC/SL	61333	05/29/2020	05/29/2020	715.00
	GOVERNMENTAL FINANCIAL	GFS200529	MAY 2020 SVCS BANK REC/SL	61333	05/29/2020	05/29/2020	455.00
	GOVERNMENTAL FINANCIAL	GFS200529	MAY 2020 SVCS BANK REC/SL	61333	05/29/2020	05/29/2020	325.00
							1,495.00
Total Dept. FINANCE DEPARTMENT:							1,495.00
Dept: 4180 PLANNING							
01-4180-4100.0000	LEGAL ADVEF LOS CERRITOS COMMUNITY	33955	05.12.20 NTC OF PUBLIC HEAR	61267	05/01/2020	05/01/2020	1,664.54
							1,664.54
01-4180-4200.0000	CONTRACT S R.P. LAURAIN & ASSOCIATE	9731	PROP APPRAISAL - 21102 NOF	61340	02/18/2020	05/01/2020	2,800.00
							2,800.00
01-4180-4253.0000	LEGAL SERVI DAPEER, ROSENBLIT & LITV	17261	04.15 - 04.30.20 PROF SVC	61282	04/30/2020	05/01/2020	6.30
	DAPEER, ROSENBLIT & LITV	17262	04.03 - 04.30.20 PROF SVC	61282	04/30/2020	05/01/2020	6,426.00
							6,432.30
Total Dept. PLANNING:							10,896.84
Dept: 4191 COMMUNITY INFORM							
01-4191-4200.0000	CONTRACT S TRIPEPI SMITH & ASSOCIAT	4949	MAR 2020 MISC PR PROJECTS	61274	03/31/2020	05/01/2020	498.12
	TRIPEPI SMITH & ASSOCIAT	5031	APR 2020 MISC PR PROJECTS	61274	04/30/2020	05/01/2020	2,118.19
							2,616.31
01-4191-4221.0000	UTILITIES/PH AT & T	7754644506	05.19 - 06.18.20 BUSINESS	61327	05/19/2020	05/19/2020	2,237.18
	AT & T	0680174506	05.19 - 06.18.20 BUSINESS	61326	05/19/2020	05/19/2020	614.67
	AT & T GLOBAL SERVICES, I	SB173731	05.28 - 06.27.20 MAINT BILLING	61277	05/14/2020	05/14/2020	260.76
	MCI COMM SERVICE	9503MAY20	MAY 2020 LONG DISTANCE PL	61339	05/25/2020	05/25/2020	51.54
							3,164.15
il Dept. COMMUNITY INFORMATION:							5,780.46
Dept: 4193 COMMUNITY RELATC							
01-4193-4238.0000	PROGRAMS A TRIPEPI SMITH & ASSOCIAT	4949	MAR 2020 MISC PR PROJECTS	61274	03/31/2020	05/01/2020	2,349.75
	TRIPEPI SMITH & ASSOCIAT	5031	APR 2020 MISC PR PROJECTS	61274	04/30/2020	05/01/2020	210.00
							2,559.75

INVOICE APPROVAL LIST BY FUND REPORT

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 3

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Total Dept. COMMUNITY RELATIONS:							2,559.75
Dept: 4200 HUMAN RESOURCES							
01-4200-4253.0000	LEGAL SERVI						
	LCW LIEBERT CASSIDY WHI	1498734	APR 2020 PERSONNEL ATTOF	61337	04/30/2020	05/01/2020	1,386.50
	LCW LIEBERT CASSIDY WHI	1498735	APR 2020 PERSONNEL	61337	04/30/2020	05/01/2020	1,012.50
	SOLOMON LAW, APC	10639	APR 2020 PERSONNEL ATTOF	61294	05/20/2020	05/20/2020	2,120.50
Total Dept. HUMAN RESOURCES:							4,519.50
Dept: 4201 EMPLOYEE BENEFITS							
01-4201-4142.0001	CAFETERIA IN						
	UNUM LIFE INSURANCE	0575367-001	JUN 20 JUN 2020 LONG TERM CARE	61342	05/18/2020	05/18/2020	897.40
Total Dept. EMPLOYEE BENEFITS:							897.40
Dept: 4210 PUBLIC SAFETY							
01-4210-4124.0000	ANIMAL CONT						
	L.A. COUNTY ANIMAL CONTI	LAAC200525	APR 2020 ANIMAL HOUSING C	61334	05/25/2020	05/25/2020	1,008.26
Total Dept. PUBLIC SAFETY:							1,008.26
01-4210-4200.0000	CONTRACT S						
	LA COUNTY DISTRICT ATTO	20-1009	DEC 2019 LEGAL SVCS	61336	05/20/2020	05/20/2020	118.44
Total Dept. PUBLIC SAFETY:							118.44
01-4210-4221.0000	UTILITIES/PHI						
	WATKINS/MISHAUN//	CELL-DEC-19	REIMB EMP/CELL PHN/DEC 20	61344	12/23/2019	05/01/2020	40.00
	WATKINS/MISHAUN//	CELL-JAN-20	REIMB EMP/CELL PHN/JAN 20	61344	01/23/2020	05/01/2020	40.00
	WATKINS/MISHAUN//	CELL-FEB-20	REIMB EMP/CELL PHN/FEB 20	61344	02/23/2020	05/01/2020	40.00
	WATKINS/MISHAUN//	CELL-MAR-20	REIMB EMP/CELL PHN/MAR 20	61344	03/23/2020	05/01/2020	40.00
	WATKINS/MISHAUN//	CELL-APR-20	REIMB EMP/CELL PHN/APR 20	61344	04/23/2020	05/01/2020	40.00
Total Dept. PUBLIC SAFETY:							200.00
01-4210-4330.0000	SPECIAL SUP						
	CINTAS FIRST AID & SAFET	5015911526	FIRST AID RESTOCK - PUBLIC	61261	02/13/2020	05/01/2020	129.35
Total Dept. PUBLIC SAFETY:							129.35
Dept: 4311 PUBLIC WORKS							
01-4311-4110.0000	AUTOMOTIVE						
	ALL AUTO REPAIR	41-21461	UNIT 41 - PM MAINT	61325	05/07/2020	05/07/2020	85.00
Total Dept. PUBLIC WORKS:							85.00
01-4311-4151.0000	BUILDING & G						
	CINTAS FIRST AID & SAFET	5016030458	FIRST AID RESTOCK - PUBLIC	61261	02/11/2020	05/01/2020	184.86
	FACILITY WERX INC.	COHG0521T1	JANITORIAL SUPPLIES	61331	05/21/2020	05/21/2020	1,424.47
	GANAHL LUMBER COMPANY	060555911	MAINT SUPPLIES	61284	05/01/2020	05/01/2020	86.09
	GANAHL LUMBER COMPANY	060561729	MAINT SUPPLIES	61332	05/14/2020	05/14/2020	26.38
Total Dept. PUBLIC WORKS:							1,721.80
01-4311-4151.0100	BLDG & GROU						
	GANAHL LUMBER COMPANY	060554846	MAINT SUPPLIES - CITY HALL	61284	04/29/2020	05/01/2020	66.69
	GANAHL LUMBER COMPANY	060559044	MAINT SUPPLIES - CITY HALL	61284	05/08/2020	05/08/2020	50.03
Total Dept. PUBLIC WORKS:							116.72
01-4311-4151.0200	BLDG & GROU						
	GANAHL LUMBER COMPANY	060552828	MAINT SUPPLIES - CRL	61284	04/24/2020	05/01/2020	79.27
	GANAHL LUMBER COMPANY	060559243	MAINT SUPPLIES - CRL	61284	05/08/2020	05/08/2020	51.15
	GANAHL LUMBER COMPANY	060559214	MAINT SUPPLIES - CRL	61284	05/08/2020	05/08/2020	40.73

INVOICE APPROVAL LIST BY FUND REPORT

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 4

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							171.15
01-4311-4151.0300	BLDG & GROU						
	GANAHL LUMBER COMPANY\	060557688	MAINT SUPPLIES - LW	61284	05/05/2020	05/05/2020	11.62
	GANAHL LUMBER COMPANY\	060559909	MAINT SUPPLIES - LW	61284	05/11/2020	05/11/2020	10.88
	GANAHL LUMBER COMPANY\	060561998	MAINT SUPPLIES - LW	61332	05/14/2020	05/14/2020	9.67
	GANAHL LUMBER COMPANY\	060562556	MAINT SUPPLIES - LW	61332	05/15/2020	05/15/2020	17.23
							49.40
01-4311-4151.0350	BLDG & GROU						
	GANAHL LUMBER COMPANY\	060558211	MAINT SUPPLIES - HELEN RO:	61284	05/06/2020	05/06/2020	24.21
							24.21
01-4311-4151.0400	BLDG & GROU						
	SOUTHERN CALIFORNIA SE	82250	FACILITY KEYS - PSC	61273	05/07/2020	05/07/2020	78.40
	SOUTHERN CALIFORNIA SE	82259	FACILITY/ELEVATOR KEYS	61273	05/11/2020	05/11/2020	49.66
							128.06
01-4311-4152.0000	GRAFFITI REM						
	GANAHL LUMBER COMPANY\	060558190	GRAFFITI REMOVAL SUPPLIE:	61284	05/06/2020	05/06/2020	67.75
	GANAHL LUMBER COMPANY\	060562038	GRAFFITI REMOVAL SUPPLIE:	61332	05/14/2020	05/14/2020	36.59
							104.34
01-4311-4200.0000	CONTRACT S						
	SOUTH COAST AIR QUALITY	3636802	JUL 2019 - JUN 2020 - AB2588	61270	04/16/2020	05/01/2020	137.63
	VILLASENOR/PETE C.//	1372	APR-JUN 2020 QTRLY A/C MAI	61275	04/23/2020	05/01/2020	975.00
							1,112.63
01-4311-4220.0000	UTILITIES/ELE						
	SOUTHERN CALIF EDISON C	3733-MARAPR20	03.16 - 04.14.20 SER PER	61298	05/16/2020	05/16/2020	20.88
	SOUTHERN CALIF EDISON C	3733-MARAPR20	03.16 - 04.14.20 SER PER	61298	05/16/2020	05/16/2020	61.90
	SOUTHERN CALIF EDISON C	3733-MARAPR20	03.16 - 04.14.20 SER PER	61298	05/16/2020	05/16/2020	978.06
	SOUTHERN CALIF EDISON C	3733-MARAPR20	03.16 - 04.14.20 SER PER	61298	05/16/2020	05/16/2020	114.29
	SOUTHERN CALIF EDISON C	3733-MARAPR20	03.16 - 04.14.20 SER PER	61298	05/16/2020	05/16/2020	48.56
							1,223.69
01-4311-4220.1220	UTIL/ELEC/21:						
	SOUTHERN CALIF EDISON C	3733-MARAPR20	03.16 - 04.14.20 SER PER	61298	05/16/2020	05/16/2020	3,667.64
							3,667.64
01-4311-4220.1940	UTILITIES/ELE						
	SOUTHERN CALIF EDISON C	4015-MARAPR20	03.17 - 04.15.20 SER PER	61318	05/19/2020	05/19/2020	140.82
	SOUTHERN CALIF EDISON C	4015-MARAPR20	03.17 - 04.15.20 SER PER	61318	05/19/2020	05/19/2020	51.07
	SOUTHERN CALIF EDISON C	4015-MARAPR20	03.17 - 04.15.20 SER PER	61318	05/19/2020	05/19/2020	313.76
	SOUTHERN CALIF EDISON C	4015-MARAPR20	03.17 - 04.15.20 SER PER	61318	05/19/2020	05/19/2020	103.13
	SOUTHERN CALIF EDISON C	4015-MARAPR20	03.17 - 04.15.20 SER PER	61318	05/19/2020	05/19/2020	779.63
	SOUTHERN CALIF EDISON C	4015-MARAPR20	03.17 - 04.15.20 SER PER	61318	05/19/2020	05/19/2020	871.77
							2,260.18
01-4311-4221.0000	UTILITIES/PHI						
	MAGDALENO/ANTHONY//	9274430313	REIMB EMP/CELL PHN/MAR 20	61293	03/06/2020	05/01/2020	40.00
							40.00
01-4311-4228.0000	SEWER MAIN'						
	L.A. COUNTY, DEPT OF P.W	RE-PW-20051105465	APR 2020 REGULATORY INSPI	61335	05/11/2020	05/11/2020	2,157.07
							2,157.07
Total Dept. PUBLIC WORKS:							12,861.89
Dept: 4312 ENGINEERING							
01-4312-4255.0000	NAT'L POLLU'						
	GATEWAY CITIES COUNCIL	LSGR 2019-06	COST SHAR - WMP & CIMP/LS	61285	07/01/2019	05/01/2020	18,227.44
							18,227.44

INVOICE APPROVAL LIST BY FUND REPORT

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 5

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Total Dept. ENGINEERING:							18,227.44
Dept: 4410 PARK AND RECREAT							
01-4410-4221.0000 UTILITIES/PH							
	CONTRERAS/JESUS//	CELL-FEB-20	REIMB EMP/CELL PHN/FEB 20	61329	03/17/2020	05/01/2020	40.00
	CONTRERAS/JESUS//	CELL-MAR-20	REIMB EMP/CELL PHN/MAR 20	61329	04/17/2020	05/01/2020	40.00
	CONTRERAS/JESUS//	CELL-APR-20	REIMB EMP/CELL PHN/APR 20	61329	05/17/2020	05/17/2020	40.00
	CORRALES/ANTHONY//	CELL-MAR-20	REIMB EMP/CELL PHN/MAR 20	61262	04/04/2020	05/01/2020	40.00
	CORRALES/ANTHONY//	CELL-APR-20	REIMB EMP/CELL PHN/APR 20	61301	05/04/2020	05/04/2020	40.00
	PRIETO/RICHARD//	9266179827	REIMB EMP/CELL PHN/JAN 20	61269	02/06/2020	05/01/2020	40.00
	PRIETO/RICHARD//	9274353661	REIMB EMP/CELL PHN/FEB 20	61269	03/06/2020	05/01/2020	40.00
	PRIETO/RICHARD//	9282526882	REIMB EMP/CELL PHN/MAR 20	61269	04/06/2020	05/01/2020	40.00
							320.00
Total Dept. PARK AND RECREATION:							320.00
Dept: 4415 C. ROBERT LEE CENT							
01-4415-4200.0000 CONTRACT S							
	CINTAS FIRST AID & SAFETY	5016030459	FIRST AID RESTOCK - CRL	61261	02/11/2020	05/01/2020	224.07
	CINTAS FIRST AID & SAFETY	5015018886	FIRST AID RESTOCK - FURGE	61261	10/22/2019	05/01/2020	150.95
							375.02
01-4415-4238.0038 BOXING PROJ							
	GANAHL LUMBER COMPANY	06557108	BOXING SUPPLIES	61263	05/04/2020	05/04/2020	43.88
	GANAHL LUMBER COMPANY	060557124	BOXING SUPPLIES	61263	05/07/2020	05/07/2020	60.25
							104.13
Total Dept. C. ROBERT LEE CENTER:							479.15
Dept: 4417 LEE WARE POOL							
01-4417-4330.0000 SPECIAL SUP							
	GANAHL LUMBER COMPANY	060556984	LEE WARE POOL SUPPLIES	61263	05/04/2020	05/04/2020	51.68
	GANAHL LUMBER COMPANY	060560843	LEE WARE POOL SUPPLIES	61302	05/12/2020	05/12/2020	114.05
	GANAHL LUMBER COMPANY	060560850	LEE WARE POOL SUPPLIES	61302	05/12/2020	05/12/2020	94.81
	WATERLINE TECHNOLOGIE	5492185	LEE WARE POOL SUPPLIES	61324	05/13/2020	05/13/2020	427.53
							688.07
Total Dept. LEE WARE POOL:							688.07
Dept: 4418 NEIGHBORHOOD PAF							
01-4418-4151.0000 BUILDING & C							
	CINTAS FIRST AID & SAFETY	5016030455	FIRST AID RESTOCK - LEE WA	61261	02/11/2020	05/01/2020	117.98
	FACILITY WERX INC.	COHG0521T1	JANITORIAL SUPPLIES	61331	05/21/2020	05/21/2020	1,424.48
							1,542.46
01-4418-4200.0000 CONTRACT S							
	HERNANDEZ/RUDY//	135609	2020 MWOA - CUSTOM CONCF	61304	05/18/2020	05/18/2020	1,500.00
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	1.65
							1,501.65
01-4418-4220.0000 UTILITIES/ELE							
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	336.73
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	70.25
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	46.68
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	1,051.20
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	131.53
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	14.09
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	42.44
							1,692.92
01-4418-4220.1885 UTIL/ELEC/22:							
	SOUTHERN CALIF EDISON C	7254-MARAPR20	03.20 - 04.20.20 SER PER	61321	05/22/2020	05/22/2020	136.61
	SOUTHERN CALIF EDISON C	7254-MARAPR20	03.20 - 04.20.20 SER PER	61321	05/22/2020	05/22/2020	534.45

INVOICE APPROVAL LIST BY FUND REPORT

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 6

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							671.06
01-4418-4220.1886	UTIL/ELEC/22:						
	SOUTHERN CALIF EDISON C	7254-MARAPR20	03.20 - 04.20.20 SER PER	61321	05/22/2020	05/22/2020	90.46
	SOUTHERN CALIF EDISON C	7254-MARAPR20	03.20 - 04.20.20 SER PER	61321	05/22/2020	05/22/2020	223.55
							314.01
dept. NEIGHBORHOOD PARK/FIELDS:							5,722.10
Dept: 4421 RECREATION SPECIA							
01-4421-4331.0035	MEMORIAL D/						
	GANAHL LUMBER COMPANY\	060557605	MEMORIAL DAY EVENT SUPPI	61263	05/05/2020	05/05/2020	108.80
	GANAHL LUMBER COMPANY\	060557670	MEMORIAL DAY EVENT SUPPI	61263	05/05/2020	05/05/2020	58.84
	GANAHL LUMBER COMPANY\	060562005	MEMORIAL DAY SUPPLIES	61302	05/14/2020	05/14/2020	94.59
	GANAHL LUMBER COMPANY\	060563371	MEMORIAL DAY SUPPLIES	61302	05/18/2020	05/18/2020	34.01
	GANAHL LUMBER COMPANY\	060563908	MEMORIAL DAY SUPPLIES	61302	05/19/2020	05/19/2020	10.63
							306.87
dept. RECREATION SPECIAL EVENTS:							306.87
Dept: 4423 TEEN CENTER							
01-4423-4200.0000	CONTRACT S						
	BARAJAS/ELIZABETH//	TC11	03.09.20 DESSERT DECORATI	61259	05/11/2020	05/11/2020	75.00
							75.00
Total Dept. TEEN CENTER:							75.00
Dept: 4427 FEDDE SPORTS COM							
01-4427-4151.0000	BUILDING & G						
	LAKEWOOD NURSERY	12306	LANDSCAPING SUPPLIES - SP	61305	05/19/2020	05/19/2020	60.96
							60.96
01-4427-4220.0000	UTILITIES/ELE						
	SOUTHERN CALIF EDISON C	6039-APR20	04.14 - 05.14.20 SER PER	61315	05/20/2020	05/20/2020	294.55
	SOUTHERN CALIF EDISON C	6039-APR20	04.14 - 05.14.20 SER PER	61315	05/20/2020	05/20/2020	784.06
							1,078.61
01-4427-4337.0000	UNIFORMS AF						
	NOYOLA/FRANCISCO//	811306	REIMB STAFF BOOT ALLOWAI	61268	05/06/2020	05/06/2020	100.00
							100.00
01-4427-4410.0000	EQUIPMENT						
	GANAHL LUMBER COMPANY\	060557069	SPORTS COMPLEX SUPPLIES	61263	05/04/2020	05/04/2020	23.88
	GANAHL LUMBER COMPANY\	060557629	SPORTS COMPLEX SUPPLIES	61263	05/05/2020	05/05/2020	5.16
	GANAHL LUMBER COMPANY\	060560860	SPORTS COMPLEX EQUIPMEI	61302	05/12/2020	05/12/2020	115.13
							143.97
tal Dept. FEDDE SPORTS COMPLEX:							1,383.54
tal Fund GENERAL FUND:							120,987.09
Fund: 02 STATE GAS FUND							
Dept: 4340 PW/STREET MAINTEN							
02-4340-4220.0000	UTILITIES/ELE						
	SOUTHERN CALIF EDISON C	6685-APR20	04.15 - 05.15.20 SER PER	61316	05/21/2020	05/21/2020	0.36
	SOUTHERN CALIF EDISON C	6685-APR20	04.15 - 05.15.20 SER PER	61316	05/21/2020	05/21/2020	15.28
							15.64
02-4340-4227.0000	SIGN MAINTEN						
	HERNANDEZ/RUDY//	135608	SIGN/CONCRETE REPAIRS -	61287	05/18/2020	05/18/2020	1,975.00
							1,975.00
02-4340-4229.0000	TRAFFIC SIGA						

INVOICE APPROVAL LIST BY FUND REPORT

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 7

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	L.A. COUNTY, DEPT OF P.W	RE-PW-20040605199	MAR 2020 HGHWY TRAFFIC SI	61290	04/06/2020	05/01/2020	46.54
	L.A. COUNTY, DEPT OF P.W	RE-PW-20051105804	APR 2020 HGHWY TRAFFIC	61335	05/11/2020	05/11/2020	49.55
							<u>96.09</u>
							al Dept. PW/STREET MAINTENANCE: 2,086.73
							I Fund STATE GAS FUND: 2,086.73
Fund: 05 CLEAN AIR							
Dept: 4179 TRAFFIC SAFETY							
05-4179-4160.0000 PUBLICATION							
GWMA		2020-11	2019/2020 GWMA ANNUAL	61286	07/01/2019	05/01/2020	7,500.00
							<u>7,500.00</u>
							Total Dept. TRAFFIC SAFETY: 7,500.00
							Total Fund CLEAN AIR: 7,500.00
Fund: 06 PROPOSITION C							
Dept: 4500 TRANSPORTATION A							
06-4500-4160.0000 PUBLICATION							
GWMA		2020-11	2019/2020 GWMA ANNUAL	61286	07/01/2019	05/01/2020	7,500.00
							<u>7,500.00</u>
							TRANSPORTATION ADMINISTRATION: 7,500.00
							tal Fund PROPOSITION C: 7,500.00
Fund: 07 PROPOSITION A							
Dept: 4515 BUS STOP MAINTENANCE							
07-4515-4330.0000 SPECIAL SUP							
GANAHL LUMBER COMPANY		060560691	BUS STOP MAINT SUPPLIES	61284	05/12/2020	05/12/2020	18.91
							<u>18.91</u>
							BUS STOP MAINTENANCE PROGRAM: 18.91
							tal Fund PROPOSITION A: 18.91
Fund: 10 COMMUNITY DEVELOPMENT							
Dept: 4829 NEIGHBORHOOD BEAUTIFICATION							
10-4829-4330.0000 SPECIAL SUP							
BISHOP COMPANY		471986	05.09.20 CURBSIDE CLEANUP	61278	05/07/2020	05/07/2020	205.95
JCL TRAFFIC SERVICES		104421	05.09.20 CURBSIDE CLEANUP	61289	05/11/2020	05/11/2020	39.38
							<u>245.33</u>
							NEIGHBORHOOD BEAUTIFICATION: 245.33
							DEVELOPMENT BLOCK GT: 245.33
Fund: 11 ADMIN COSTS - SARDA							
Dept: 4901 ADMINISTRATIVE SUPPORT							
11-4901-4200.0000 CONTRACTS							
GOVERNMENTAL FINANCIAL		GFS200529	MAY 2020 SVCS BANK REC/SL	61333	05/29/2020	05/29/2020	65.00
							<u>65.00</u>
							al Dept. ADMINISTRATIVE SUPPORT: 65.00
							al ADMIN COSTS - SARDA: 65.00
Fund: 21 LIGHTING/LANDSCAPING							

INVOICE APPROVAL LIST BY FUND REPORT
 CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 8

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Dept: 4340 PW/STREET MAINTEN							
21-4340-4150.0000	EQUIPMENT M						
	CRAWFORD INLAND COMPF	M-82054	AIR COMPRESSOR MAINTENA	61281	04/16/2020	05/01/2020	277.99
	JACK'S LAWNMOWER SHOF	51120	EQUIPMENT MAINT - WEED	61288	05/11/2020	05/11/2020	39.00
							316.99
21-4340-4159.0000	PARKWAY/ME						
	CITY OF LONG BEACH	CLB200415	BACKFLOW DEVICE FEES	61280	04/15/2020	05/01/2020	190.00
	LAKEWOOD NURSERY	12305	LANDSCAPING SUPPLIES	61291	05/14/2020	05/14/2020	103.40
	WEST COAST ARBORISTS	159083	FY19/20 SECTION 3 - ANNUAL	61299	03/31/2020	05/01/2020	6,480.00
							6,773.40
21-4340-4220.0000	UTILITIES/ELE						

INVOICE APPROVAL LIST BY FUND REPORT

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 9

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	SOUTHERN CALIF EDISON C	8710-APR20	04.01 - 05.01.20 SER PER	61272	05/08/2020	05/08/2020	471.57
	SOUTHERN CALIF EDISON C	8710-APR20	04.01 - 05.01.20 SER PER	61272	05/08/2020	05/08/2020	479.28
	SOUTHERN CALIF EDISON C	8488-APR20	3.19 - 5.1.19 SER PER	61271	05/08/2020	05/08/2020	659.70
	SOUTHERN CALIF EDISON C	8488-APR20	3.19 - 5.1.19 SER PER	61271	05/08/2020	05/08/2020	125.06
	SOUTHERN CALIF EDISON C	8488-APR20	3.19 - 5.1.19 SER PER	61271	05/08/2020	05/08/2020	17.68
	SOUTHERN CALIF EDISON C	8488-APR20	3.19 - 5.1.19 SER PER	61271	05/08/2020	05/08/2020	2,209.74
	SOUTHERN CALIF EDISON C	3703-APR20	04.13 - 05.13.20 SER PER	61296	05/19/2020	05/19/2020	61.39
	SOUTHERN CALIF EDISON C	3703-APR20	04.13 - 05.13.20 SER PER	61296	05/19/2020	05/19/2020	56.14
	SOUTHERN CALIF EDISON C	3703-APR20	04.13 - 05.13.20 SER PER	61296	05/19/2020	05/19/2020	45.59
	SOUTHERN CALIF EDISON C	3703-APR20	04.13 - 05.13.20 SER PER	61296	05/19/2020	05/19/2020	49.13
	SOUTHERN CALIF EDISON C	3302-APR20	04.13 - 05.13.20 SER PER	61295	05/19/2020	05/19/2020	0.27
	SOUTHERN CALIF EDISON C	3302-APR20	04.13 - 05.13.20 SER PER	61295	05/19/2020	05/19/2020	11.46
	SOUTHERN CALIF EDISON C	6669-APR20	04.13 - 05.13.20 SER PER	61297	05/19/2020	05/19/2020	0.73
	SOUTHERN CALIF EDISON C	6669-APR20	04.13 - 05.13.20 SER PER	61297	05/19/2020	05/19/2020	15.98
	SOUTHERN CALIF EDISON C	3787-APR20	04.14 - 05.14.20 SER PER	61310	05/20/2020	05/20/2020	0.30
	SOUTHERN CALIF EDISON C	3787-APR20	04.14 - 05.14.20 SER PER	61310	05/20/2020	05/20/2020	15.19
	SOUTHERN CALIF EDISON C	4224-APR20	04.14 - 05.14.20 SER PER	61311	05/20/2020	05/20/2020	0.29
	SOUTHERN CALIF EDISON C	4224-APR20	04.14 - 05.14.20 SER PER	61311	05/20/2020	05/20/2020	11.53
	SOUTHERN CALIF EDISON C	3647-APR20	04.14 - 05.14.20 SER PER	61309	05/20/2020	05/20/2020	0.25
	SOUTHERN CALIF EDISON C	3647-APR20	04.14 - 05.14.20 SER PER	61309	05/20/2020	05/20/2020	15.09
	SOUTHERN CALIF EDISON C	5423-APR20	04.14 - 05.14.20 SER PER	61313	05/20/2020	05/20/2020	0.36
	SOUTHERN CALIF EDISON C	5423-APR20	04.14 - 05.14.20 SER PER	61313	05/20/2020	05/20/2020	15.28
	SOUTHERN CALIF EDISON C	6992-MARAPR20	03.18 - 04.16.20 SER PER	61320	05/20/2020	05/20/2020	0.69
	SOUTHERN CALIF EDISON C	6992-MARAPR20	03.18 - 04.16.20 SER PER	61320	05/20/2020	05/20/2020	0.22
	SOUTHERN CALIF EDISON C	6992-MARAPR20	03.18 - 04.16.20 SER PER	61320	05/20/2020	05/20/2020	12.18
	SOUTHERN CALIF EDISON C	6992-MARAPR20	03.18 - 04.16.20 SER PER	61320	05/20/2020	05/20/2020	17.05
	SOUTHERN CALIF EDISON C	1646-APR20	04.15 - 05.15.20 SER PER	61307	05/21/2020	05/21/2020	0.17
	SOUTHERN CALIF EDISON C	1646-APR20	04.15 - 05.15.20 SER PER	61307	05/21/2020	05/21/2020	11.26
	SOUTHERN CALIF EDISON C	5484-APR20	04.15 - 05.15.20 SER PER	61314	05/21/2020	05/21/2020	10.98
	SOUTHERN CALIF EDISON C	5484-APR20	04.15 - 05.15.20 SER PER	61314	05/21/2020	05/21/2020	35.14
	SOUTHERN CALIF EDISON C	5049-APR20	04.15 - 05.15.20 SER PER	61312	05/21/2020	05/21/2020	20.02
	SOUTHERN CALIF EDISON C	5049-APR20	04.15 - 05.15.20 SER PER	61312	05/21/2020	05/21/2020	44.36
	SOUTHERN CALIF EDISON C	7477-APR20	04.17 - 05.19.20 SER PER	61317	05/22/2020	05/22/2020	0.10
	SOUTHERN CALIF EDISON C	7477-APR20	04.17 - 05.19.20 SER PER	61317	05/22/2020	05/22/2020	11.86
	SOUTHERN CALIF EDISON C	2897-APR20	04.17 - 05.19.20 SER PER	61308	05/22/2020	05/22/2020	0.51
	SOUTHERN CALIF EDISON C	2897-APR20	04.17 - 05.19.20 SER PER	61308	05/22/2020	05/22/2020	12.62
	SOUTHERN CALIF EDISON C	6541-APRMAY20	03.23 - 04.21.20 SER PER	61319	05/23/2020	05/23/2020	0.19
	SOUTHERN CALIF EDISON C	6541-APRMAY20	03.23 - 04.21.20 SER PER	61319	05/23/2020	05/23/2020	22.30
	SOUTHERN CALIF EDISON C	6541-APRMAY20	03.23 - 04.21.20 SER PER	61319	05/23/2020	05/23/2020	0.15
	SOUTHERN CALIF EDISON C	6541-APRMAY20	03.23 - 04.21.20 SER PER	61319	05/23/2020	05/23/2020	11.36
	SOUTHERN CALIF EDISON C	6541-APRMAY20	03.23 - 04.21.20 SER PER	61319	05/23/2020	05/23/2020	47.29
	SOUTHERN CALIF EDISON C	6541-APRMAY20	03.23 - 04.21.20 SER PER	61319	05/23/2020	05/23/2020	11.26
	SOUTHERN CALIF EDISON C	6541-APRMAY20	03.23 - 04.21.20 SER PER	61319	05/23/2020	05/23/2020	10.95
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	2.79
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	2.79
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	11.47
	SOUTHERN CALIF EDISON C	8414-APRMAY20	3.23-4.21.20, 4.1-5.1.20 SER	61322	05/23/2020	05/23/2020	11.47
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	-4.67
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	26.31
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	16.71
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	16.61
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	11.75
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	19.40
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	10.53
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	20.29
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	12.01
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	19.89
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	26.73
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	21.16
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	18.90
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	17.46

INVOICE APPROVAL LIST BY FUND REPORT

CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 10

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	47.95
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	65.56
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	50.30
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	38.66
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	55.88
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	38.08
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	35.44
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	53.23
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	61.74
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	54.02
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	46.59
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	46.50
	SOUTHERN CALIF EDISON C	1134-MAYJUN20	03.24-04.22.20 SER PER 04.17	61341	05/27/2020	05/27/2020	50.59

5,448.81**al Dept. PW/STREET MAINTENANCE: 12,539.20****IDSCAPING ASSESMENT: 12,539.20****Fund: 30 CAPITAL PROJECTS****Dept: 4909 CAPITAL PROJECTS**

30-4909-5213.0000 CAMERAS

DG INVESTMENT INTERMEC

601SJ7706-4 CITY-WIDE VIDEO SURVEILLA 61330 05/11/2020 05/11/2020 8,233.93

8,233.93**Total Dept. CAPITAL PROJECTS: 8,233.93****und CAPITAL PROJECTS: 8,233.93****Fund: 31 CAPITAL PROJECTS - N****Dept: 4120 CITY MANAGER**

31-4120-5215.0001 REVENUE EN.

TRIPEPI SMITH & ASSOCIAT

4792 FEB 2020 COMMUNITY EDUCA 61323 02/15/2020 05/01/2020 9,588.14

TRIPEPI SMITH & ASSOCIAT

4876 FEB 2020 COMMUNITY EDUCA 61323 02/29/2020 05/01/2020 3,176.25

TRIPEPI SMITH & ASSOCIAT

4910 FEB 2020 COMMUNITY EDUCA 61323 03/16/2020 05/01/2020 9,120.00

TRIPEPI SMITH & ASSOCIAT

4921 FEB 2020 COMMUNITY EDUCA 61323 03/31/2020 05/01/2020 743.55

22,627.94**Total Dept. CITY MANAGER: 22,627.94****Dept: 4180 PLANNING**

31-4180-5215.0002 ADU PREPAR.

LONG BEACH PRESS TELEC

0011385577 05.26.20 ORD #598 NOTICE OF 61306 05/21/2020 05/21/2020 1,009.80

1,009.80**Total Dept. PLANNING: 1,009.80****AL PROJECTS - NON CIP: 23,637.74**

INVOICE APPROVAL LIST BY FUND REPORT
 CHK PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:22 pm

Page: 11

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Grand Total:							182,813.93

Recap by Fund

Fund #	Fund Name	Amount To Pay	Amount To Relieve
01	GENERAL FUND	120,987.09	0.00
02	STATE GAS FUND	2,086.73	0.00
05	CLEAN AIR	7,500.00	0.00
06	PROPOSITION C	7,500.00	0.00
07	PROPOSITION A	18.91	0.00
10	COMMUNITY DEVELOPMENT BLOCK GT	245.33	0.00
11	ADMIN COSTS - SARDA	65.00	0.00
21	LIGHTING/LANDSCAPING ASSESMENT	12,539.20	0.00
30	CAPITAL PROJECTS	8,233.93	0.00
31	CAPITAL PROJECTS - NON CIP	23,637.74	0.00
Grand Total:		182,813.93	0.00

INVOICE APPROVAL LIST BY FUND REPORT

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:24 pm

Page: 1

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 01 GENERAL FUND							
Dept: 0000 ASSETS							
01-0000-1108.0001	EMPLOYEE C						
	APPLE INC.	AC13915008	COMPUTER PGM/STEVE GOM	1054624	05/20/2020	05/20/2020	164.20
	APPLE INC.	AC13828274	COMPUTER PGM/STEVE GOM	1054624	05/21/2020	05/21/2020	183.00
	APPLE INC.	AC17417473	COMPUTER PGM/STEVE GOM	1054624	06/02/2020	06/02/2020	85.41
	APPLE INC.	AC17417473	COMPUTER PGM/STEVE GOM	1054624	06/02/2020	06/02/2020	4.00
	APPLE INC.	AC17417473	COMPUTER PGM/STEVE GOM	1054624	06/02/2020	06/02/2020	899.00
							1,335.61
01-0000-2145.0000	DEVELOPME						
	DUDEK	202003068	03.28 - 04.24.20 PROF SVCS	1054619	05/11/2020	05/11/2020	2,100.00
							2,100.00
Total Dept. ASSETS:							3,435.61
Dept: 4110 CITY COUNCIL							
01-4110-4221.0000	UTILITIES/PH						
	VERIZON WIRELESS SERVI	9853952475	APR - MAY 2020 WIRELESS PH	1054598	05/04/2020	05/04/2020	100.08
							100.08
Total Dept. CITY COUNCIL:							100.08
Dept: 4120 CITY MANAGER							
01-4120-4221.0000	UTILITIES/PH						
	LESLIE/BRITTANY//	CELL-MAY-20	REIMB EMP/CELL PHN/MAY 20	1054631	05/19/2020	05/19/2020	60.00
	MOORE/SHAVON//	9291210161	REIMB EMP/CELL PHN/APR 20	1054587	05/08/2020	05/08/2020	60.00
							120.00
01-4120-4250.0000	LEGISLATIVE						
	JOE A. GONSALVES & SON	158230	JUN 2020 PROF LEGISLATIVE	1054607	05/15/2020	05/15/2020	1,045.00
							1,045.00
01-4120-4330.0000	SPECIAL SUP						
	READY REFRESH BY NESTL	10E0020340824	04.15 - 05.14.20 BOTTLED WA1	1054622	05/16/2020	05/16/2020	352.85
							352.85
01-4120-4500.4311	COVID19 SUP						
	BAZUA SIGNS & GRAPHICS	473	FACE MASK CLOTH/OFFICE	1054606	04/17/2020	05/01/2020	1,314.00
	SANI-TEC USA	88734	COVID19 SUPP-SANITIZE	1054590	05/04/2020	05/04/2020	1,171.96
	SANI-TEC USA	88738	NON-CONTACT THERMOMETE	1054590	05/04/2020	05/04/2020	435.49
							2,921.45
01-4120-4500.4410	COVID19 - RE						
	STAPLES BUSINESS ADVAN	3445720237	HOT SPOT SUPPLIES - COVID	1054595	04/25/2020	05/01/2020	59.10
							59.10
01-4120-4500.4421	COVID 19 SPE						
	MOLI-MEX INC.	25044	FACE COVERS COVID19 SPEC	1054586	05/01/2020	05/01/2020	2,261.25
							2,261.25
Total Dept. CITY MANAGER:							6,759.65
Dept: 4140 CITY CLERK							
01-4140-4168.0000	COUNCIL MEE						
	STAPLES BUSINESS ADVAN	3447446663	CITY CLERK/COUNCIL SUPPLI	1054636	05/23/2020	05/23/2020	82.58
	STAPLES BUSINESS ADVAN	3447446664	CITY COUNCIL SUPPLIES	1054636	05/23/2020	05/23/2020	39.49
							122.07
01-4140-4200.0000	CONTRACT S						
	GRANICUS LLC	112849	01.30.19 - 01.29.20	1054627	05/09/2020	05/09/2020	1,577.32
	MUNICIPAL CODE CORPOR/	00336583	MUNICIPAL CODE BOOK	1054588	11/27/2019	05/01/2020	177.72

INVOICE APPROVAL LIST BY FUND REPORT

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:24 pm

Page: 2

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							1,755.04
01-4140-4221.0000	UTILITIES/PHI						
	COLOMBO/LUCIE//	CELL-FEB-20	REIMB EMP/CELL PHN/FEB 20	1054626	02/06/2020	05/01/2020	60.00
	COLOMBO/LUCIE//	CELL-MAR-20	REIMB EMP/CELL PHN/MAR 20	1054626	03/06/2020	05/01/2020	60.00
	COLOMBO/LUCIE//	CELL-APR-20	REIMB EMP/CELL PHN/APR 20	1054626	04/06/2020	05/01/2020	60.00
	COLOMBO/LUCIE//	CELL-MAY-20	REIMB EMP/CELL PHN/MAY 20	1054626	05/06/2020	05/06/2020	60.00
							240.00
01-4140-4300.0000	OFFICE SUPP						
	STAPLES BUSINESS ADVAN	3446382893	CITY CLERK SUPPLIES	1054636	05/02/2020	05/02/2020	35.13
	STAPLES BUSINESS ADVAN	3446723865	CITY CLERK SUPPLIES	1054636	05/09/2020	05/09/2020	21.88
	STAPLES BUSINESS ADVAN	3447446663	CITY CLERK/COUNCIL SUPPLI	1054636	05/23/2020	05/23/2020	225.56
							282.57
Total Dept. CITY CLERK:							2,399.68
Dept: 4150 FINANCE DEPARTMENT							
01-4150-4200.0000	CONTRACT S						
	TYLER TECHNOLOGIES INC	025-296391	07.01.20 - 06.30.21 ANNUAL	1054641	06/01/2020	06/01/2020	487.55
							487.55
01-4150-4300.0000	OFFICE SUPP						
	STAPLES BUSINESS ADVAN	3447094032	OFFICE SUPPLIES/PRINTERS	1054637	05/16/2020	05/16/2020	44.43
							44.43
01-4150-4300.0001	OFFICE SUPP						
	STAPLES BUSINESS ADVAN	3447446662	OFFICE SUPPLIES - TONER	1054637	05/23/2020	05/23/2020	1,363.14
							1,363.14
01-4150-4410.0000	EQUIPMENT						
	STAPLES BUSINESS ADVAN	3447094032	OFFICE SUPPLIES/PRINTERS	1054637	05/16/2020	05/16/2020	985.48
							985.48
Total Dept. FINANCE DEPARTMENT:							2,880.60
Dept: 4180 PLANNING							
01-4180-4200.0000	CONTRACT S						
	DATA TICKET INC.	111499	MAR 2020 COLLECTION AGEN	1054579	04/23/2020	05/01/2020	200.00
	HENRY RADIO INC.	80644	MAY 2020 RADIO SERVICE	1054582	05/01/2020	05/01/2020	116.14
							316.14
01-4180-4221.0000	UTILITIES/PHI						
	COLOMBO/JOSEPH//	CELL-FEB-20	REIMB EMP/CELL PHN/FEB 20	1054625	02/06/2020	05/01/2020	60.00
	COLOMBO/JOSEPH//	CELL-MAR-20	REIMB EMP/CELL PHN/MAR 20	1054625	03/06/2020	05/01/2020	60.00
	COLOMBO/JOSEPH//	CELL-APR-20	REIMB EMP/CELL PHN/APR 20	1054625	04/06/2020	05/01/2020	60.00
	COLOMBO/JOSEPH//	CELL-MAY-20	REIMB EMP/CELL PHN/MAY 20	1054625	05/06/2020	05/06/2020	60.00
							240.00
01-4180-4300.0000	OFFICE SUPP						
	STAPLES BUSINESS ADVAN	3445720238	OFFICE SUPPLIES: COPY PAP	1054593	04/25/2020	05/01/2020	233.86
							233.86
Total Dept. PLANNING:							790.00
Dept: 4191 COMMUNITY INFORM							
01-4191-4221.0000	UTILITIES/PHI						
	FRONTIER COMMUNICATIOI	FC200501	05.01 - 05.31.20 LOCAL	1054581	05/01/2020	05/01/2020	1,214.99
							1,214.99
01-4191-4330.0000	SPECIAL SUP						
	MATIN/BASHIR A.//	PORT200424	VIDEO CONVERSION COMPU	1054584	04/24/2020	05/01/2020	77.16
	MATIN/BASHIR A.//	KIT200505	VIDEO CONVERSION KIT PIEC	1054584	05/05/2020	05/05/2020	109.15

INVOICE APPROVAL LIST BY FUND REPORT

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:24 pm

Page: 3

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							186.31
il Dept. COMMUNITY INFORMATION:							1,401.30
Dept: 4192 INFORMATION TECHP							
01-4192-4200.0000	CONTRACT S						
	SC CONSULTING GROUP LL	HGC-12818	APR 2020 MONTHLY SERVICE	1054591	05/03/2020	05/03/2020	4,900.00
	X-ACT TECHNOLOGY SOLU	22437	MAY 2020 EMAIL SECURITY S	1054600	05/01/2020	05/01/2020	329.00
							5,229.00
01-4192-4221.0001	WIRELESS PH						
	VERIZON WIRELESS SERVI	9853952475	APR - MAY 2020 WIRELESS PH	1054598	05/04/2020	05/04/2020	775.55
							775.55
Dept. INFORMATION TECHNOLOGY:							6,004.55
Dept: 4200 HUMAN RESOURCES							
01-4200-4221.0000	UTILITIES/PH						
	MATSON/PATRICK/	9289513911	REIMB EMP/CELL PHN/MAY 2C	1054609	05/02/2020	05/02/2020	60.00
							60.00
01-4200-4300.0000	OFFICE SUPP						
	STAPLES BUSINESS ADVAN	3431808202	HUMAN RESOURCE OFFICE S	1054638	11/23/2019	05/01/2020	476.62
							476.62
01-4200-4410.0000	EQUIPMENT						
	STAPLES BUSINESS ADVAN	3446723867	HUMAN RESOURCE OFFICE	1054638	05/09/2020	05/09/2020	383.24
							383.24
Total Dept. HUMAN RESOURCES:							919.86
Dept: 4201 EMPLOYEE BENEFIT							
01-4201-4142.0001	CAFETERIA IN						
	AMERICAN FAMILY LIFE ASS	784405	MAY 2020 SUPPLEMENTAL	1054623	05/12/2020	05/12/2020	5,106.84
	STANDARD INSURANCE CO		JUNE 2020 JUN 2020 SUPPLEMENTAL LIF	1054635	05/15/2020	05/15/2020	2,402.77
	THE ADVANTAGE GROUP	120624	MAY 2020 FLEX PLAN	1054640	05/31/2020	05/31/2020	33.25
	THE ADVANTAGE GROUP	120624	MAY 2020 FLEX PLAN	1054640	05/31/2020	05/31/2020	125.40
	THE ADVANTAGE GROUP	120624	MAY 2020 FLEX PLAN	1054640	05/31/2020	05/31/2020	50.00
							7,718.26
Total Dept. EMPLOYEE BENEFITS:							7,718.26
Dept: 4210 PUBLIC SAFETY							
01-4210-4070.0000	SPECIAL POL						
	L.A. COUNTY SHERIFF'S DEI	203321AL	MAR 2020 SPECIAL EVENT OT	1054621	04/24/2020	05/01/2020	3,433.14
							3,433.14
01-4210-4124.0000	ANIMAL CONT						
	ALL CITY ANIMAL TRAPPING	69099	05.21.20 12215 223RD ST	1054617	05/26/2020	05/26/2020	50.00
							50.00
01-4210-4126.0000	LAW ENFORC						
	L.A. COUNTY SHERIFF'S DEI	203200AL	MAR 2020 LAW ENFORCEMEN	1054621	04/10/2020	05/01/2020	237,042.72
	L.A. COUNTY SHERIFF'S DEI	203435AL	APR 2020 LAW ENFORCEMEN	1054630	05/08/2020	05/08/2020	237,042.72
							474,085.44
01-4210-4127.0000	DEDICATED L						
	L.A. COUNTY SHERIFF'S DEI	203200AL	MAR 2020 LAW ENFORCEMEN	1054621	04/10/2020	05/01/2020	96,675.56
	L.A. COUNTY SHERIFF'S DEI	203435AL	APR 2020 LAW ENFORCEMEN	1054630	05/08/2020	05/08/2020	96,675.56
							193,351.12
01-4210-4200.0000	CONTRACT S						
	HENRY RADIO INC.	80644	MAY 2020 RADIO SERVICE	1054582	05/01/2020	05/01/2020	384.29

INVOICE APPROVAL LIST BY FUND REPORT

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:24 pm

Page: 4

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							384.29
01-4210-4221.0000	UTILITIES/PHC						
	SUNIGA/LINDA R.//	CELL-JAN-20	REIMB EMP/CELL PHN/JAN 20	1054639	01/26/2020	05/01/2020	60.00
	SUNIGA/LINDA R.//	CELL-FEB-20	REIMB EMP/CELL PHN/FEB 20	1054639	02/26/2020	05/01/2020	60.00
	SUNIGA/LINDA R.//	CELL-MAR-20	REIMB EMP/CELL PHN/MAR 20	1054639	03/26/2020	05/01/2020	60.00
	SUNIGA/LINDA R.//	CELL-APR-20	REIMB EMP/CELL PHN/APR 20	1054639	04/26/2020	05/01/2020	60.00
	SUNIGA/LINDA R.//	CELL-JULDEC-19PRO	JUL - DEC 2019 CELL PHN REI	1054639	12/31/2019	05/01/2020	120.00
	VERIZON WIRELESS SERVI	9853952475	APR - MAY 2020 WIRELESS PH	1054598	05/04/2020	05/04/2020	226.43
							586.43
01-4210-4300.0000	OFFICE SUPP						
	STAPLES BUSINESS ADVAN	3430687913	PUBLIC SAFETY OFFICE SUPP	1054594	11/09/2019	05/01/2020	218.43
	STAPLES BUSINESS ADVAN	3431266324	PUBLIC SAFETY OFFICE SUPP	1054594	11/16/2019	05/01/2020	38.31
	STAPLES BUSINESS ADVAN	3446723866	OFFICE SUPPLIES	1054638	05/09/2020	05/09/2020	184.79
							441.53
01-4210-4410.0000	EQUIPMENT						
	SC CONSULTING GROUP LL	HGC-13SAFETY	COMPUTER EQUIPMENT - PS	1054633	05/03/2020	05/03/2020	1,501.00
							1,501.00
Total Dept. PUBLIC SAFETY:							673,832.95
Dept: 4311 PUBLIC WORKS							
01-4311-4110.0000	AUTOMOTIVE						
	SMITH/JEFF//	61-200317	UNIT 61 - FLEET MAINT/OIL CH	1054634	03/17/2020	05/01/2020	223.79
	SMITH/JEFF//	30-200507	UNIT 30 - FLEET MAINT	1054592	05/07/2020	05/07/2020	75.00
	SMITH/JEFF//	10-200507	UNIT 10 - FLEET MAINT	1054592	05/07/2020	05/07/2020	75.00
							373.79
01-4311-4150.0000	EQUIPMENT						
	AMERICAN RENTALS INC.	457950	FORKLIFT PROPANE	1054604	05/14/2020	05/14/2020	41.81
	JEFFERSON/JOSEPH TEE//	1506	CONDUIT/WIRE REPAIRS -	1054583	04/15/2020	05/01/2020	75.00
							116.81
01-4311-4151.0000	BUILDING & C						
	241-PRAXAIR DISTRIBUTION	96184116	03.20 - 04.20.20 COMPRESSEC	1054577	04/22/2020	05/01/2020	31.29
	SANI-TEC USA	88952	JANITORIAL SUPPLIES	1054632	05/26/2020	05/26/2020	14.88
	SUPERCO SPECIALTY PROJ	PSI341090	JANITORIAL - SANITIZER/	1054596	05/01/2020	05/01/2020	239.88
							286.05
01-4311-4151.0100	BLDG & GROU						
	AMERICAN CITY PEST-TERM	478269	05.20 PEST CONTROL - CITY F	1054603	05/15/2020	05/15/2020	232.50
	JEFFERSON/JOSEPH TEE//	1500	WIRELESS BELL/BATTERIES	1054583	04/08/2020	05/01/2020	134.54
							367.04
01-4311-4151.0200	BLDG & GROU						
	AMERICAN CITY PEST-TERM	478274	05.20 PEST CONTROL - CRL	1054603	05/15/2020	05/15/2020	125.00
	JEFFERSON/JOSEPH TEE//	1505	ELECTRICAL - LED CONV	1054583	04/15/2020	05/01/2020	2,450.00
	SHERWIN-WILLIAMS COMP/	2423-2	FACILTY REPAIRS - CRL INTEI	1054612	04/13/2020	05/01/2020	136.96
	SHERWIN-WILLIAMS COMP/	2905-8	FACILTY REPAIRS - CRL INTEI	1054612	04/29/2020	05/01/2020	136.96
	VICTORY LOCK AND KEY	10681	LOCKSMITH/CABINET KEYS -	1054615	11/25/2019	05/01/2020	102.26
	WEBSTER BEE'S LLC	1324	BEE REMOVAL - CRL PATIO	1054599	05/13/2020	05/13/2020	300.00
							3,251.18
01-4311-4151.0300	BLDG & GROU						
	AMERICAN CITY PEST-TERM	478275	05.20 PEST CONTROL - 22310	1054603	05/15/2020	05/15/2020	158.00
	SANI-TEC USA	88848	JANITORIAL SUPPLIES/SANITI	1054611	05/13/2020	05/13/2020	609.13
							767.13
01-4311-4151.0350	BLDG & GROU						
	AMERICAN CITY PEST-TERM	478273	05.20 PEST CONTROL - 22150	1054603	05/15/2020	05/15/2020	120.50
							120.50

INVOICE APPROVAL LIST BY FUND REPORT

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:24 pm

Page: 5

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
01-4311-4151.0400	BLDG & GROU						
	AMERICAN CITY PEST-TERM	478271	05.20 PEST CONTROL - 11940	1054603	05/15/2020	05/15/2020	103.00
	DIAZ GATES CORP	2821	AUTO GATE SVC CALL - PSC	1054580	05/06/2020	05/06/2020	125.00
	HERNANDEZ/FELIPE//	882107	MAY 2020 - 11940 CARSON ST	1054620	05/21/2020	05/21/2020	500.00
							728.00
01-4311-4151.5000	TEEN CENTE						
	AMERICAN CITY PEST-TERM	480813	05.20 PEST CONTROL - 22325	1054603	05/15/2020	05/15/2020	138.00
	HERNANDEZ/FELIPE//	882109	MAY 2020 - 22325 NORWALK E	1054620	05/21/2020	05/21/2020	300.00
							438.00
01-4311-4200.0000	CONTRACT S						
	AMERICAN CITY PEST-TERM	481157	05.20 PEST CONTROL - PW YA	1054603	05/15/2020	05/15/2020	70.00
	AMERICAN CITY PEST-TERM	481641	05.20 VECTOR TRAPS - MULTI	1054603	05/15/2020	05/15/2020	96.00
	HENRY RADIO INC.	80644	MAY 2020 RADIO SERVICE	1054582	05/01/2020	05/01/2020	690.14
	HENRY RADIO INC.	80870	BASE RADIO REPAIR/DEPROC	1054582	05/06/2020	05/06/2020	210.36
	HERNANDEZ/FELIPE//	882110	MAY 2020 - 22130 WARDHAM	1054620	05/21/2020	05/21/2020	300.00
	HERNANDEZ/FELIPE//	882111	MAY 2020 - BLOOMFIELD ISLA	1054620	05/21/2020	05/21/2020	400.00
							1,766.50
01-4311-4221.0000	UTILITIES/PHI						
	MALDONADO/DAVID//	9290344002	REIMB EMP/CELL PHN/APR 20	1054608	05/04/2020	05/04/2020	40.00
							40.00
							Total Dept. PUBLIC WORKS: 8,255.00
Dept: 4312 ENGINEERING							
01-4312-4200.0000	CONTRACT S						
	ADVANCED APPLIED ENGIN	24949	03.01 - 03.31.20 PROF ENG SV	1054578	03/31/2020	05/01/2020	965.00
	ADVANCED APPLIED ENGIN	25033	04.01 - 04.30.20 PROF SVCS	1054616	04/30/2020	05/01/2020	7,575.00
							8,540.00
							Total Dept. ENGINEERING: 8,540.00
Dept: 4314 BUILDING							
01-4314-4200.0000	CONTRACT S						
	TRANSTECH ENGINEERS IN	20201769	MAR 2020 PROF MONTHLY SV	1054597	03/31/2020	05/01/2020	10,097.50
							10,097.50
01-4314-4243.0000	PLAN CHECK						
	TRANSTECH ENGINEERS IN	20201770	MAR 2020 PROF MONTHLY SV	1054597	03/31/2020	05/01/2020	716.38
							716.38
							Total Dept. BUILDING: 10,813.88
Dept: 4410 PARK AND RECREAT							
01-4410-4110.0000	AUTOMOTIVE						
	HAWAIIAN GARDENS HAND	MAY-20TRANS	MAY 2020 CAR WASH	1054628	05/01/2020	05/01/2020	18.00
							18.00
01-4410-4300.0000	OFFICE SUPP						
	STAPLES BUSINESS ADVAN	3445720235	ADMIN SUPPLIES	1054595	04/25/2020	05/01/2020	74.60
							74.60
							Total Dept. PARK AND RECREATION: 92.60
Dept: 4415 C. ROBERT LEE CEN							
01-4415-4150.0000	EQUIPMENT M						
	YOUNG KEE PARK	SA200401	CRL FREEZER AND ICE MAKE	1054601	04/01/2020	05/01/2020	250.00
							250.00
01-4415-4200.0000	CONTRACT S						
	HENRY RADIO INC.	80644	MAY 2020 RADIO SERVICE	1054582	05/01/2020	05/01/2020	494.15

INVOICE APPROVAL LIST BY FUND REPORT

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:24 pm

Page: 6

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							494.15
Total Dept. C. ROBERT LEE CENTER:							744.15
Dept: 4418 NEIGHBORHOOD PAF							
01-4418-4151.0000	BUILDING & G						
	AMERICAN CITY PEST-TERM	478272	05.20 PEST CONTROL - ELKS	1054603	05/15/2020	05/15/2020	47.50
	B & M LAWN & GARDEN CENT	445856	LANDSCAPING EQUIP/REPAIR	1054605	05/13/2020	05/13/2020	240.05
							287.55
01-4418-4151.0600	CLARKDALE F						
	AMERICAN CITY PEST-TERM	480962	05.20 PEST CONTROL - 22008	1054603	05/15/2020	05/15/2020	50.00
							50.00
01-4418-4151.0800	FURGESON						
	AMERICAN CITY PEST-TERM	478270	05.20 PEST CONTROL - 22215	1054603	05/15/2020	05/15/2020	47.50
							47.50
Dept. NEIGHBORHOOD PARK/FIELDS:							385.05
Dept: 4419 SENIOR CITIZENS CE							
01-4419-4110.0000	AUTOMOTIVE						
	HAWAIIAN GARDENS HAND	MAY-20TRANS	MAY 2020 CAR WASH	1054628	05/01/2020	05/01/2020	18.00
	HAWAIIAN GARDENS HAND	MAR-20TRANS	MAR 2020 CAR WASH	1054628	03/01/2020	05/01/2020	18.00
							36.00
tal Dept. SENIOR CITIZENS CENTER:							36.00
Dept: 4421 RECREATION SPECIA							
01-4421-4331.0029	SCHOLARSHI						
	BAZUA SIGNS & GRAPHICS	474-20	SCHOLARSHIP BRONZE PLAQ	1054618	05/11/2020	05/11/2020	175.00
							175.00
Dept. RECREATION SPECIAL EVENTS:							175.00
Dept: 4427 FEDDE SPORTS COM							
01-4427-4151.0000	BUILDING & G						
	AMERICAN CITY PEST-TERM	480188	05.20 PEST CONTROL - 21409	1054603	05/15/2020	05/15/2020	87.00
	AMERICAN CITY PEST-TERM	480483	05.20 PEST CONTROL - 21409	1054603	05/15/2020	05/15/2020	68.00
	B & M LAWN & GARDEN CENT	445856	LANDSCAPING EQUIP/REPAIR	1054605	05/13/2020	05/13/2020	241.05
							396.05
tal Dept. FEDDE SPORTS COMPLEX:							396.05
tal Fund GENERAL FUND:							735,680.27
Fund: 02 STATE GAS FUND							
Dept: 4340 PW/STREET MAINTEN							
02-4340-4225.0000	STREET SWE						
	NATIONWIDE ENVIRONMEN	30833	MAY 2020 STREET SWEEPING	1054589	05/15/2020	05/15/2020	9,641.21
							9,641.21
02-4340-4227.0000	SIGN MAINTEN						
	241-PRAXAIR DISTRIBUTION	96532674	MAINT - WELDING SUPPLIES	1054602	05/07/2020	05/07/2020	263.07
							263.07
tal Dept. PW/STREET MAINTENANCE:							9,904.28
I Fund STATE GAS FUND:							9,904.28
Fund: 03 PUBLIC SAFETY							
Dept: 0418 SUP. LAW ENFORCEM							
03-0418-4127.0000	DEDICATED L						

INVOICE APPROVAL LIST BY FUND REPORT

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:24 pm

Page: 7

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	L.A. COUNTY SHERIFF'S DEI	203200AL	MAR 2020 LAW ENFORCEMEN	1054621	04/10/2020	05/01/2020	8,333.33
	L.A. COUNTY SHERIFF'S DEI	203435AL	APR 2020 LAW ENFORCEMEN	1054630	05/08/2020	05/08/2020	8,333.33
							16,666.66
SUP. LAW ENFORCEMNT SEV FUND:							16,666.66
tal Fund PUBLIC SAFETY:							16,666.66
Fund: 06 PROPOSITION C							
Dept: 4510 PARATRANSIT PROG							
06-4510-4110.0000 AUTOMOTIVE							
	HAWAIIAN GARDENS HAND	MAY-20TRANS	MAY 2020 CAR WASH	1054628	05/01/2020	05/01/2020	188.50
	HAWAIIAN GARDENS HAND	MAR-20TRANS	MAR 2020 CAR WASH	1054628	03/01/2020	05/01/2020	19.00
							207.50
06-4510-4150.0000 EQUIPMENT M							
	SMITH/JEFF//	53-200511	UNIT 53 - FLEET MAINT SAFET	1054592	05/11/2020	05/11/2020	37.50
	SMITH/JEFF//	38-200512	UNIT 38 - FLEET MAINT SAFET	1054592	05/12/2020	05/12/2020	85.00
	SMITH/JEFF//	54-200513	UNIT 54 - FLEET MAINT SAFET	1054592	05/13/2020	05/13/2020	37.50
	SMITH/JEFF//	45-200518	UNIT 45 - FLEET MAINT SAFET	1054613	05/18/2020	05/18/2020	75.00
							235.00
06-4510-4200.0000 CONTRACT S							
	HENRY RADIO INC.	80644	MAY 2020 RADIO SERVICE	1054582	05/01/2020	05/01/2020	156.64
							156.64
otal Dept. PARATRANSIT PROGRAM:							599.14
tal Fund PROPOSITION C:							599.14
Fund: 07 PROPOSITION A							
Dept: 4511 RECREATIONAL TRAI							
07-4511-4110.0000 AUTOMOTIVE							
	HAWAIIAN GARDENS HAND	MAY-20TRANS	MAY 2020 CAR WASH	1054628	05/01/2020	05/01/2020	188.50
	HAWAIIAN GARDENS HAND	MAR-20TRANS	MAR 2020 CAR WASH	1054628	03/01/2020	05/01/2020	19.00
							207.50
07-4511-4150.0000 EQUIPMENT M							
	SMITH/JEFF//	53-200511	UNIT 53 - FLEET MAINT SAFET	1054592	05/11/2020	05/11/2020	37.50
	SMITH/JEFF//	38-200512	UNIT 38 - FLEET MAINT SAFET	1054592	05/12/2020	05/12/2020	85.00
	SMITH/JEFF//	54-200513	UNIT 54 - FLEET MAINT SAFET	1054592	05/13/2020	05/13/2020	37.50
	SMITH/JEFF//	45-200518	UNIT 45 - FLEET MAINT SAFET	1054613	05/18/2020	05/18/2020	75.00
							235.00
07-4511-4200.0000 CONTRACT S							
	HENRY RADIO INC.	80644	MAY 2020 RADIO SERVICE	1054582	05/01/2020	05/01/2020	156.64
							156.64
ECREATIONAL TRANSIT PROGRAM:							599.14
tal Fund PROPOSITION A:							599.14
Fund: 10 COMMUNITY DEVELOPI							
Dept: 4419 SENIOR CITIZENS CE							
10-4419-4200.0000 CONTRACT S							
	HUMAN SERVICES ASSOCIA	043020206	APR 2020 SENIOR MEALS	1054629	05/15/2020	05/15/2020	12,645.75
							12,645.75
tal Dept. SENIOR CITIZENS CENTER:							12,645.75
Dept: 4815 STREET IMPROVEME							
10-4815-4200.0000 CONTRACT S							

INVOICE APPROVAL LIST BY FUND REPORT

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:24 pm

Page: 8

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	MICHAEL BAKER INTERNATI	1083509	MAY 2020 STREET IMPROV/TII	1054610	05/15/2020	05/15/2020	2,880.00
							2,880.00
			STREET IMPROVEMENT PROJECT:				2,880.00
Dept: 4829 NEIGHBORHOOD BEA							
10-4829-4200.0000	CONTRACT S						
	MICHAEL BAKER INTERNATI	1083509	MAY 2020 STREET IMPROV/TII	1054610	05/15/2020	05/15/2020	285.00
							285.00
			NEIGHBORHOOD BEAUTIFICATION:				285.00
			DEVELOPMENT BLOCK GT:				15,810.75
Fund: 11 ADMIN COSTS - SARDA							
Dept: 4901 ADMINISTRATIVE SUP							
11-4901-4200.0000	CONTRACT S						
	WILLIAMS/ROGER//IRREVO	4547	MAY 2020 - POCKET PARKS	1054643	05/26/2020	05/26/2020	120.00
	WILLIAMS/ROGER//IRREVO	4547	MAY 2020 - POCKET PARKS	1054643	05/26/2020	05/26/2020	360.00
							480.00
11-4901-4250.0000	LEGISLATIVE						
	JOE A. GONSALVES & SON	158231	JUN 2020 PROF LEGISLATIVE	1054607	05/15/2020	05/15/2020	1,000.00
							1,000.00
			al Dept. ADMINISTRATIVE SUPPORT:				1,480.00
			ADMIN COSTS - SARDA:				1,480.00
Fund: 21 LIGHTING/LANDSCAPIN							
Dept: 4340 PW/STREET MAINTEN							
21-4340-4159.0000	PARKWAY/ME						
	HERNANDEZ/FELIPE//	882108	MAY 2020 -CARSON ST GARDI	1054620	05/21/2020	05/21/2020	1,800.00
	VERNE'S PLUMBING INC.	6909739	BACKFLOW TEST & CERT/P-H	1054614	05/15/2020	05/15/2020	350.00
	WILLIAMS/ROGER//IRREVO	4546	MAY 2020 -226TH ST GROUND	1054643	05/26/2020	05/26/2020	640.00
	WILLIAMS/ROGER//IRREVO	4549	MAY 2020 - BIKE PATH MAINT	1054643	05/26/2020	05/26/2020	80.00
							2,870.00
			al Dept. PW/STREET MAINTENANCE:				2,870.00
			LANDSCAPING ASSESMENT:				2,870.00
Fund: 29 PHA - LOW MOD HOUSI							
Dept: 4910 HOUSING							
29-4910-4151.0000	BUILDING & G						
	WILLIAMS/ROGER//IRREVO	4548	MAY 2020 - 1/2 ACRE LOT BEH	1054643	05/26/2020	05/26/2020	894.00
	WILLIAMS/ROGER//IRREVO	4550	MAY 2020 - 22434 NORWALK E	1054643	05/26/2020	05/26/2020	370.00
	WILLIAMS/ROGER//IRREVO	4551	MAY 2020 - 22211 NORWALK E	1054643	05/26/2020	05/26/2020	140.00
							1,404.00
			Total Dept. HOUSING:				1,404.00
			HA - LOW MOD HOUSING:				1,404.00
Fund: 30 CAPITAL PROJECTS							
Dept: 4909 CAPITAL PROJECTS							
30-4909-5209.1901	18-19 PAVEMI						
	WILLDAN ENGINEERING	003-31783	01.01-01.31.20 CONST. MGMT:	1054642	02/28/2020	05/01/2020	27,050.90
							27,050.90
			Total Dept. CAPITAL PROJECTS:				27,050.90

INVOICE APPROVAL LIST BY FUND REPORT

ACH PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:24 pm

Page: 9

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
und CAPITAL PROJECTS:							27,050.90
Fund: 31 CAPITAL PROJECTS - N							
Dept: 4180 PLANNING							
31-4180-5215.0002	ADU PREPAR.						
	MIG INC	0063429	FEB 2020 PROF SVCS	1054585	03/20/2020	05/01/2020	130.00
							130.00
Total Dept. PLANNING:							130.00
Dept: 4192 INFORMATION TECH							
31-4192-5214.0006	WINDOWS 10						
	X-ACT TECHNOLOGY SOLU	22438	MAY 2020 OFFICE 365 - BUS P	1054600	05/01/2020	05/01/2020	1,187.50
							1,187.50
Dept. INFORMATION TECHNOLOGY:							1,187.50
AL PROJECTS - NON CIP:							1,317.50
Grand Total:							813,382.64

Recap by Fund

Fund #	Fund Name	Amount To Pay	Amount To Relieve
01	GENERAL FUND	735,680.27	0.00
02	STATE GAS FUND	9,904.28	0.00
03	PUBLIC SAFETY	16,666.66	0.00
06	PROPOSITION C	599.14	0.00
07	PROPOSITION A	599.14	0.00
10	COMMUNITY DEVELOPMENT BLOCK GT	15,810.75	0.00
11	ADMIN COSTS - SARDA	1,480.00	0.00
21	LIGHTING/LANDSCAPING ASSESMENT	2,870.00	0.00
29	PHA - LOW MOD HOUSING	1,404.00	0.00
30	CAPITAL PROJECTS	27,050.90	0.00
31	CAPITAL PROJECTS - NON CIP	1,317.50	0.00
Grand Total:		813,382.64	0.00

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:27 pm

Page: 1

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
Fund: 01 GENERAL FUND							
Dept: 0000 ASSETS							
01-0000-1100.0000	ACCOUNTS R						
	BANK OF THE WEST	200328-2007	M/C 2007 03/28/2020 LH	873	03/28/2020	03/28/2020	251.83
	BANK OF THE WEST	200428-2007	M/C 2007 04/28/2020 LH	883	04/28/2020	04/28/2020	546.41
							798.24
01-0000-1108.0000	EMPLOYEE R						
	BANK OF THE WEST	200328-4311	M/C 4311 03/28/2020 ADMIN	873	03/28/2020	03/28/2020	-11.81
	BANK OF THE WEST	200328-8773	M/C 8773 03/28/2020 BM	873	03/28/2020	03/28/2020	-363.87
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	67.20
							-308.48
Total Dept. ASSETS:							489.76
Dept: 4110 CITY COUNCIL							
01-4110-4160.0000	PUBLICATION						
	BANK OF THE WEST	200428-4311	M/C 4311 04/28/2020 ADMIN	883	04/28/2020	04/28/2020	130.31
							130.31
01-4110-4210.0000	TRAVEL & ME						
	BANK OF THE WEST	200328-4311	M/C 4311 03/28/2020 ADMIN	873	03/28/2020	03/28/2020	748.34
	BANK OF THE WEST	200328-4311	M/C 4311 03/28/2020 ADMIN	873	03/28/2020	03/28/2020	132.18
	BANK OF THE WEST	200328-5155	M/C 5155 03/28/2020 HT	873	03/28/2020	03/28/2020	31.72
	BANK OF THE WEST	200328-5155	M/C 5155 03/28/2020 HT	873	03/28/2020	03/28/2020	220.00
	BANK OF THE WEST	200328-5155	M/C 5155 03/28/2020 HT	873	03/28/2020	03/28/2020	220.00
	BANK OF THE WEST	200328-5155	M/C 5155 03/28/2020 HT	873	03/28/2020	03/28/2020	13.25
	BANK OF THE WEST	200328-5155	M/C 5155 03/28/2020 HT	873	03/28/2020	03/28/2020	32.48
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	40.41
							1,438.38
01-4110-4300.0000	OFFICE SUPP						
	BANK OF THE WEST	200428-4311	M/C 4311 04/28/2020 ADMIN	883	04/28/2020	04/28/2020	61.32
	BANK OF THE WEST	200428-4311	M/C 4311 04/28/2020 ADMIN	883	04/28/2020	04/28/2020	60.49
							121.81
Total Dept. CITY COUNCIL:							1,690.50
Dept: 4120 CITY MANAGER							
01-4120-4110.0000	AUTOMOTIVE						
	BANK OF THE WEST	200328-4663	M/C 4663 03/28/2020 EH	873	03/28/2020	03/28/2020	39.12
	CHEVRON AND TEXACO UN	64919721	03.16 - 04.15.20 FUEL PURCHA	874	04/15/2020	04/15/2020	95.73
	CHEVRON AND TEXACO UN	65444653	04.16 - 05.15.20 FUEL PURCHA	879	05/15/2020	05/15/2020	33.53
							168.38
01-4120-4160.0000	PUBLICATION						
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	179.88
	BANK OF THE WEST	200428-6441	M/C 6441 04/28/2020 BL	883	04/28/2020	04/28/2020	1.00
							180.88
01-4120-4170.0000	POSTAGE						
	FEDERAL EXPRESS CORPO	7-012-36229	EXPRESS MAIL 05.12.2020	877	05/15/2020	05/15/2020	29.57
	FEDERAL EXPRESS CORPO	7-018-05864	EXPRESS MAIL 05.14.2020	878	05/22/2020	05/22/2020	55.77
							85.34
01-4120-4200.0000	CONTRACT S						
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	309.00
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	329.00
							638.00
01-4120-4210.0000	TRAVEL & ME						
	BANK OF THE WEST	200328-4663	M/C 4663 03/28/2020 EH	873	03/28/2020	03/28/2020	193.01

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:27 pm

Page: 2

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							193.01
01-4120-4300.0000	OFFICE SUPP						
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	3.60
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	59.47
	BANK OF THE WEST	200428-4311	M/C 4311 04/28/2020 ADMIN	883	04/28/2020	04/28/2020	33.99
	BANK OF THE WEST	200428-4311	M/C 4311 04/28/2020 ADMIN	883	04/28/2020	04/28/2020	86.51
							183.57
01-4120-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-4663	M/C 4663 03/28/2020 EH	873	03/28/2020	03/28/2020	23.88
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	24.76
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	15.87
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	70.93
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	60.23
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	66.28
							261.95
01-4120-4500.4120	COVID19 CM						
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	103.34
	BANK OF THE WEST	200328-6441	M/C 6441 03/28/2020 BL	873	03/28/2020	03/28/2020	40.00
	BANK OF THE WEST	200428-6441	M/C 6441 04/28/2020 BL	883	04/28/2020	04/28/2020	672.64
							815.98
01-4120-4500.4140	COVID19 CITY						
	BANK OF THE WEST	200428-8396	M/C 8396 04/28/2020 CCA	883	04/28/2020	04/28/2020	14.99
	BANK OF THE WEST	200428-8396	M/C 8396 04/28/2020 CCA	883	04/28/2020	04/28/2020	14.99
							29.98
01-4120-4500.4150	COVID19 - FIN						
	BANK OF THE WEST	200328-2007	M/C 2007 03/28/2020 LH	873	03/28/2020	03/28/2020	11.37
	BANK OF THE WEST	200428-2007	M/C 2007 04/28/2020 LH	883	04/28/2020	04/28/2020	393.11
	BANK OF THE WEST	200428-2007	M/C 2007 04/28/2020 LH	883	04/28/2020	04/28/2020	393.11
							797.59
01-4120-4500.4180	COVID19 CDC						
	BANK OF THE WEST	200328-4461	M/C 4461 03/28/2020 CDD	873	03/28/2020	03/28/2020	1,050.16
	BANK OF THE WEST	200328-4461	M/C 4461 03/28/2020 CDD	873	03/28/2020	03/28/2020	3,491.11
	BANK OF THE WEST	200428-8781	M/C 8781 04/28/2020 JC	883	04/28/2020	04/28/2020	14.99
							4,556.26
01-4120-4500.4193	COVID 19 COI						
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	76.70
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	214.60
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	22.97
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	56.92
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	221.28
							592.47
01-4120-4500.4200	COVID19 HUM						
	BANK OF THE WEST	200328-2015	M/C 2015 03/28/2020 PM	873	03/28/2020	03/28/2020	38.92
							38.92
01-4120-4500.4210	COVID PUBLK						
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	11.23
							11.23
01-4120-4500.4311	COVID19 SUP						

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:27 pm

Page: 3

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	153.08
	BANK OF THE WEST	200428-0045	M/C 0045 04/28/2020 JV	883	04/28/2020	04/28/2020	2,520.94
	BANK OF THE WEST	200428-0045	M/C 0045 04/28/2020 JV	883	04/28/2020	04/28/2020	6.67
	BANK OF THE WEST	200428-0045	M/C 0045 04/28/2020 JV	883	04/28/2020	04/28/2020	493.88
	BANK OF THE WEST	200428-0045	M/C 0045 04/28/2020 JV	883	04/28/2020	04/28/2020	71.09
	BANK OF THE WEST	200428-0045	M/C 0045 04/28/2020 JV	883	04/28/2020	04/28/2020	1,983.22
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	27.74
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	46.29
							5,302.91
							Total Dept. CITY MANAGER: 13,856.47
Dept: 4140 CITY CLERK							
01-4140-4102.0001	DONATIONS						
	BANK OF THE WEST	200428-8396	M/C 8396 04/28/2020 CCA	883	04/28/2020	04/28/2020	25.00
							25.00
01-4140-4160.0000	PUBLICATION						
	BANK OF THE WEST	200428-8396	M/C 8396 04/28/2020 CCA	883	04/28/2020	04/28/2020	170.00
							170.00
01-4140-4168.0000	COUNCIL MEE						
	BANK OF THE WEST	200328-1568	M/C 1568 03/28/2020 CLERK	873	03/28/2020	03/28/2020	6.66
	BANK OF THE WEST	200328-1568	M/C 1568 03/28/2020 CLERK	873	03/28/2020	03/28/2020	188.11
	BANK OF THE WEST	200328-1568	M/C 1568 03/28/2020 CLERK	873	03/28/2020	03/28/2020	7.98
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	36.64
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	168.84
	BANK OF THE WEST	200428-4461	M/C 4461 04/28/2020 CDD	883	04/28/2020	04/28/2020	181.36
	BANK OF THE WEST	200428-8396	M/C 8396 04/28/2020 CCA	883	04/28/2020	04/28/2020	57.20
							646.79
01-4140-4190.0000	EQUIPMENT F						
	DE LAGE LANDEN FINAN CIA	67899821	05.01 - 05.31.20 COPIER SVCS	875	05/09/2020	05/09/2020	1,693.49
	DE LAGE LANDEN FINAN CIA	67930217	05.01 - 05.31.20 COPIER SVCS	875	05/09/2020	05/09/2020	492.75
							2,186.24
01-4140-4201.0000	ELECTION SE						
	BANK OF THE WEST	200328-1568	M/C 1568 03/28/2020 CLERK	873	03/28/2020	03/28/2020	10.95
	BANK OF THE WEST	200328-1568	M/C 1568 03/28/2020 CLERK	873	03/28/2020	03/28/2020	27.75
	BANK OF THE WEST	200328-1568	M/C 1568 03/28/2020 CLERK	873	03/28/2020	03/28/2020	63.40
	BANK OF THE WEST	200328-1568	M/C 1568 03/28/2020 CLERK	873	03/28/2020	03/28/2020	35.38
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	69.00
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	100.04
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	20.00
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	20.00
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	293.12
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	35.00
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	20.00
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	18.75
	BANK OF THE WEST	200428-8396	M/C 8396 04/28/2020 CCA	883	04/28/2020	04/28/2020	269.83
							983.22
01-4140-4210.0000	TRAVEL & ME						
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	3.25
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	855.76
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	14.66
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	22.27
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	10.71
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	25.00
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	5.40
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	12.60
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	6.00

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

100

Date: 06/09/2020

Time: 4:27 pm

Page: 4

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							955.65
01-4140-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-8396	M/C 8396 03/28/2020 CCA	873	03/28/2020	03/28/2020	415.00
	BANK OF THE WEST	200428-8396	M/C 8396 04/28/2020 CCA	883	04/28/2020	04/28/2020	-415.00
	BANK OF THE WEST	200428-8396	M/C 8396 04/28/2020 CCA	883	04/28/2020	04/28/2020	109.46
	BANK OF THE WEST	200428-8396	M/C 8396 04/28/2020 CCA	883	04/28/2020	04/28/2020	108.41
							217.87
Total Dept. CITY CLERK:							5,184.77
Dept: 4150 FINANCE DEPARTMENT							
01-4150-4130.0000	BANK SERVIC						
	BANK OF THE WEST-BANK (CCFEE-200601	MAY 2020 - BANK FEE CHARG	881	06/01/2020	06/01/2020	120.72
	BANK OF THE WEST-BANK (MERCHANT-200601	MAY 2020 - ELECTRONIC MER	882	06/01/2020	06/01/2020	129.93
							250.65
01-4150-4285.0000	STAFF DEVEL						
	BANK OF THE WEST	200328-0933	M/C 0933 03/28/2020 FD	873	03/28/2020	03/28/2020	199.00
	BANK OF THE WEST	200428-0933	M/C 0933 04/28/2020 FD	883	04/28/2020	04/28/2020	100.00
							299.00
01-4150-4300.0001	OFFICE SUPP						
	BANK OF THE WEST	200428-0933	M/C 0933 04/28/2020 FD	883	04/28/2020	04/28/2020	675.62
							675.62
Total Dept. FINANCE DEPARTMENT:							1,225.27
Dept: 4180 PLANNING							
01-4180-4110.0000	AUTOMOTIVE						
	BANK OF THE WEST	200328-8781	M/C 8781 03/28/2020 JC	873	03/28/2020	03/28/2020	426.00
	BANK OF THE WEST	200328-8781	M/C 8781 03/28/2020 JC	873	03/28/2020	03/28/2020	50.00
							476.00
01-4180-4200.0000	CONTRACT S						
	BANK OF THE WEST	200328-4461	M/C 4461 03/28/2020 CDD	873	03/28/2020	03/28/2020	231.75
	BANK OF THE WEST	200428-4461	M/C 4461 04/28/2020 CDD	883	04/28/2020	04/28/2020	231.75
							463.50
01-4180-4300.0000	OFFICE SUPP						
	BANK OF THE WEST	200428-4461	M/C 4461 04/28/2020 CDD	883	04/28/2020	04/28/2020	87.12
	BANK OF THE WEST	200428-8781	M/C 8781 04/28/2020 JC	883	04/28/2020	04/28/2020	31.04
	BANK OF THE WEST	200428-8781	M/C 8781 04/28/2020 JC	883	04/28/2020	04/28/2020	47.08
							165.24
01-4180-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-4461	M/C 4461 03/28/2020 CDD	873	03/28/2020	03/28/2020	38.19
							38.19
Total Dept. PLANNING:							1,142.93
Dept: 4191 COMMUNITY INFORM							
01-4191-4160.0000	PUBLICATION						
	BANK OF THE WEST	200328-8773	M/C 8773 03/28/2020 BM	873	03/28/2020	03/28/2020	52.99
	BANK OF THE WEST	200328-8773	M/C 8773 03/28/2020 BM	873	03/28/2020	03/28/2020	189.97
	BANK OF THE WEST	200328-8773	M/C 8773 03/28/2020 BM	873	03/28/2020	03/28/2020	2.48
	BANK OF THE WEST	200328-8773	M/C 8773 03/28/2020 BM	873	03/28/2020	03/28/2020	99.00
	BANK OF THE WEST	200328-8773	M/C 8773 03/28/2020 BM	873	03/28/2020	03/28/2020	34.99
	BANK OF THE WEST	200328-8773	M/C 8773 03/28/2020 BM	873	03/28/2020	03/28/2020	499.95
	BANK OF THE WEST	200428-8773	M/C 8773 04/28/2020 BM	883	04/28/2020	04/28/2020	139.98
	BANK OF THE WEST	200428-8773	M/C 8773 04/28/2020 BM	883	04/28/2020	04/28/2020	52.99
	BANK OF THE WEST	200428-8773	M/C 8773 04/28/2020 BM	883	04/28/2020	04/28/2020	159.99
	BANK OF THE WEST	200428-8773	M/C 8773 04/28/2020 BM	883	04/28/2020	04/28/2020	34.99

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

101

Date: 06/09/2020

Time: 4:27 pm

Page: 5

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							1,267.33
01-4191-4200.0000	CONTRACT S						
	BANK OF THE WEST	200328-8773	M/C 8773 03/28/2020 BM	873	03/28/2020	03/28/2020	49.99
	BANK OF THE WEST	200428-8773	M/C 8773 04/28/2020 BM	883	04/28/2020	04/28/2020	48.00
	BANK OF THE WEST	200428-8773	M/C 8773 04/28/2020 BM	883	04/28/2020	04/28/2020	12.00
							109.99
01-4191-4221.0000	UTILITIES/PHI						
	TIME WARNER CABLE	0032031060220	MAY 2020 SVCS CABLE TV,	884	06/02/2020	06/02/2020	1,822.32
							1,822.32
01-4191-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-8773	M/C 8773 03/28/2020 BM	873	03/28/2020	03/28/2020	108.60
							108.60
01-4191-4410.0000	EQUIPMENT						
	BANK OF THE WEST	200428-8773	M/C 8773 04/28/2020 BM	883	04/28/2020	04/28/2020	203.95
							203.95
							3,512.19
il Dept. COMMUNITY INFORMATION:							3,512.19
Dept: 4193 COMMUNITY RELATIK							
01-4193-4110.0000	AUTOMOTIVE						
	CHEVRON AND TEXACO UN	64919721	03.16 - 04.15.20 FUEL PURCHA	874	04/15/2020	04/15/2020	121.44
	CHEVRON AND TEXACO UN	65444653	04.16 - 05.15.20 FUEL PURCHA	879	05/15/2020	05/15/2020	30.61
							152.05
01-4193-4210.0000	TRAVEL & ME						
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	21.10
							21.10
01-4193-4238.0000	PROGRAMS A						
	BANK OF THE WEST	200428-6441	M/C 6441 04/28/2020 BL	883	04/28/2020	04/28/2020	89.21
							89.21
01-4193-4300.0000	OFFICE SUPP						
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	142.76
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	36.71
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	12.19
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	15.85
							207.51
01-4193-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	136.33
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	10.41
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	27.37
							174.11
							643.98
Total Dept. COMMUNITY RELATIONS:							643.98
Dept: 4200 HUMAN RESOURCES							
01-4200-4103.0000	RECRUITMEN						
	BANK OF THE WEST	200328-2015	M/C 2015 03/28/2020 PM	873	03/28/2020	03/28/2020	631.80
	BANK OF THE WEST	200328-2015	M/C 2015 03/28/2020 PM	873	03/28/2020	03/28/2020	737.10
							1,368.90
							1,368.90
Total Dept. HUMAN RESOURCES:							1,368.90
Dept: 4210 PUBLIC SAFETY							
01-4210-4110.0000	AUTOMOTIVE						

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:27 pm

Page: 6

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	60.00
	BANK OF THE WEST	200428-3404	M/C 3404 04/28/2020 PSC	883	04/28/2020	04/28/2020	32.29
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	940.80
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	15.37
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	10.16
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	152.29
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	152.29
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	20.06
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	127.62
	CHEVRON AND TEXACO UN	64919721	03.16 - 04.15.20 FUEL PURCHA	874	04/15/2020	04/15/2020	925.24
	CHEVRON AND TEXACO UN	65444653	04.16 - 05.15.20 FUEL PURCHA	879	05/15/2020	05/15/2020	636.82
							3,072.94
01-4210-4160.0000	PUBLICATION						
	BANK OF THE WEST	200428-3404	M/C 3404 04/28/2020 PSC	883	04/28/2020	04/28/2020	45.00
							45.00
01-4210-4210.0000	TRAVEL & ME						
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	14.00
							14.00
01-4210-4238.0000	PROGRAMS A						
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	9.82
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	16.43
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	94.00
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	135.12
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	16.54
							271.91
01-4210-4285.0000	STAFF DEVEL						
	BANK OF THE WEST	200328-0933	M/C 0933 03/28/2020 FD	873	03/28/2020	03/28/2020	199.00
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	259.82
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	403.35
							862.17
01-4210-4300.0000	OFFICE SUPP						
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	34.76
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	142.76
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	36.71
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	12.20
	BANK OF THE WEST	200428-4310	M/C 4310 04/28/2020 CR	883	04/28/2020	04/28/2020	15.85
							242.28
01-4210-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	37.50
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	15.96
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	136.33
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	10.40
	BANK OF THE WEST	200328-4310	M/C 4310 03/28/2020 CR	873	03/28/2020	03/28/2020	27.37
	BANK OF THE WEST	200428-3404	M/C 3404 04/28/2020 PSC	883	04/28/2020	04/28/2020	28.94
	BANK OF THE WEST	200428-3404	M/C 3404 04/28/2020 PSC	883	04/28/2020	04/28/2020	28.29
							284.79
							Total Dept. PUBLIC SAFETY: 4,793.09

Dept: 4311 PUBLIC WORKS
01-4311-4110.0000 AUTOMOTIVE

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:27 pm

Page: 7

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	35.58
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	14.41
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	33.58
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	12.58
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	35.34
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	34.07
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	10.00
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	31.73
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	285.00
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	50.04
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	17.04
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	10.00
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	31.55
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	26.08
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	60.00
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	27.18
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	43.55
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	27.89
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	14.66
	BANK OF THE WEST	200428-0045	M/C 0045 04/28/2020 JV	883	04/28/2020	04/28/2020	403.50
	BANK OF THE WEST	200428-0045	M/C 0045 04/28/2020 JV	883	04/28/2020	04/28/2020	10.00
	BANK OF THE WEST	200428-0045	M/C 0045 04/28/2020 JV	883	04/28/2020	04/28/2020	21.88
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	32.84
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	38.08
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	18.30
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	25.70
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	43.93
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	19.70
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	18.79
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	15.21
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	26.18
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	42.71
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	18.11
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	25.56
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	27.94
							1,588.71
01-4311-4150.0000	EQUIPMENT M						
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	516.65
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	78.83
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	516.65
							1,112.13
01-4311-4151.0000	BUILDING & C						
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	34.00
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	4.62
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	59.72
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	84.25
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	20.36
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	28.22
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	34.98
							266.15
01-4311-4151.0100	BLDG & GROU						
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	14.28
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	18.06
							32.34
01-4311-4151.0200	BLDG & GROU						
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	136.88
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	188.01
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	139.11

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:27 pm

Page: 8

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							464.00
01-4311-4151.0400	BLDG & GROU LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	32.95
							32.95
01-4311-4152.0000	GRAFFITI REN BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	14.22
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	132.55
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	146.51
	LOWE'S BUSINESS ACCOUN	LOWES200517	05.17.20 STATEMENT DATE	876	05/17/2020	05/17/2020	148.79
							442.07
01-4311-4190.0000	EQUIPMENT F BANK OF THE WEST	200328-0045	M/C 0045 03/28/2020 JV	873	03/28/2020	03/28/2020	252.00
	BANK OF THE WEST	200428-0045	M/C 0045 04/28/2020 JV	883	04/28/2020	04/28/2020	252.00
							504.00
01-4311-4219.0000	UTILITIES/WA CITY OF LONG BEACH	CLB200521	04.21 - 05.20.20 SER PER	880	05/21/2020	05/21/2020	1,445.82
							1,445.82
01-4311-4300.0000	OFFICE SUPP BANK OF THE WEST	200328-0045	M/C 0045 03/28/2020 JV	873	03/28/2020	03/28/2020	181.44
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	496.00
	BANK OF THE WEST	200328-4084	M/C 4084 03/28/2020 PWD	873	03/28/2020	03/28/2020	130.76
							808.20
							Total Dept. PUBLIC WORKS: 6,696.37
Dept: 4410 PARK AND RECREAT							
01-4410-4102.0000	ADVERTISING BANK OF THE WEST	200428-9107	M/C 9107 04/28/2020 HSD	883	04/28/2020	04/28/2020	1.00
							1.00
01-4410-4110.0000	AUTOMOTIVE CHEVRON AND TEXACO UN	64919721	03.16 - 04.15.20 FUEL PURCHA	874	04/15/2020	04/15/2020	30.97
							30.97
01-4410-4160.0000	PUBLICATION BANK OF THE WEST	200328-9107	M/C 9107 03/28/2020 HSD	873	03/28/2020	03/28/2020	25.90
	BANK OF THE WEST	200428-9107	M/C 9107 04/28/2020 HSD	883	04/28/2020	04/28/2020	25.90
							51.80
01-4410-4300.0000	OFFICE SUPP BANK OF THE WEST	200428-3316	M/C 3316 04/28/2020 JS	883	04/28/2020	04/28/2020	72.26
	BANK OF THE WEST	200428-3316	M/C 3316 04/28/2020 JS	883	04/28/2020	04/28/2020	19.60
	BANK OF THE WEST	200428-3316	M/C 3316 04/28/2020 JS	883	04/28/2020	04/28/2020	76.64
	BANK OF THE WEST	200428-3316	M/C 3316 04/28/2020 JS	883	04/28/2020	04/28/2020	86.51
							255.01
							Total Dept. PARK AND RECREATION: 338.78
Dept: 4413 YOUTH SPORTS							
01-4413-4330.0000	SPECIAL SUP BANK OF THE WEST	200328-9107	M/C 9107 03/28/2020 HSD	873	03/28/2020	03/28/2020	-342.88
	BANK OF THE WEST	200328-9107	M/C 9107 03/28/2020 HSD	873	03/28/2020	03/28/2020	417.62
							74.74
							Total Dept. YOUTH SPORTS: 74.74
Dept: 4415 C. ROBERT LEE CEN1							
01-4415-4300.0000	OFFICE SUPP BANK OF THE WEST	200328-3316	M/C 3316 03/28/2020 JS	873	03/28/2020	03/28/2020	54.73

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

105

Date: 06/09/2020

Time: 4:27 pm

Page: 9

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							54.73
01-4415-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-9107	M/C 9107 03/28/2020 HSD	873	03/28/2020	03/28/2020	262.32
	BANK OF THE WEST	200328-9107	M/C 9107 03/28/2020 HSD	873	03/28/2020	03/28/2020	342.88
							605.20
01-4415-4330.0038	BOXING SUPP						
	BANK OF THE WEST	200328-7021	M/C 7021 03/28/2020 MN	873	03/28/2020	03/28/2020	27.21
	BANK OF THE WEST	200328-7021	M/C 7021 03/28/2020 MN	873	03/28/2020	03/28/2020	150.00
							177.21
							Total Dept. C. ROBERT LEE CENTER: 837.14
Dept: 4416 LEE WARE PARK							
01-4416-4206.0000	SPECIAL EVE						
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	27.38
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	32.16
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	25.46
							85.00
01-4416-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-3316	M/C 3316 03/28/2020 JS	873	03/28/2020	03/28/2020	51.04
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	41.59
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	45.48
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	91.26
							229.37
01-4416-4410.0000	EQUIPMENT						
	BANK OF THE WEST	200328-9107	M/C 9107 03/28/2020 HSD	873	03/28/2020	03/28/2020	220.37
	BANK OF THE WEST	200328-3316	M/C 3316 03/28/2020 JS	873	03/28/2020	03/28/2020	511.37
							731.74
							Total Dept. LEE WARE PARK: 1,046.11
Dept: 4417 LEE WARE POOL							
01-4417-4285.0000	STAFF DEVEL						
	BANK OF THE WEST	200328-9190	M/C 9190 03/28/2020 JH	873	03/28/2020	03/28/2020	110.00
							110.00
01-4417-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200428-9190	M/C 9190 04/28/2020 JH	883	04/28/2020	04/28/2020	284.33
							284.33
							Total Dept. LEE WARE POOL: 394.33
Dept: 4418 NEIGHBORHOOD PAF							
01-4418-4151.0500	LEEWARE PA						
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	30.66
							30.66
01-4418-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200428-4084	M/C 4084 04/28/2020 PWD	883	04/28/2020	04/28/2020	262.79
							262.79
							Dept. NEIGHBORHOOD PARK/FIELDS: 293.45
Dept: 4419 SENIOR CITIZENS CE							
01-4419-4110.0000	AUTOMOTIVE						
	CHEVRON AND TEXACO UN	65444653	04.16 - 05.15.20 FUEL PURCHA	879	05/15/2020	05/15/2020	39.35
							39.35
01-4419-4206.0000	SPECIAL EVE						

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

Date: 06/09/2020

Time: 4:27 pm

Page: 10

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	7.64
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	30.48
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	75.58
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	60.12
							173.82
01-4419-4208.0000	EXCURSIONS						
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	200.00
							200.00
01-4419-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	15.00
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	11.22
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	14.20
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	-348.74
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	187.69
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	348.74
	BANK OF THE WEST	200328-4278	M/C 4278 03/28/2020 AA	873	03/28/2020	03/28/2020	75.68
							303.79
							716.96
							tal Dept. SENIOR CITIZENS CENTER:
Dept: 4421 RECREATION SPECIA							
01-4421-4331.0000	SPECIAL EVE						
	BANK OF THE WEST	200328-3316	M/C 3316 03/28/2020 JS	873	03/28/2020	03/28/2020	14.99
	BANK OF THE WEST	200328-3316	M/C 3316 03/28/2020 JS	873	03/28/2020	03/28/2020	376.64
	BANK OF THE WEST	200328-3316	M/C 3316 03/28/2020 JS	873	03/28/2020	03/28/2020	10.46
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	17.95
	BANK OF THE WEST	200428-3316	M/C 3316 04/28/2020 JS	883	04/28/2020	04/28/2020	14.99
	BANK OF THE WEST	200428-6539	M/C 6539 04/28/2020 CM	883	04/28/2020	04/28/2020	69.70
							504.73
01-4421-4331.0019	EASTER PROI						
	BANK OF THE WEST	200328-3316	M/C 3316 03/28/2020 JS	873	03/28/2020	03/28/2020	520.10
	BANK OF THE WEST	200328-3316	M/C 3316 03/28/2020 JS	873	03/28/2020	03/28/2020	544.94
							1,065.04
01-4421-4331.0029	SCHOLARSHI						
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	170.00
	BANK OF THE WEST	200328-6539	M/C 6539 03/28/2020 CM	873	03/28/2020	03/28/2020	115.00
							285.00
							Dept. RECREATION SPECIAL EVENTS: 1,854.77
Dept: 4423 TEEN CENTER							
01-4423-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	56.94
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	8.83
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	30.44
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	66.90
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	92.02
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	14.07
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	16.15
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	16.68
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	4.29
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	52.28
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	13.12
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	116.42
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	38.77
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	21.54
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	23.25
	BANK OF THE WEST	200328-0543	M/C 0543 03/28/2020 EL	873	03/28/2020	03/28/2020	173.50

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

107

Date: 06/09/2020

Time: 4:27 pm

Page: 11

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
							745.20
Total Dept. TEEN CENTER:							745.20
Dept: 4426 ALTERNATIVE TO GA							
01-4426-4206.0000	SPECIAL EVE						
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	-70.00
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	-245.00
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	72.50
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	253.75
							11.25
01-4426-4210.0000	TRAVEL & ME						
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	42.02
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	50.00
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	50.00
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	68.95
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	9.46
	BANK OF THE WEST	200328-4328	M/C 4328 03/28/2020 EV	873	03/28/2020	03/28/2020	17.05
							237.48
TERNATIVE TO GANG MEMBERSHIP:							248.73
Dept: 4427 FEDDE SPORTS COM							
01-4427-4151.0000	BUILDING & G						
	CHEVRON AND TEXACO UN	65444653	04.16 - 05.15.20 FUEL PURCHA	879	05/15/2020	05/15/2020	23.54
							23.54
tal Dept. FEDDE SPORTS COMPLEX:							23.54
tal Fund GENERAL FUND:							47,177.98
Fund: 03 PUBLIC SAFETY							
Dept: 0419 YAL PROBATION FUN							
03-0419-4330.0000	SPECIAL SUP						
	BANK OF THE WEST	200328-3404	M/C 3404 03/28/2020 PSC	873	03/28/2020	03/28/2020	74.16
							74.16
tal Dept. YAL PROBATION FUNDING:							74.16
tal Fund PUBLIC SAFETY:							74.16
Fund: 06 PROPOSITION C							
Dept: 4510 PARATRANSIT PROG							
06-4510-4110.0000	AUTOMOTIVE						
	CHEVRON AND TEXACO UN	64919721	03.16 - 04.15.20 FUEL PURCHA	874	04/15/2020	04/15/2020	147.84
	CHEVRON AND TEXACO UN	65444653	04.16 - 05.15.20 FUEL PURCHA	879	05/15/2020	05/15/2020	291.22
							439.06
otal Dept. PARATRANSIT PROGRAM:							439.06
tal Fund PROPOSITION C:							439.06
Fund: 07 PROPOSITION A							
Dept: 4511 RECREATIONAL TRAI							
07-4511-4110.0000	AUTOMOTIVE						
	CHEVRON AND TEXACO UN	64919721	03.16 - 04.15.20 FUEL PURCHA	874	04/15/2020	04/15/2020	147.83
	CHEVRON AND TEXACO UN	65444653	04.16 - 05.15.20 FUEL PURCHA	879	05/15/2020	05/15/2020	291.22
							439.05
RECREATIONAL TRANSIT PROGRAM:							439.05

INVOICE APPROVAL LIST BY FUND REPORT

ONL PMTS 05/16/20 TO 06/12/20

108

Date: 06/09/2020

Time: 4:27 pm

Page: 12

City of Hawaiian Gardens

Fund/Dept/Acct	Vendor Name	Invoice #	Invoice Desc.	Check #	Due Date	Posting Date	Amount
tal Fund PROPOSITION A:							439.05
Fund: 21 LIGHTING/LANDSCAPIN							
Dept: 4340 PW/STREET MAINTEN							
21-4340-4219.0000	UTILITIES/WA						
	CITY OF LONG BEACH	CLB200521	04.21 - 05.20.20 SER PER	880	05/21/2020	05/21/2020	112.96
	CITY OF LONG BEACH	CLB200521	04.21 - 05.20.20 SER PER	880	05/21/2020	05/21/2020	22.68
							135.64
al Dept. PW/STREET MAINTENANCE:							135.64
LANDSCAPING ASSESMENT:							135.64
Grand Total:							48,265.89

Recap by Fund

Fund #	Fund Name	Amount To Pay	Amount To Relieve
01	GENERAL FUND	47,177.98	0.00
03	PUBLIC SAFETY	74.16	0.00
06	PROPOSITION C	439.06	0.00
07	PROPOSITION A	439.05	0.00
21	LIGHTING/LANDSCAPING ASSESMENT	135.64	0.00
Grand Total:		48,265.89	0.00

MINUTES**CITY OF HAWAIIAN GARDENS
CITY COUNCIL****REGULAR MEETING****TUESDAY, MAY 26, 2020 AT 6:00 PM****CALL TO ORDER**

The Regular meeting of the City Council of the City of Hawaiian Gardens was called to order by Mayor Jesse Alvarado on Tuesday, May 26, 2020, at 6:01 PM in the City Council Chambers, 21815 Pioneer Boulevard, Hawaiian Gardens, California.

Lucie Colombo, CMC, City Clerk provided brief information relating to the conduct of the City Council meeting as result of the COVID-19 pandemic.

INVOCATION

The invocation was led by Lucie Colombo, CMC, City Clerk.

FLAG SALUTE

The flag salute was led by Councilmember Victor Farfan.

ROLL CALL**PRESENT**

MAYOR	JESSE ALVARADO
MAYOR PRO TEM	LUIS ROA
COUNCILMEMBER	VICTOR FARFAN
COUNCILMEMBER	MYRA MARAVILLA

ABSENT

COUNCILMEMBER	HANK TRIMBLE
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Lucie Colombo, CMC, City Clerk, announced a quorum.

PROCLAMATIONS AND CERTIFICATES

There were no proclamations and certificates to be presented.

PRESENTATIONS

There were no presentations at this time.

Lucie Colombo, CMC, City Clerk, provided brief information relating to the conduct of the Public Comments section of the agenda as result of the COVID-19 pandemic.

City Clerk Colombo read one matter received via e-comments.

AGENDA ORGANIZATION

There were no changes to the Agenda organization.

A. PUBLIC HEARING(S) / HEARING(S)

There were no Public Hearing Items to be presented at this time.

B. CONSENT CALENDAR

1. *THIS AGENDA ITEM WAS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION. (See Agenda Section, Separate Discussion below.)*

2. COMMUNITY DEVELOPMENT DEPARTMENT – BUILDING AND SAFETY DIVISION - MONTHLY REPORT FOR APRIL 2020.

COUNCIL ACTION: Receive and file.

3. COMMUNITY DEVELOPMENT DEPARTMENT - CODE ENFORCEMENT DIVISION - MONTHLY REPORT FOR APRIL 2020.

COUNCIL ACTION: Receive and file.

4. COMMUNITY DEVELOPMENT DEPARTMENT - ENGINEERING DIVISION - MONTHLY REPORT FOR APRIL 2020.

COUNCIL ACTION: Receive and file.

5. COMMUNITY DEVELOPMENT DEPARTMENT - ENGINEERING DIVISION PUBLIC WORKS PERMITS- MONTHLY REPORT FOR APRIL 2020.

COUNCIL ACTION: Receive and file.

6. COMMUNITY DEVELOPMENT DEPARTMENT - PLANNING DIVISION - MONTHLY REPORT FOR APRIL 2020.

COUNCIL ACTION: Receive and file.

7. PRESENTATION OF MINUTES AS FOLLOWS:

- MAY 12, 2020 - REGULAR MEETING.

COUNCIL ACTION: Approve the minutes as presented.

8. PRESENTATION FROM THE FINANCE DEPARTMENT OF WARRANTS PROCESSED DURING THE PERIOD OF MAY 2, 2020 THROUGH MAY 15, 2020.

COUNCIL ACTION: Receive and File.

B. CONSENT CALENDAR (CONTINUED)

9. *THIS AGENDA ITEM WAS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION. (See Agenda Section, Separate Discussion below.)*

10. RESOLUTION NO. 042-2020
APPROVING APPLICATIONS FOR THE SALE OF SAFE AND SANE FIREWORKS AND FIREWORKS STANDS IN THE CITY OF HAWAIIAN GARDENS FOR THE YEAR 2020 INDEPENDENCE DAY CELEBRATION.

COUNCIL ACTION: Adopt Resolution No. 042-2020.

11. RESOLUTION NO. 044-2020
AUTHORIZING AN APPLICATION FOR, AND RECEIPT OF, LOCAL GOVERNMENT PLANNING SUPPORT GRANT PROGRAM FUNDS - LOCAL EARLY ACTION PLANNING (LEAP).

COUNCIL ACTION: Adopt Resolution No. 044-2020.

12. RESOLUTION NO. 045-2020
RATIFYING EMERGENCY ORDER NO. 3 (COVID-19) ADOPTED BY THE CITY MANAGER, MODIFYING EMERGENCY ORDER NO. 2 (COVID-19) PREVIOUSLY ADOPTED BY THE CITY MANAGER AND RATIFIED BY THE CITY COUNCIL, AND FURTHER EXTENDING THE PRICE GOUGING PROHIBITION RELATING TO THE LOCAL EMERGENCY DUE TO THE NOVEL CORONAVIRUS (COVID-19).

COUNCIL ACTION: Adopt Resolution No. 045-2020.

13. RESOLUTION NO. 046-2020
APPROVING THE SIDE LETTER AGREEMENT TO THE TO THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY AND THE AMERICAN FEDERATION OF THE STATE, COUNTY, AND MUNICIPAL EMPLOYEES AFL-CIO, LOCAL 3624, COUNCIL 36, RANK AND FILE UNIT.

COUNCIL ACTION: Adopt Resolution No. 046-2020.

14. RESOLUTION NO. 047-2020
APPROVING THE SIDE LETTER AGREEMENT TO THE TO THE MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY AND THE AMERICAN FEDERATION OF THE STATE, COUNTY, AND MUNICIPAL EMPLOYEES AFL-CIO, LOCAL 36, COUNCIL 36, MANAGEMENT UNION.

COUNCIL ACTION: Adopt Resolution No. 047-2020.

Consent Calendar Agenda Item B-1 and B-2 were removed for separate discussion.

It was moved by Councilmember Maravilla, seconded by Mayor Pro Tem Roa, and approved by roll call vote as follows, to approve the remainder of the Consent Calendar, with the removal of Agenda Items B-1 and B-2, as amended.

B. CONSENT CALENDAR – (CONTINUED)

AYES: FARFAN, MARAVILLA, ROA, ALVARADO
 NOES: NONE
 ABSENT: TRIMBLE
 ABSTAIN: NONE

Motion carried, 4-0-1.

B. CONSENT CALENDAR (AGENDA ITEMS REMOVED FOR SEPARATE DISCUSSION.)**B-1 ORDINANCE NO. 593**

CONDUCT SECOND READING, READ BY TITLE ONLY, WAIVE FURTHER READING, AND ADOPT AN ORDINANCE ADOPTING DEVELOPMENT AGREEMENT NO. 583 (CASE NO. PLNG2020-0024) BETWEEN THE CITY OF HAWAIIAN GARDENS AND HAWAIIAN 1311 LLC, DBA: HOLIDAY INN EXPRESS & SUITES, PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65864 ET SEQ., AND ADOPTING THE ASSOCIATED INITIAL STUDY/MITIGATED NEGATIVE DECLARATION FOR THE HOTEL PROJECT LOCATED AT 22434 NORWALK BOULEVARD, CITY OF HAWAIIAN GARDENS, CALIFORNIA.

Mayor Alvarado recused himself due to potential conflict of interest, as his property is located near the property under consideration.

Mayor Alvarado left the dais at approximately 6:06 PM.

There was no discussion relating to this item.

It was moved by Councilmember Maravilla, seconded by Mayor Pro Tem Roa, and approved by roll call vote as follows, to conduct second reading, read by title only, waive further reading and adopt Ordinance No. 593. Councilmember Maravilla read the title.

AYES: FARFAN, MARAVILLA, ROA
 NOES: NONE
 ABSENT: TRIMBLE
 ABSTAIN: NONE
 RECUSED: ALVARADO

Motion carried, 3-0-1-1.

Mayor Alvarado returned to the dais at approximately 6:08 PM.

B-9 RESOLUTION NO. 041-2020

IDENTIFYING THE STREET IMPROVEMENT PROJECTS AND ADOPTING FISCAL YEAR 2020-2021 THE LIST OF PROJECTS FOR FISCAL YEAR 2020-2021 PURSUANT TO SENATE BILL 1 (SB1) ROAD MAINTENANCE REHABILITATION ACCOUNT (RMRA) FUNDED BY SB 1: THE ROAD AND REPAIR AND ACCOUNTABILITY ACT OF 2017.

B. CONSENT CALENDAR (AGENDA ITEMS REMOVED FOR SEPARATE DISCUSSION.) – (CONTINUED)

There were two City Councilmembers, Mayor Alvarado and Mayor Pro Tem Roa, both had potential conflict of interests relating to this item. As a result, the City Clerk, with the assistance of the City Manager, randomly selected one name, and Mayor Pro Tem Roa was permitted to stay due to the Rule of Necessity.

Mayor Alvarado left the dais at approximately 6:16 PM.

There was no discussion relating to this item.

It was moved by Councilmember Maravilla, seconded by Councilmember Farfan, and approved by roll call vote to adopt Resolution No. 041-2020.

AYES: FARFAN, MARAVILLA, ROA
 NOES: NONE
 ABSENT: TRIMBLE
 ABSTAIN: NONE
 RECUSED: ALVARADO

Motion carried, 3-0-1-1.

Mayor Alvarado returned to the dais at approximately 6:14 PM.

C. DISCUSSION ITEM(S)

15. RESOLUTION NO. 040-2020
 APPROVING THE PRELIMINARY ENGINEER'S REPORT FOR THE CONSOLIDATED LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. HG-LLA1 AND DECLARING THE CITY COUNCIL'S INTENT TO LEVY AN ASSESSMENT FOR FISCAL YEAR 2020-2021, AND SETTING A PUBLIC HEARING ON THE PROPOSED LEVY AT THE REGULAR CITY COUNCIL MEETING ON TUESDAY, JUNE 23, 2020.

Ernie Hernandez, City Manager, presented this item and stated the expenses related to this item as it relates to the general fund.

Joe Colombo, Community Development Director, presented the staff report.

There was no discussion relating to this item.

It was moved by Mayor Pro Tem Roa, seconded by Councilmember Maravilla, and approved by roll call vote as follows, to adopt Resolution No. 040-2020.

AYES: FARFAN, MARAVILLA, ROA, ALVARADO
 NOES: NONE
 ABSENT: ABSENT
 ABSTAIN: NONE

Motion carried, 4-0-1.

C. DISCUSSION ITEM—(CONTINUED)...**16. RESOLUTION NO. 043-2020**

APPROVING AN AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF HAWAIIAN GARDENS AND THE SOUTHEAST LOS ANGELES COUNTY WORKFORCE INVESTMENT BOARD (SELACO-WIB) TO MODIFY THE 2019-2020 "EARN AND LEARN" WORK EXPERIENCE PROGRAM AND TO AMEND THE 2019-2021 CITYWIDE BUDGET TO INCLUDE THESE FUNDS.

Linda Hollinsworth, Finance Director, presented the staff report.

There was no discussion relating to this item.

It was moved by Councilmember Farfan, seconded by Mayor Pro Tem Roa, and approved by roll call vote to adopt Resolution No. 043-2020.

AYES: FARFAN, MARAVILLA, ROA, ALVARADO
 NOES: NONE
 ABSENT: TRIMBLE
 ABSTAIN: NONE

Motion carried, 4-0-1.

17. DISCUSSION REGARDING GRADUATION PARADE.

COUNCIL ACTION: Provide staff direction.

Councilmember Maravilla presented this item. She recommended have a celebration parade for high school seniors and college seniors who are residents and are graduating this year.

Councilmember Farfan concurred with comments relating to this item.

Juan Serrano, Recreation and Community Services Supervisors, responded to concerns from Mayor Pro Tem Roa. Mr. Serrano explained the details of the event, ceremony, and the parade.

It was moved by Councilmember Farfan, seconded by Councilmember Maravilla, and approved by roll call vote to direct staff as discussed and the graduation parade date would be end of June

AYES: FARFAN, MARAVILLA, ROA, ALVARADO
 NOES: NONE
 ABSENT: NONE
 ABSTAIN: TRIMBLE

Motion carried, 4-0-1.

City Manager Hernandez confirmed that participants will be required to sign liability waivers for the event.

D. DISCUSSION ITEM—(CONTINUED)...

18. CONSIDERATION TO SUPPORT OF COMMUNICATION TO GOVERNOR NEWSOM ASKING GOVERNOR TO SUPPORT GARDENS CASINO HEALTH AND SANITATION PROGRAM.

City Manager Hernandez presented the staff report for this item.

Councilmember Maravilla and Mayor Alvarado made comments.

It was moved by Councilmember Farfan, seconded by Mayor Pro Tem Roa, and approved by roll call vote to approve language in the letter and approve signing of the attached communication to Governor Newsom advocacy for his support of the Gardens Casino and other Los Angeles County card clubs.

AYES: FARFAN, MARAVILLA, ROA, ALVARADO
NOES: NONE
ABSENT: TRIMBLE
ABSTAIN: NONE

Motion carried, 4-0-1.

D. COMMITTEE REPORT(S)

There were no Committee Reports to be presented at this time.

E. NEW BUSINESS

There were no New Business Items to be presented at this time.

F. ORAL STAFF REPORT(S)

There were no Oral Staff Reports to be presented at this time.

G. ORAL COUNCIL REPORT(S)

Mayor Pro Tem Roa made comments regarding a recent article as it related to the casino.

H. CLOSED SESSION

There were no Closed Session Items to be discussed.

I. ADJOURNMENT

Mayor Alvarado adjourned the meeting at 6:34 PM, to the next Regular City Council meeting to be held on Tuesday, June 9, 2020 at 6:00 PM.

Respectfully submitted:

Lucie Colombo, CMC, CPMC
City Clerk

APPROVED:

JESSE ALVARADO
MAYOR

ATTEST:

Lucie Colombo, CMC, CPMC
City Clerk

MINUTES**CITY OF HAWAIIAN GARDENS
CITY COUNCIL****REGULAR MEETING****TUESDAY, JANUARY 14, 2020 AT 6:00 P.M.****CALL TO ORDER**

The Regular meeting of the City Council of the City of Hawaiian Gardens was called to order by Mayor Jesse Alvarado on Tuesday, January 14, 2020, at 6:00 PM. in the City Council Chambers, 21815 Pioneer Boulevard, Hawaiian Gardens, California.

INVOCATION

The invocation was led by Lucie Colombo, CMC, City Clerk.

FLAG SALUTE

The flag salute was led by Councilmember Victor Farfan.

ROLL CALL**PRESENT**

MAYOR	JESSE ALVARADO
MAYOR PRO TEM	LUIS ROA
COUNCILMEMBER	VICTOR FARFAN
COUNCILMEMBER	MYRA MARAVILLA
COUNCILMEMBER	HANK TRIMBLE

Lucie Colombo, CMC, City Clerk, announced a quorum.

PROCLAMATIONS AND CERTIFICATES

There were no proclamations and certificates to be presented.

PRESENTATIONS

ORAL PRESENTATION AND UPDATE BY THE HAWAIIAN GARDENS LIBRARIAN CAROLYN REED.

CITY OF HAWAIIAN GARDENS VIDEO PRESENTATION OF CITY EVENT(S).

PUBLIC COMMENTS – GENERAL OR ITEMS ON THE AGENDA

Reynaldo Rodriguez, Hawaiian Gardens resident, spoke during General Public Comment.

Frances Rodriguez, Hawaiian Gardens resident, spoke during General Public Comment.

Jan LaPointe, Hawaiian Gardens resident, spoke during General Public Comment.

No one else came forward during General Public Comment.

AGENDA ORGANIZATION

There were no changes to the Agenda Organization.

A. PUBLIC HEARING(S) / HEARING (S)

1. ORDINANCE NO. 588
SECOND READING AND ADOPTION ORDINANCE AMENDING THE HAWAIIAN GARDENS MUNICIPAL CODE TITLE 15 TO ADOPT BY REFERENCE AND AMEND THE 2020 LOS ANGELES COUNTY BUILDING CODE, ELECTRICAL CODE, MECHANICAL CODE, PLUMBING CODE, RESIDENTIAL CODE, EXISTING BUILDING CODE, AND FIRE CODE.

Mayor Alvarado read the Ordinance title as listed above.

Joe Colombo, Community Development Director, provided the staff report.

PUBLIC HEARING - OPEN

No one came forward for Public Comments on Public Hearing Agenda Item A-1.

PUBLIC HEARING - CLOSED

It was moved by Councilmember Farfan, seconded by Mayor Pro Tem Roa, to conduct second reading, read by title only, waive further reading, and adopt Ordinance No. 588.

Motion carried, 5-0.

B. CONSENT CALENDAR

The City Council, upon approval of the Consent Calendar will waive reading in full of all ordinances and resolutions on the agenda and declare that said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

2. *THIS AGENDA ITEM WAS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION. (See Agenda Section, Separate Discussion below.)*
3. *THIS AGENDA ITEM WAS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION. (See Agenda Section, Separate Discussion below.)*
4. PRESENTATION FROM THE FINANCE DEPARTMENT OF WARRANTS PROCESSED DURING THE PERIOD OF DECEMBER 5, 2019 THROUGH DECEMBER 31, 2019.

B. CONSENT CALENDAR - (CONTINUED)

COUNCIL ACTION: Receive and File.

Mayor requested to pull Agenda Item B-2 for separate discussion.

Councilmember Trimble requested to pull Agenda Item B-3 for separate discussion.

It was moved by Councilmember Maravilla, seconded by Councilmember Farfan, to approve the Consent Calendar, excluding Agenda Items B-2 and B-3.

Motion carried, 5-0.

B. CONSENT CALENDAR (AGENDA ITEMS REMOVED FOR SEPARATE DISCUSSION.)

2. *A REQUEST TO APPROVE VARIOUS STREET LOCATIONS FOR THE FISCAL YEAR 2019-2020 STREET IMPROVEMENT PROJECT AND AUTHORIZE THE COMMUNITY DEVELOPMENT DIRECTOR TO SOLICIT A PROFESSIONAL ENGINEERING SERVICES PROPOSAL FOR DESIGN AND CONSTRUCTION MANAGEMENT.*

Joe Colombo, Community Development Director, presented the staff report.

After the item was presented, Councilmember were unsure if they had potential conflict of interest, so they requested that the item be discussed last, pending verification.

3. RESOLUTION NO. 001-2020
APPROVING A REQUEST BY THE PACIFIC GARDENS MEDICAL CENTER TO ALLOW AN ADDITIONAL NINETY-DAY EXTENSION OF THE TIME PERIOD ALLOWED FOR A TEMPORARY INTERRUPTION OF USE ASSOCIATED WITH EXISTING ENTITLEMENTS FOR THE HOSPITAL OPERATION LOCATED AT 21530 PIONEER BOULEVARD.

Ernie Hernandez, City Manager, presented a brief staff report.

Councilmember Trimble expressed his concerns. He would like to their representative and present status to the next City Council meeting.

It was moved by Councilmember Trimble, seconded by Councilmember Maravilla to amend resolution to change the date that the extension is through January 28, 2020.

Motion carried, 5-0.

C. DISCUSSION ITEM(S)

5. RESOLUTION NO. 002-2020
APPROVING AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SOUTHERN CALIFORNIA EDISON COMPANY'S ENERGY EFFICIENCY LIGHT EMITTING DIODE (LED) FIXTURE REPLACEMENT RATE AGREEMENT.

COUNCIL ACTION: Adopt Resolution No. 002-2020.

Joe Colombo presented the staff report.

John King, Edison representative, gave more detail regarding the color temperature, and answered the questions from the City Council.

The City Council member discussed the color temperature in residential areas and main streets.

It was moved by Councilmember Maravilla, seconded by Councilmember Farfan, and approved by voice vote to adopt Resolution 002-2020 in its entirety.

Motion carried, 5-0.

6. **RESOLUTION NO. 003-2020**
APPROVING A CONTRACT WITH KASTL AMUSEMENT FOR THE 2020 CITY'S 56TH ANNIVERSARY CARNIVAL.

Ernie Hernandez, City Manager, and Steve Gomez, Recreation and Community Services Director, presented staff report.

The City Council members made positive comments regarding Kastl Amusement.

It was moved by Councilmember Maravilla, seconded by Councilmember Trimble and approved by voice vote to adopt Resolution No. 003-2020.

Motion carried, 5-0.

7. **A REQUEST FROM MAYOR ALVARADO TO DISCUSS A NOTICE OF FUNDING AVAILABILITY RELEASED BY THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR THE CALHOME PROGRAM.**

City Manager Hernandez presented the staff report.

The City Manager informed the City Council how the funding can be used for the City.

No further action was taken.

B. CONSENT CALENDAR (AGENDA ITEMS REMOVED FOR SEPARATE DISCUSSION.) AGENDA ITEM B-2.

Due to potential conflict of interests, Mayor Alvarado and Councilmember Farfan, they recused themselves from participating in the discussion.

Mayor Alvarado and Councilmember Farfan left the dais at approximately 6:49 PM.

Joe Colombo, presented the staff report.

Councilmember Maravilla inquired about the private street being closed and not dedicated to the City.

There were inquiries and discussions relating to potential easements and reciprocal agreements between the landowners.

Council discussed sidewalks, code enforcement issues, and other concerns.

It was moved by Councilmember Maravilla, seconded by Councilmember Trimble and approved by voice vote to approve the Fiscal Year 2019-2020 Street Improvement project.

Motion carried, 3-0-2. Councilmember Farfan and Mayor Alvarado were recused from this Agenda Item.

Mayor Alvarado and Councilmember Farfan returned to the dais at approximately 6:55 PM.

D. COMMITTEE REPORT(S)

There were no Committee Reports at this time.

E. NEW BUSINESS

Councilmember Trimble requested th National Day of Prayer, Mayor's prayer breakfast, and an update regarding JPA to be included on the next City Council agenda.

F. ORAL STAFF REPORTS

Joe Colombo gave an update regarding the street overlay project and the camera project, and the Planning Commission Public Hearing.

Lucie Colombo, City Clerk, invited the community to experience the Ballot Marking Device demonstration. BMD. Voter Registration deadline February 18, 2020 and there will be an election March 3, 2020.

Ernie Hernandez announced repaving on 211th and 213th street and made comments regarding the sewer leak along Carson, and the City will post the LA County Public Works

G. ORAL COUNCIL REPORTS

Councilmember Trimble summarized his experience in Sacramento for the California League of Cities, REAL ID, and New Hope's 6th year anniversary.

Megan Garibaldi, Interim City Attorney, announced the Closed Session Items.

RECESS

The City Council recessed to Closed Session at approximately 7:05 PM.

H. CLOSED SESSION

- 8. CONFERENCE RELATING TO REAL PROPERTY NEGOTIATIONS PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 54956.8
- PROPERTY: APN: 7066-026-040 AND 7066-026-005
- NEGOTIATORS: ERNIE HERNANDEZ, CITY MANAGER
MR SANTANA FORTINO
- UNDER NEGOTIATIONS: TERMS AND CONDITIONS

RECONVENED

The City Council reconvened from Closed Session at approximately at 7:40 PM.

The Interim City Attorney stated no reportable action was taken.

I. ADJOURNMENT

Mayor Alvarado adjourned to the meeting at 7:40 PM to the next Regular City Council meeting to be held on Tuesday, January 28, 2020 at 6:00 PM.

Respectfully submitted:

Lucie Colombo, CMC, CPMC
CITY CLERK

APPROVED:

JESSE ALVARADO
MAYOR

ATTEST:

Lucie Colombo, CMC, CPMC
City Clerk



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

DATE: June 23, 2020

TO: Honorable Mayor and Members of the City Council

FROM: Ernie Hernandez, City Manager

BY: Joseph Colombo, Community Development Director

SUBJECT: RESOLUTION NO. 050-2020

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING A GENERAL SERVICES AGREEMENT BETWEEN THE CITY OF HAWAIIAN GARDENS AND THE COUNTY OF LOS ANGELES FOR THE PERIOD OF JULY 1, 2020 THROUGH JUNE 30, 2025

SUMMARY

The General Services Agreement (GSA) between the City of Hawaiian Gardens and Los Angeles County provides authority for the County to provide services, as requested by the City of Hawaiian Gardens. The types of services provided by Los Angeles County may include, but not limited to, animal control, prosecution, assessment collection, public works activities and health services. The existing GSA will expire on June 30, 2020 and attached with the report is the draft GSA that will extend the agreement to June 30, 2025.

DISCUSSION

The General Service Agreement is an agreement that authorizes the County to provide as-needed time-limited services requested by the City. The as-needed services generally includes industrial waste inspections, sewer/sanitation cleaning, health department enforcement, prosecution of city ordinances, direct assessment collection, animal control and a variety of public works services.

The GSA with Los Angeles County is a 5-year agreement. It was previously executed in 2015 and expires June 30, 2020. Failure to execute the agreement means the City of Hawaiian Gardens cannot request service from the County of Los Angeles without first executing a contract for the service requested. This process could take several months

as it would require approval by both the Hawaiian Gardens City Council and the Los Angeles County Board of Supervisors.

Ongoing Services, such as general animal control and law enforcement are provided through Specific Service Agreements (SSAs). Any SSAs between the City and the County of Los Angeles are not affected by renewal of this GSA.

ENVIRONMENTAL REVIEW

This resolution is exempt from the California Environmental Quality Act (Public Resources Code, § 2100, et seq; "CEQA"). The adoption of the proposed resolution is not a "project" under CEQA and the State CEQA Guidelines (14 Cal. Code of Regulations, § 15000, et seq.) as it does not have the "potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment." (CEQA Guidelines, §§ 15060 (c) (2)(3), 15378(a).) Moreover, even if the resolution qualified as a project under CEQA, the resolution is exempt from CEQA as "it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment." (State CEQA Guidelines, § 15061 (b)(3).)

FISCAL IMPACT

Funding for the level of services provided by the GSA has been approved in the City's current annual budget.

RECOMMENDATION

Approve Resolution No. 050-2020

ATTACHMENTS

1. Resolution No. 050-2020
2. General Services Agreement

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 050-2020**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING A GENERAL SERVICES AGREEMENT BETWEEN THE CITY OF HAWAIIAN GARDENS AND THE COUNTY OF LOS ANGELES FOR THE PERIOD JULY1, 2020 THROUGH JUNE 30, 2025

WHEREAS, The City of Hawaiian Gardens intends to continue utilizing the services of the County of Los Angeles; and

WHEREAS, services provided by the County of Los Angeles are necessary and are geared toward the needs of the City of Hawaiian Gardens; and,

WHEREAS, to affect these services, an agreement stipulating the terms and conditions of services rendered by the County of Los Angeles to the City of Hawaiian Gardens is required; and,

WHEREAS, ongoing services, such as general animal control and law enforcement are provided through Specific Service Agreements(SSA) and any SSAs between the City and the County of Los Angeles are not affected by the renewal of this General Services Agreement; and,

WHEREAS, the authorization and execution of any SSA will require Hawaiian Gardens City Council review and approval; and,

WHEREAS, The City of Hawaiian Gardens City Council held a public hearing on June 9, 2020, placed the item in the Hawaiian Gardens City Council Agenda, and considered all oral and written testimony, facts, and opinions offered at the aforesaid public hearing.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Mayor and members of the City Council of the City of Hawaiian Gardens approve a General Services Agreement with the County of Los Angeles for the period July 1, 2020 through June 30, 2025.

SECTION 2. The City Manager is hereby directed and authorized to take all necessary actions to implement these services, including but not limited to, determining the level of service, the signing of contracts, agreements, and other related documents.

SECTION 3. The Mayor of the City of Hawaiian Gardens is hereby authorized to affix his/her signature to this Resolution signifying its approval and adoption by the City Council of the City of Hawaiian Gardens.

SECTION 4. The City Clerk of the City of Hawaiian Gardens, or his/her duly appointed Deputy, is hereby directed to attest hereto; and shall cause this Resolution and its certification to be entered into the Book of Resolutions of the City Council of the City of Hawaiian Gardens.

PASSED AND ADOPTED at a regular meeting of the City Council on the 23rd day of June 2020.

CITY OF HAWAIIAN GARDENS

ATTEST:

JESSE ALVARADO
MAYOR

LUCIE COLOMBO, CMC, CPMC
CITY CLERK

GENERAL SERVICES AGREEMENT

THIS GENERAL SERVICES AGREEMENT ("Agreement"), dated for purposes of reference only, June 1, 2015, is made by and between the County of Los Angeles, hereinafter referred to as the "County", and the City of Hawaiian Gardens, hereinafter referred to as the "City."

RECITALS:

(a) The City is desirous of contracting with the County for the performance by its appropriate officers and employees of City functions.

(b) The County is agreeable to performing such services on the terms and conditions hereinafter set forth.

(c) Such contracts are authorized and provided for by the provisions of Section 56½ of the Charter of the County of Los Angeles and Section 51300, *et seq.*, of the Government Code.

THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

1. The County agrees, through its officers, agents and employees, to perform those City functions, which are hereinafter provided for.

2. The City shall pay for such services as are provided under this Agreement at rates to be determined by the County Auditor-Controller in accordance with the policies and procedures established by the Board of Supervisors.

These rates shall be readjusted by the County Auditor-Controller annually effective the first day of July of each year to reflect the cost of such service in accordance with the policies and procedures for the determination of such rates as adopted by the Board of Supervisors of County.

3. No County agent, officer or department shall perform for said City any function not coming within the scope of the duties of such officer or department in performing services for the County.

4. No service shall be performed hereunder unless the City shall have available funds previously appropriated to cover the cost thereof.

5. No function or service shall be performed hereunder by any County agent, officer or department unless such function or service shall have been requested in writing by the City on order of the City Council thereof or such officer as it may designate and approved by the Board of Supervisors of the County, or such officer as it may designate, and each such service or function shall be performed at the times and under circumstances which do not interfere with the performance of regular County operations.

6. Whenever the County and City mutually agree as to the necessity for any such County officer or department to maintain administrative headquarters in the City, the City shall furnish at its own cost and expense all necessary office space, furniture, and furnishings, office supplies, janitorial service, telephone, light, water, and other utilities. In all instances where special supplies, stationery, notices, forms and the like must be issued in the name of the City, the same shall be supplied by the City at its expense.

It is expressly understood that in the event a local administrative office is maintained in the City for any such County officer or department, such quarters may be used by the County officer or department in connection with the performance of its duties in territory outside the City and adjacent thereto provided, however, that the performance of such outside duties shall not be at any additional cost to the City.

7. All persons employed in the performance of such services and functions for the City shall be County agent, officer or employee, and no City employee as such shall be taken over by the County, and no person employed hereunder shall have any City pension, civil service, or other status or right.

For the purpose of performing such services and functions, and for the purpose of giving official status to the performance hereof, every County agent, officer and employee engaged in performing any such service or function shall be deemed to be an agent, officer or employee of said City while performing service for the City within the scope of this agreement.

8. The City shall not be called upon to assume any liability for the direct payment of any salary, wages or other compensation to any County personnel performing services hereunder for the City, or any liability other than that provided for in this agreement.

Except as herein otherwise specified, the City shall not be liable for compensation or indemnity to any County employee for injury or sickness arising out of his employment.

9. The parties hereto have executed an Assumption of Liability Agreement approved by the Board of Supervisors on December 27, 1977 and/or a Joint Indemnity Agreement approved by the Board of Supervisors on October 8, 1991. Whichever of these documents the City has signed later in time is currently in effect and hereby made a part of and incorporated into this agreement as set out in full herein. In the event that the Board of Supervisors later approves a revised Joint Indemnity Agreement and the City executes the revised agreement, the subsequent agreement as of its effective date shall supersede the agreement previously in effect between the parties hereto.

10. Each County agent, officer or department performing any service for the City provided for herein shall keep reasonably itemized and in detail work or job records covering the cost of all services performed, including salary, wages and other compensation for labor; supervision and planning, plus overhead, the reasonable rental value of all County-owned machinery and equipment, rental paid for all rented machinery or equipment, together with the cost of an operator thereof when furnished with said machinery or equipment, the cost of all machinery and supplies furnished by the County, reasonable handling charges, and all additional items of expense incidental to the performance of such function or service.

11. All work done hereunder is subject to the limitations of the provisions of Section 23008 of the Government Code, and in accordance therewith, before any work is done or services rendered pursuant hereto, an amount equal to the cost or an amount 10% in excess of the estimated cost must be reserved by the City from its funds to insure payment for work, services or materials provided hereunder.

12. The County shall render to the City at the close of each calendar month an itemized invoice which covers all services performed during said month, and the City shall pay County therefore within thirty (30) days after date of said invoice.

If such payment is not delivered to the County office which is described on said invoice within thirty (30) days after the date of the invoice, the County is entitled to recover interest thereon. Said interest shall be at the rate of seven (7) percent per annum or any portion thereof calculated from the last day of the month in which the services were performed.

13. Notwithstanding the provisions of Government Code Section 907, if such payment is not delivered to the County office which is described on said invoice within

thirty (30) days after the date of the invoice, the County may satisfy such indebtedness, including interest thereon, from any funds of any such City on deposit with the County without giving further notice to said City of County's intention to do so.

14. This Agreement shall become effective on the date herein-above first mentioned and shall run for a period ending June 30, 2020, and at the option of the City Council of the City, with the consent of the Board of Supervisors of County, shall be renewable thereafter for an additional period of not to exceed five (5) years.

15. In the event the City desires to renew this Agreement for said five-year period, the City Council shall not later than the last day of May 2020, notify the Board of Supervisors of County that it wishes to renew the same, whereupon the Board of Supervisors, not later than the last day of June 2020, shall notify the City Council in writing of its willingness to accept such renewal. Otherwise such Agreement shall finally terminate at the end of the aforescribed period.

Notwithstanding the provisions of this paragraph herein-above set forth, the County may terminate this Agreement at any time by giving thirty (30) days' prior written notice to the City. The City may terminate this Agreement as of the first day of July of any year upon thirty (30) days' prior written notice to the County.

16. This Agreement is designed to cover miscellaneous and sundry services which may be supplied by the County of Los Angeles and the various departments thereof. In the event there now exists or there is hereafter adopted a specific contract between the City and the County with respect to specific services, such contract with respect to specific services shall be controlling as to the duties and obligations of the parties anything herein to the contrary notwithstanding, unless such special contract adopts the provisions hereof by reference.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers.

Executed this 24th day of MARCH 2015.

The City of Hawaiian Gardens,

By [Signature]
Mayor

ATTEST:

City Clerk

THE COUNTY OF LOS ANGELES

By [Signature]
Deputy

By [Signature]
Mayor of the Board

ATTEST:

PATRICK OGAWA
Acting Executive Officer/Clerk
of the Board of Supervisors



I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By [Signature]
Deputy JUN 02 2015

By [Signature]
Deputy

APPROVED AS TO FORM:

MARK J SALADINO
County Counsel

By [Signature]
Deputy

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

13 JUN 02 2015


[Signature]
PATRICK OGAWA
ACTING EXECUTIVE OFFICER


77293 Supplement No. 1



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

Agenda Item No.: B-10

City Manager: 

DATE: June 23, 2020
TO: Honorable Mayor and Members of the City Council
FROM: Ernie Hernandez, City Manager
BY: Linda Hollinsworth, Finance Director/Treasurer 
Michael Neal, CDBG Consultant

SUBJECT: RESOLUTION NO. 051-2020

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS FOR APPROVAL OF AMENDMENT NO. 1 TO THE AGREEMENT BY AND BETWEEN THE CITY OF HAWAIIAN GARDENS AND MICHAEL BAKER INTERNATIONAL, INC. TO EXTEND ADMINISTRATIVE SERVICES FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FOR THE PERIOD OF JULY 1, 2020 TO JUNE 30, 2021

SUMMARY

The City of Hawaiian Gardens receives Community Development Block Grant (CDBG) grant funds each fiscal year for programs and projects that benefit the City's low- to moderate-income community. For Fiscal Year 2020-2021, the funding allocation is \$200,549. In addition, the City received CDBG-CV CARES Act funding for public services that address the impact of COVID-19 in the amount of \$117,977. The CDBG is a federally funded program administered by the Los Angeles County Development Authority (LACDA). As a grant program, there are requirements on the use of the funds, the presentation of reimbursement requests, and other reporting. The use of a consultant who has experience working with LACDA and knowledge of these various requirements provides support to assure compliance with LACDA guidelines.

On July 25, 2017, the City Council adopted Resolution 057-2017 approving the Agreement by and between the City of Hawaiian Gardens and Michael Baker International, Inc. for Administrative Services for the CDBG Program from July 1, 2017 to June 30, 2020. The Agreement allows for a one-year extension for services.

Approval of this amendment extending Michael Baker International, Inc.'s Administrative Services contract for one (1) additional year, through June 30, 2021, will provide the City with continued and consistent administrative support that is needed to assure compliance with LACDA regulations. The LACDA guidelines state that Cities must go out for bid for administrative service at least every 5 years. This will

require the City to issue a Request for Proposal for Administrative Services for the program year Fiscal Year 2021-2022.

FISCAL IMPACT

The maximum compensation is based on a percent of the total amount of CDBG and CDBG-CV funds received by the City. For the CDBG funds in the amount of \$200,549 for FY2020-2021, that percentage is set at 7.5%. For the CDBG-CV funds in the amount of \$117,977, that percentage is set at 10%. Based on these amounts, the maximum compensation payable to Michael Baker for FY2020-2021 would be \$26,838. This would be paid using the CDBG funds with no fiscal impact to the General Fund.

RECOMMENDATION

Approve Resolution 051-2020

ATTACHMENTS

- A. Resolution No. 051-2020
- B. Amendment No. 1
- C. Executed Agreement with Michael Baker International, Inc.

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 051-2020**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS FOR APPROVAL OF AMENDMENT NO. 1 TO THE AGREEMENT BY AND BETWEEN THE CITY OF HAWAIIAN GARDENS AND MICHAEL BAKER INTERNATIONAL, INC. TO EXTEND ADMINISTRATIVE SERVICES FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FOR THE PERIOD OF JULY 1, 2020 TO JUNE 30, 2021

WHEREAS, the Agreement between the City of Hawaiian Gardens and Michael Baker International, Inc. was executed on July 1, 2017 for a period of three years to June 30, 2020, with the option to extend services an additional year; and

WHEREAS, the City Council desires to continue to contract with Michael Baker International, Inc. for the administration of the Community Development Block Grant (CDBG) Program; and

WHEREAS, Michael Baker International, Inc. has the experience and ability to continue to provide Administrative Services for the CDBG Program.

NOW, THEREFORE, BE IT RESOLVED by the Hawaiian Gardens City Council as follows:

Section 1. The Hawaiian Gardens City Council HEREBY authorizes the City Manager to execute Amendment No. 1 of the Agreement for Community Development Block Grant Administrative Services with Michael Baker International, Inc. for Fiscal Year 2020-21 for the following services with compensation not to exceed the amounts shown below for each service:

CDBG Activities:	\$15,041
CDBG-CV Activities:	\$11,797
TOTAL:	\$26,838

Section 2. The City Manager is hereby directed and authorized to take any and all necessary actions to implement these services, including but not limited to determining the level of service, the signing of contracts, agreement, and other related documents.

Section 3. The Mayor or his/her presiding officer of the Hawaiian Gardens City Council is hereby authorized to execute this resolution indicating its passage and adoption by the City Council of the City of Hawaiian Gardens.

Section 4. The City Clerk or his/her duly appointed Deputy is hereby directed to attest thereto.

Section 5. This Resolution shall take effect from and after the date of its passage and adoption.

PASSED, AND ADOPTED on this 23rd day of June 2020, by the City Council of the City of Hawaiian Gardens.

CITY OF HAWAIIAN GARDENS

JESSE ALVARADO
MAYOR

Attest:

LUCIE COLOMBO, CMC, CPMC
CITY CLERK

AMENDMENT NO. 1

**AGREEMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT
ADMINISTRATIVE SERVICES WITH MICHAEL BAKER INTERNATIONAL, INC.**

THIS AMENDMENT NO. 1 to the July 1, 2017 Contract for Administrative Services is made and entered into as of the 23 day of June 2020, by and between the City of Hawaiian Gardens, a Municipal Corporation, (hereinafter "CITY") and Michael Baker International, Inc., a Pennsylvania corporation ("CONSULTANT").

RECITALS

- A. The CITY utilizes services with the CONSULTANT pursuant to the terms of the July 1, 2017 Contract for Administrative Services (the "Agreement") between the parties; and
- B. As allowed by Section V of the Agreement, the parties wish to exercise the optional one (1) year extension to set a revised term date of June 30, 2021; and
- C. The parties wish to update the fiscal year CDBG funding to the amounts available for fiscal year 2020-2021.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter contained and in the Agreement amended hereby, the parties agree as follows:

1. FEE SCHEDULE. Section IIIA of the Agreement shall be amended to read as follows:

For services performed under this AGREEMENT, CITY shall pay CONSULTANT on an hourly basis in accordance with the following rate schedule:

Title	Rate
Project Director	\$160
Project Manager	\$120
Grant Specialist	\$110

2. MAXIMUM COMPENSATION. Section IIIC of the Agreement shall be amended to read as follows:

As additional consideration and in addition to the consideration paid through the fiscal year 2019-2020, CITY agrees to pay CONSULTANT a total cost not to exceed \$26,838.00 for services performed in fiscal year 2020-2021, (unless otherwise specified by amendment to this Agreement) for CONSULTANT's services.

3. TERM OF AGREEMENT. Section V of the Agreement shall be amended to read as follows:

The term of this Agreement shall commence upon execution by both parties and shall expire on June 20, 2021, unless earlier termination occurs under Section VI of this Agreement, or extended in writing by both parties.

4. This Amendment No. 1, together with the provisions of the Agreement which are unaffected by this Amendment No. 1, constitute the entire agreement between the parties.

IN WITNESS WHEREOF the parties have executed this Amendment on the 23rd day of June 2020.

CITY OF HAWAIIAN GARDENS:

CONSULTANT:

By: _____
Ernie Hernandez
City Manager

By: _____
Name: Albert Warot
Title: Associate Vice President

ATTEST:

By: _____
Lucie Colombo
City Clerk

**AGREEMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT
ADMINISTRATIVE SERVICES WITH MICHAEL BAKER INTERNATIONAL, INC.**

THIS AGREEMENT entered into this 1st day of July, 2017, between the City of Hawaiian Gardens (hereinafter referred to as "CITY") and Michael Baker International, Inc. (hereinafter referred to as "CONSULTANT").

I. DESCRIPTION OF WORK

CONSULTANT shall provide professional services in the administration of the CITY's Community Development Block Grant Program. The specific services to be provided by CONSULTANT in administering the program shall be as determined by the City Manager and the CONSULTANT. The CONSULTANT shall perform all work in compliance with all applicable federal and state statutes, regulations and procedures.

II. TIME OF PERFORMANCE

All services required pursuant to this AGREEMENT shall commence when and as directed by the CITY and shall be completed in accordance with the timeframes stipulated by the Los Angeles County Community Development Commission (hereinafter referred to as "CDC").

III. COMPENSATION AND METHOD OF PAYMENT

A. Fee Schedule

For services performed under this AGREEMENT, CITY shall pay CONSULTANT on an hourly basis in accordance with the following rate schedule:

Title	Rate
Project Director	\$160.00
Project Manager	\$105.00
Grant Specialist	\$ 90.00

B. Expenses

In connection with services performed under this AGREEMENT, CONSULTANT shall be reimbursed for direct out-of-pocket expenses as approved by the CITY on the basis of invoice cost.

C. Maximum Compensation

The compensation to CONSULTANT for services performed pursuant to this AGREEMENT shall not exceed 7.5 percent of the total CDBG funds received by the CITY during the 2017-2018 program year without prior written authorization by CITY. Maximum compensation may be reviewed annually and modified by an amendment

VIII. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this AGREEMENT, the CONSULTANT agrees as follows:

1. The CONSULTANT will not discriminate against any employee or applicant for employment because of race, creed, sex, color, or national origin. The CONSULTANT will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, sex, color, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates or pay or other forms of compensation; and selection of training, including apprenticeship. The CONSULTANT agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the CITY setting forth the provision of this non-discrimination clause.

2. The CONSULTANT will, in all solicitation or advertisements for employees placed by or on behalf of the CONSULTANT, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex, or national origin.

3. The CONSULTANT will cause the foregoing provisions to be inserted in all subcontracts for all work covered by this AGREEMENT so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.

4. The CONSULTANT will comply with all provisions of Executive Order 11246 of September 25, 1965, and the rules, regulations, and relevant orders of the Secretary of Labor.

5. The CONSULTANT will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the CITY and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

6. In the event of the CONSULTANT's non-compliance with the equal opportunity clauses of this AGREEMENT, or with any of such rules regulations, or orders, this AGREEMENT may be canceled, terminated, or suspended in whole or in part and the CONSULTANT may be declared ineligible for further government contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

3. The CONSULTANT will send to each labor organization or representative of workers with which he has a collective bargaining agreement or other contract or understanding, if any, a notice advising the said labor organization or workers' representative of his commitments under this Section 3 clause and shall post copies of the notice in conspicuous places available to employees and applicants for employment or training.

4. The CONSULTANT will include this Section 3 clause in every subcontract for work in connection with the project and will, at the direction of the CITY, take appropriate action pursuant to the subcontract upon a finding that the subcontractor is in violation of regulations issued by the Secretary of Housing and Urban Development, 24 CFR Part 135. The CONSULTANT will not subcontract with any subcontractor where he has notice or knowledge that the latter has been found in violation of regulations under 24 CFR Part 135 and will not let any subcontract unless the subcontractor has first provided him with a preliminary statement of ability to comply with the requirements of these regulations.

5. Compliance with the provisions of Section 3, the regulations set forth in 24 CFR part 135, and all applicable rules and orders of the Department issued hereunder prior to the execution of the contract, shall be a condition of the federal financial assistance provided to the project, binding upon the CITY, its successors and assigns. Failure to fulfill these requirements shall subject the CITY, its contractors and subcontractors, its successors and assigns to those sanctions specified by the grant agreement through which federal assistance is provided, and to such sanctions as are specified by 24 CFR Part 135.

XI. NONDISCRIMINATION

1. During the performance of this AGREEMENT, CONSULTANT and its subcontractors shall not unlawfully discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, physical handicap, medical condition, marital status, age (over 40), or sex. CONSULTANT and its subcontractors shall ensure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination. CONSULTANT and its subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Government Code, Section 12900 et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7258.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code, Section 12990, set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations are incorporated into this AGREEMENT by reference and made a part hereof as if set forth in full. CONSULTANT and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreements.

2. Section 109, Title I of the Housing and Community Development Act of 1974, provides that no person shall, on the ground race, color, national origin, or sex, be

behalf of the CONSULTANT fails to comply with the provisions of the County Code.

XV. INDEMNIFICATION

The CONSULTANT agrees to indemnify and hold harmless the CITY, its officers, and employees from all damages, costs, or expenses in law and equity, including costs of suit and expenses for legal services that may, at any time, arise because of damage to property or injury to persons received or suffered to the extent caused by any a wrongful or negligent act or omission on the part of CONSULTANT or any of its officers, employees, and subcontractors in the performance of this Agreement.

XVI. INSURANCE

CONSULTANT agrees to and shall at its own cost and expense procure and maintain during the term of this AGREEMENT general liability insurance in an amount of not less than one million dollars (\$1,000,000.00) per occurrence and annual aggregate. Such insurance shall be procured from an insurer authorized to do business in California. CITY shall be named as an additional insured. In addition, CONSULTANT shall obtain Worker's Compensation Insurance, covering all of its employees as required by law, and professional liability insurance in the amount of one million dollars (\$1,000,000.00) per claim and annual aggregate. CONSULTANT shall provide CITY with satisfactory evidence that such insurance has been renewed and that the required premium or premiums have been paid. Certificates of Insurance shall be filed with CITY and shall contain provisions that CITY will be given thirty (30) days written notice in advance of cancellation of any policy of insurance.

XVII. CHANGES

The CITY may request changes in the scope of services to be performed by the CONSULTANT under this AGREEMENT. Such changes, including any increase or decrease in the amount of the CONSULTANT's compensation, which are mutually agreed upon by and between the CITY and the CONSULTANT, shall be incorporated in written amendments to this AGREEMENT. No such changes shall be effective until both parties execute the applicable written amendment.

XVIII. NOTICES

Notices to the parties shall, unless otherwise requested in writing, be sent to the CITY and the CONSULTANT at the addresses listed below:

CITY:
City Manager
City of Hawaiian Gardens
21815 Pioneer Boulevard
Hawaiian Gardens, California 90716

IN WITNESS WHEREOF, the parties have caused this AGREEMENT to be executed on the day and year first above written.

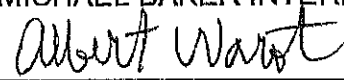
CITY OF HAWAIIAN GARDENS

Date 7-26-17

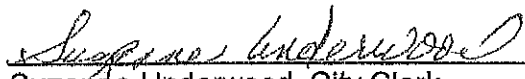

Ernie Hernandez, City Manager

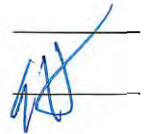
MICHAEL BAKER INTERNATIONAL, INC.

Date 8/7/17


Albert Warot, Associate Vice President

ATTEST:


Suzanne Underwood, City Clerk



CITY OF HAWAIIAN GARDENS CITY COUNCIL STAFF REPORT

TO: Honorable Mayor and Members of the City Council

FROM: Ernie Hernandez, City Manager

BY: Robert Salazar, Assistant Superintendent
Ramie L. Torres, Public Works Technician

DATE: June 23, 2020

SUBJECT: **RESOLUTION NO. 053-2020** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AUTHORIZING THE PUBLIC WORKS ASSISTANT SUPERINTENDENT OR DESIGNEE TO APPLY FOR THE USED OIL PAYMENT PROGRAM (OPP) GRANT THROUGH THE CALIFORNIA DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY (CALRECYCLE)

SUMMARY

The California Oil Recycling Enhancement Act (Act), which among other things, provides annual payments to local governments for programs to establish the Used Oil Payment Program (OPP).

The funding opportunity is designed to assist entities in the safe and effective disposal of oil waste by providing local used oil/filter collection programs and related programs and outreach.

The City is currently in receipt of the OPP grant funds from period ending July 2020 and request approval of this resolution to apply for the next cycle of grant funding. This would remain in effect for a period of five years from July 2020 through July 2025. The Public Works Department will use awarded funds for outreach and purchase of used oil drainer containers, funnels, and mats. Items are then provided to the public at block clean-ups or special events throughout the year for safe oil collection and disposal.

FISCAL IMPACT

Award amount to be finalized upon grant funding. Anticipated award is \$5,000 per grant cycle/fiscal year as awarded in each prior year.

RECOMMENDATION

Adopt Resolution No. 053-2020.

ATTACHMENT(S)

Resolution 053-2020

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 053-2020**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AUTHORIZING THE PUBLIC WORKS ASSISTANT SUPERINTENDENT OR DESIGNEE TO APPLY FOR AN USED OIL RECYCLING PAYMENT PROGRAM (OPP) GRANT THROUGH THE CALIFORNIA DEPARTMENT OF RESOURCES RECYLING AND RECOVERY.

WHEREAS, Public Resources Code Section 48690, the California Department of Resources Recycling and Recovery (CalRecycle) has established the Used Oil Payment Program (OPP) to make payments to qualifying jurisdictions for implementation of their used oil programs; and

WHEREAS, in this authority CalRecycle is required to establish procedures governing the administration of the Used Oil Payment Program; and

WHEREAS, CalRecycle's procedures for administering the Used Oil Payment Program have requirements including an applicant's governing body to declare by resolution certain authorizations related to the administration of the Used Oil Payment Program.

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS:

SECTION 1: The City Council of the City of Hawaiian Gardens authorizes the submittal of a Used Oil Payment Program grant application to CalRecycle.

SECTION 2: The City Manager or his designee, is hereby authorized to execute in the name of the City of Hawaiian Gardens all documents, including but not limited to, applications, agreements, annual reports including expenditures and amendments necessary to secure said payments to support our Used Oil Collection program; and

SECTION 3: The Mayor of the City of Hawaiian Gardens is hereby authorized to affix his/her signature to this Resolution signifying its approval and adoption by the City Council of the City Hawaiian Gardens.

SECTION 4: The City Clerk of the City of Hawaiian Gardens, or his/her duly appointed Deputy, is hereby directed to attest hereto; and shall cause this Resolution and its certification to be entered into the Book of Resolutions of the City Council of the City of Hawaiian Gardens.

BE IT FURTHER RESOLVED that this authorization is effective for five years from July 15, 2020 through July 15, 2025.

PASSED, APPROVED, AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS ON THIS 23RD DAY OF JUNE 2020

CITY OF HAWAIIAN GARDENS

JESSE ALVARADO
MAYOR

ATTEST:

Lucie Colombo, CMC
City Clerk



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

Agenda Item No.: B-12

City Manager: [Signature]

DATE: June 23, 2020

TO: Honorable Mayor and Members of the City Council

FROM: Ernie Hernandez, City Manager

BY: Robert Salazar, Assistant Superintendent
Ramie L. Torres, Administrative Technician

SUBJECT: RESOLUTION NO. 054-2020
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE ENVIRONMENTALLY PREFERABLE PURCHASING POLICY

SUMMARY

Environmentally Preferable Purchasing (EPP) is the procurement of goods and services that have a reduced impact on human health and the environment compared to competing products serving the same purpose. The procurement of these services and products reduce toxicity and minimize negative environmental impacts while conserving natural resources and materials.

DISCUSSION

By incorporating environmental considerations in public purchasing the City can adhere to requirements set forth by the California Department of Resources Recycling and Recovery (CalRecycle); adherence can lessen the burden on local landfills and potentially improve the environmental quality of the region. Buying recycled-content products further address procurement mandates in Public Contract Code Sections 12200-12217 while reducing pollution and greenhouse gas emissions.

FISCAL IMPACT

There is no fiscal impact related to this item. Nothing contained in the policy shall be construed as requiring a department to procure products that exclude adequate competition or are not available at a reasonable price or in a reasonable time-period.

RECOMMENDATION

Adopt Resolution No. 054-2020

ATTACHMENT(S)

Resolution No. 054-2020
Environmentally Preferable Purchasing Policy

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 054-2020**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE ENVIRONMENTALLY PREFERABLE PURCHASING POLICY.

WHEREAS, Public purchasing shall incorporate a policy in which environmental considerations are part of the procurement of goods and services; and

WHEREAS, The City shall conserve natural resources and reduce environmental impacts of toxins and pollution to workers and community to the greatest extent practicable.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS AS FOLLOWS:

SECTION 1: The Environmentally Preferable Purchasing Policy, attached, is hereby adopted, to solidify procedures for procurement of goods and services which minimize negative environmental impacts; and

SECTION 2: The City shall adopt the policy in accordance with State goals set forth by Public Contract Code sections 12200-12217 and the California Department of Resources Recycling and Recovery (CalRecycle) to reduce pollution and greenhouse gases; and

SECTION 3: The Mayor of the City of Hawaiian Gardens is hereby authorized to affix his/her signature to this Resolution signifying its approval and adoption by the City Council of the City Hawaiian Gardens.

SECTION 4: The City Clerk of the City of Hawaiian Gardens, or his/her duly appointed Deputy, is hereby directed to attest hereto; and shall cause this Resolution and its certification to be entered into the Book of Resolutions of the City Council of the City of Hawaiian Gardens.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Hawaiian Gardens, California on this 23RD day of June 2020.

CITY OF HAWAIIAN GARDENS

**JESSE ALVARADO
MAYOR**

ATTEST:

LUCIE COLOMBO, CMC, Cpmc
CITY CLERK

CITY OF HAWAIIAN GARDENS
ENVIRONMENTALLY PREFERABLE PURCHASING AND PRACTICES POLICY

Purpose

The City of Hawaiian Gardens Environmentally Preferable Purchasing and Practices Policy is provided to reduce waste by purchase of recycled content products that reduce greenhouse gas emissions in their production, shipping, use, and discard. In purchasing products that include; recycled content, are energy efficient, include water savings, use unbleached or chlorine free processes, and Green Building products the City shall reduce environmental impacts of toxins, pollution, and hazards to workers and community to the greatest extent practicable.

Definitions

Recycled material: Waste material and by-products that have been recovered or diverted from the solid waste stream and that can be utilized in place of raw or virgin material in the production of a product. Recycled materials may consist of items derived from post-consumer waste, manufacturing waste, industrial scrap, agricultural waste and other items, all of which can be used in the manufacture of new products.

Post-consumer recycled materials: A finished material or product that has served its intended use and would normally be disposed of as solid waste. Examples of post-consumer recovered materials include, but are not limited to old newspaper, office paper, yard waste, steel, glass, aluminum cans, plastic bottles, oil, asphalt, concrete and tires.

Practicable: Sufficient in performance and available at a reasonable price within a reasonable time-period.

I. General Policies

- 1.1 All City departments shall use recycled products whenever practicable. Special emphasis shall be placed on the purchase of products remanufactured such as office supplies, tires, furniture, and equipment, but without reducing safety, quality, or effectiveness.
- 1.2 Purchase products that are durable, long lasting, reusable, or refillable and avoid purchasing one-time use or disposable products whenever feasible.
- 1.3 Consider provisions in contracts with suppliers to take back, reuse, or recycle equipment that is planned for replacement during the procurement and/or bidding process
- 1.4 Promote electronic distribution of documents rather than printing or copying and duplex paper documents when printing to reduce the use and purchase of paper.
- 1.5 All departments may, at their option, require procurement of designated recycled products or recycled products above the levels required by this policy.

II. Recycled Content, Energy Savings, and Pollution Prevention Products

- 2.1 Purchase or lease multi-function devices, copiers, and printers compatible with the use of recycled content and remanufactured products.

- 2.2 Purchase products for which the United States Environmental Protection Agency (U.S. EPA) has established minimum recycled content standard guidelines, such as those for printing paper, office paper, janitorial paper, construction, landscaping, parks and recreation, miscellaneous, and non-paper office products, that contain the highest post-consumer content available, but no less than the minimum recycled content standards established by the U.S. EPA Comprehensive Procurement Guidelines.
- 2.3 Ensure pre-printed recycled content papers intended for distribution that are produced contain a statement that the paper is recycled content and indicate when practicable the percentage of post-consumer recycled content.
- 2.4 Replace inefficient interior and exterior lighting with energy-efficient equipment. Minimize lighting where possible while providing adequate illumination for safety and accessibility.
- 2.5 Purchase U.S. EPA Energy Star certified products when available. When Energy Star labels are not available, choose energy efficient products that are in the upper 25% of energy efficiency as designated by the Federal Energy Management Program.
- 2.6 Use products with the lowest amount of volatile organic compounds (VOCs), highest recycled content, low or no formaldehyde and no halogenated organic flame retardants when purchasing building maintenance materials such as paint, carpeting, and furniture.
- 2.7 Purchase and require janitorial cleaning products that meet Green Seal or UL/EcoLogo certification standards for environmental preferability and performance.
- 2.8 When replacing vehicles, consider less polluting alternatives to diesel such as compressed natural gas, bio-based fuels, hybrids, electric batteries, and fuel cells, as available.
- 2.9 Buy products in bulk when storage opportunity exists and reuse products such as file folders and storage boxes.

III. Responsibilities

- 3.1 Encourage vendors, contractors, and grantees to comply with applicable sections of this policy for products and services provided to the City of Hawaiian Gardens.
- 3.2 Nothing contained in this policy shall be construed as requiring a department or contractor to take any action that conflicts with local, state, or federal requirements.
- 3.3 Nothing contained in this policy shall be construed as requiring a department or contractor to procure products that do not perform adequately for their intended use, exclude adequate competition, risk the health or safety of workers and citizens, or are not available at a reasonable price in a reasonable period of time.
- 3.4 The health and safety of workers and citizens is of utmost importance and takes precedence over all other practices while concurrently acting in a fiscally responsible and timely manner.

IV. Program Effective Date and Evaluation

- 4.1 This policy shall take effect on July 1, 2020 with information provided to all department Directors for inclusion into current purchasing practices and policy implementation.
- 4.2 The City Manager, Finance Director, Public Works Superintendent, or other designee responsible for implementing this policy shall periodically evaluate the performance and success thereof. Any significant findings or modifications thereto shall be included in a report to the City Council.

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 057-2020**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE ENVIRONMENTALLY PREFERABLE PURCHASING POLICY.

WHEREAS, Public purchasing shall incorporate a policy in which environmental considerations are part of the procurement of goods and services; and

WHEREAS, The City shall conserve natural resources and reduce environmental impacts of toxins and pollution to workers and community to the greatest extent practicable.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS AS FOLLOWS:

SECTION 1: The Environmentally Preferable Purchasing Policy, attached, is hereby adopted, to solidify procedures for procurement of goods and services which minimize negative environmental impacts; and

SECTION 2: The City shall adopt the policy in accordance with State goals set forth by Public Contract Code sections 12200-12217 and the California Department of Resources Recycling and Recovery (CalRecycle) to reduce pollution and greenhouse gases; and

SECTION 3: The Mayor of the City of Hawaiian Gardens is hereby authorized to affix his/her signature to this Resolution signifying its approval and adoption by the City Council of the City Hawaiian Gardens.

SECTION 4: The City Clerk of the City of Hawaiian Gardens, or his/her duly appointed Deputy, is hereby directed to attest hereto; and shall cause this Resolution and its certification to be entered into the Book of Resolutions of the City Council of the City of Hawaiian Gardens.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Hawaiian Gardens, California on this 23RD day of June 2020.

CITY OF HAWAIIAN GARDENS

**JESSE ALVARADO
MAYOR**


ATTEST:


LUCIE COLOMBO, CMC, CPMC
CITY CLERK



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

Agenda Item No.: C-13

City Manager: 

DATE: June 23, 2020
TO: Honorable Mayor and Members of the City Council
FROM: Ernie Hernandez, City Manager
BY: Lucie Colombo, CMC, CPMC, City Clerk 
SUBJECT: RESOLUTION NO. 055-2020

CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2020, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES.

SUMMARY

The proposed Resolution is to call for the holding of the scheduled General Municipal Election in the City of Hawaiian Gardens to be held on Tuesday, November 3, 2020 and thereby begin the preparing, processing, and conduct of the election.

DISCUSSION

The City of Hawaiian Gardens is proposing various resolutions to begin the process, preparation, and conduct of the November 3, 2020 General Municipal Election. The current resolution, in accordance with California Elections Code, is required to call and give notice to hold a General Municipal Election in the City, and is followed by various other resolutions to request consolidation with Los Angeles County, establish Candidate's Statement regulations, and adopt regulations if and in the case there should be a Special Run Off election required to resolve a tie vote.

This General Municipal Election will have a total of 3 vacancies for the seat of City Council. Two members of the City Council will be for the full term of four (4) years, and one member of the City Council will be for the unexpired term ending in November 2022. Currently, the City Councilmember seats that expire in November 2020 are Myra Maravilla and Hank Trimble. The other term that will be included in this election is the seat currently filled by Victor Farfan, who was selected to fill the term left vacant by former City Councilmember Monica Rodriguez. Councilmember Farfan was selected to fill in the position in 2019, and until the November 2020 election. This seat will be included in this election and will be filled to complete the unexpired term until November 8, 2022.

Just as a reminder and clarification, although the voters will all receive mailed ballots and voter information packages, Vote Centers will still be available, which replaced the previous traditional polling places. The City Clerk's Office continues to be diligent in requesting and collaborating with Los Angeles County to try to secure at least one and possibly more Vote Centers for and in the City of Hawaiian Gardens.

FISCAL IMPACTS

The City Clerk's Office has allocated funds in the budget for FY 2019-2021 relating to election costs. The cost of the election is currently undetermined. This is an unprecedented election since this year every registered voter will receive a mailed ballot in addition to the sample ballot (Voter Information Guide). The costs for printing and mailing ballots to all voters, is currently unknown and undetermined.

RECOMMENDATION

Adopt Resolution No. 055-2020.

ATTACHMENT

Proposed Resolution No. 055-2020.

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 055-2020**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2020 FOR THE ELECTION OF CERTAIN OFFICERS (THREE CITY COUNCILMEMBERS) AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES.

WHEREAS, under the provisions of the laws relating to general law cities in the State of California, and the Hawaiian Gardens Municipal Code (HGMC) Section 2.04.050, a General Municipal Election shall be held on November 3, 2020, for the election of Municipal Officers; and

WHEREAS, there will be a total of three (3) City Council seats up for election, two (2) seats for Members of the City Council for full term of four years which will expire on November 5, 2024, and the other one (1) seat for a Member of the City Council for an unexpired term which will expire on November 8, 2022; and

WHEREAS, the unexpired vacancy for Member of the City Council was created as a result of the resignation by Councilmember Monica Rodriguez, at which such time per the California Elections Code and as adopted by Resolution No. 096-2019, the City Council voted to appoint Victor Farfan, which became effective upon his swearing in on October 8, 2019, to fill the vacant seat until the next General Municipal Election in November 2020, at which such time such seat would go to the election to fill the unexpired term.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That the foregoing recitals are true and correct and incorporated herein by this reference.

SECTION 2. That pursuant to the requirements of the laws of the State of California relating to General Law Cities and the Hawaiian Gardens Municipal Code Section 2.04.050, the City Council does hereby call and order to be held in the City of Hawaiian Gardens, California, on Tuesday, November 3, 2020, a General Municipal Election for the purpose of electing the following officers:

- Two (2) Members of the City Council for the full term of four years, to expire on November 5, 2024; and
- One (1) Member of the City Council for the term of office in which a vacancy was created by the resignation of Monica Rodriguez, and this vacancy will fill and complete the unexpired term which ends on November 8, 2022.

Thereby the November 3, 2020 election will be for a total of three (3) Members of the City Council for various terms and shall be accordingly placed on the ballot as such; and

SECTION 3. That the City Clerk is authorized, instructed and directed to coordinate with the County of Los Angeles Registrar-Recorder/County Clerk to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election; and

SECTION 4. That the precincts, ballot drop box locations and hours of operations, Voting Centers locations and hours of operations, vote-by-mail procedures, and timing, and elections, all other persons and procedures of the General Municipal Election for the election shall be conducted as required during the identified voting period pursuant to California Elections

Code Sections 4007, 10242, and 14001, and any other State of California and Los Angeles County requirements, which may include but are not limited to any and all COVID-19 regulations and or requirements by the State of California, Secretary of State's Office, Governor's Emergency Orders, Los Angeles County Emergency Orders, or City of Hawaiian Gardens Emergency Orders; and

SECTION 5. That in all particulars not recited in this resolution, the election shall be held and conducted as provided by law for holding municipal elections.

SECTION 6. That notice of the time and place of holding the election is given and the City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in time, form and manner as required by law.

SECTION 7. That in the event of a tie vote (if any two or more persons receive an equal and the highest number of votes for an office within the City) as certified by the Election Official County of Los Angeles Registrar-Recorder/County Clerk, in accordance with California Elections Code § 15651(b), shall hold and conduct a Special Runoff Election to resolve the tie vote. Such Special Runoff Election shall be held on a Tuesday not less than 40 days nor more than 125 days after the administrative or judicial certification of the election which resulted in a tie vote.

SECTION 8. The City Council authorizes the City Clerk to administer said election(s) and all reasonable and actual election expenses shall be paid by the City upon presentation of a properly submitted bill.

SECTION 9. The City Council hereby directs the City Clerk to file a certified copy of this resolution to the Los Angeles County Board of Supervisors and the Los Angeles County Elections Division.

SECTION 10. The Mayor of the City of Hawaiian Gardens is hereby authorized to affix his/her signature to this Resolution signifying its approval and adoption by the City Council of the City Hawaiian Gardens.

SECTION 11. The City Clerk of the City of Hawaiian Gardens, or his/her duly appointed Deputy, is hereby directed to attest hereto; and shall cause this Resolution and its certification to be entered into the Book of Resolutions of the City Council of the City of Hawaiian Gardens.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Hawaiian Gardens, California on this 23rd day of June 2020.

CITY OF HAWAIIAN GARDENS

JESSE ALVARADO
MAYOR

ATTEST:

LUCIE COLOMBO, CMC, CPMC
CITY CLERK



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

156

Agenda Item No.:

C-14

City Manager:

DATE: June 23, 2020
TO: Honorable Mayor and Members of the City Council
FROM: Ernie Hernandez, City Manager
BY: Lucie Colombo, CMC, CPMC, City Clerk

SUBJECT: RESOLUTION NO. 056-2020

REQUESTING THAT THE LOS ANGELES COUNTY BOARD OF SUPERVISORS APPROVE CONSOLIDATING THE CITY OF HAWAIIAN GARDENS GENERAL MUNICIPAL ELECTION OF NOVEMBER 3, 2020 TO BE HELD WITH THE COUNTY OF LOS ANGELES ALONG WITH ANY AND ALL DESIGNATED ELECTION(S) TO BE HELD ON THE DATE PURSUANT TO THE CALIFORNIA ELECTIONS CODE SECTION 10403 AND FOR LOS ANGELES COUNTY TO CONDUCT AND PROVIDE SPECIFIC ELECTION ADMINISTRATION SERVICES FOR SUCH ELECTION(S).

SUMMARY

The proposed Resolution is to request that the County of Los Angeles Board of Supervisors approve the consolidation and conduct the City of Hawaiian Gardens General Municipal Election scheduled to be held on November 3, 2020. Upon approval, the City's election will be conducted with the County's designated election, such as Statewide Primary, Statewide General, and/or School District. All necessary expenses for the services to conduct said election, provided by the County, will be paid by the City. In past consolidated elections, there has been substantial and significant reductions in cost for the City's election, however, this election is unprecedented, due to new regulations as a result of the COVID-19 pandemic, specifically, that this will be an all-mail election in the County, therefore the cost and any potential savings (if any) are undetermined.

DISCUSSION

Upon consolidation with the County, the City's responsibilities in conducting the election will be shared, as in past elections. The City Clerk's Office will work closely with the County and will prepare and process the Candidate's Nomination packets, various notices, publications, and FPPC related documents, as required.

The nomination process will begin Monday, July 13, 2020 and will close on Friday, August 7, 2020 at 5:00 PM.*

*Extended nomination filing period, if applicable, ends on August 12, 2020 at 5:00 PM.

The City Clerk's Office has already requested and is collaborating with the County to have at least one 11-day Vote Center at C. Robert Lee Activity Center and possibly others, which may include 4-day or pop-up Vote Centers. Additionally, a permanent Ballot Drop Box will be available to the public, as the City is in the processes of entering into a contract with the County, at no additional cost to the City.

FISCAL IMPACTS

The City Clerk's Office has allocated funds in the budget for FY 2019-2021, relating to election costs.

At this time, the cost of the election is not known. This is an unprecedented election since this year every registered voter will receive a mailed ballot, in addition to the Voter Information Guide (Sample Ballot). The costs for printing and mailing ballots to all voters, is currently unknown and undetermined.

RECOMMENDATION

Adopt Resolution No. 056-2020.

ATTACHMENT

Proposed Resolution No. 056-2020.

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 056-2020**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, REQUESTING THAT THE LOS ANGELES COUNTY BOARD OF SUPERVISORS APPROVE CONSOLIDATING THE CITY OF HAWAIIAN GARDENS GENERAL MUNICIPAL ELECTION OF NOVEMBER 3, 2020 TO BE HELD WITH THE COUNTY OF LOS ANGELES ALONG WITH ANY AND ALL DESIGNATED ELECTION(S) TO BE HELD ON THE DATE PURSUANT TO THE CALIFORNIA ELECTIONS CODE SECTION 10403 AND 10418 AND FOR LOS ANGELES COUNTY TO CONDUCT AND PROVIDE SPECIFIC ELECTION ADMINISTRATION SERVICES FOR SUCH ELECTION(S).

WHEREAS, the City Council of the City of Hawaiian Gardens called a General Municipal Election to be held on November 3, 2020, for the purpose of the election of a two Members of the City Council to fill a regular four year term to expire on November 5, 2024, and one Member of the City Council to fill the unexpired term of office in which a vacancy was created and which ends November 8, 2022, and;

WHEREAS, it is desirable that the General Municipal Election be consolidated with the any other County held elections such as Statewide Primary, Statewide General, or School District election to be held on the same date and that within the City, the precincts, Voting Centers, and election officers of the two elections be the same; and

WHEREAS, the Election Department of the County of Los Angeles provides specific election administration services for the General Municipal election, including but not limited to the conduct of the election, canvass the returns of the General Municipal Election, certifying the results, and that the election be held in all respects as if there were only one election.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the requirements of §10403 of the Elections Code, the Board of Supervisors of the County of Los Angeles is hereby requested to consent and agree to the consolidation of a General Municipal Election with any other consolidated Los Angeles County election on Tuesday, November 3, 2020, for the purpose of the election of two (2) Members of the City Council to fill regular terms of office to expire in November 5, 2024, and of one (1) Member of the City Council for the term of office in which a vacancy was created as a result of a resignation and which term ends November 8, 2022, thereby a total of three (3) seats for Members of the City Council with various ending terms.

SECTION 2. That the County Election Department is authorized to canvass the returns of the General Municipal Election. The election shall be held in all respects as if there were only one election, and only one form of ballot shall be used. The election will be held and conducted in accordance with the provisions of law regulating the statewide or special election.

SECTION 3. That the Board of Supervisors is requested to issue instructions to the county election department to take any and all steps necessary for the holding of the consolidated election.

SECTION 4. That the City of Hawaiian Gardens recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for any costs.

SECTION 5. The City Council hereby directs the City Clerk to file a certified copy of this resolution to the Los Angeles County Board of Supervisors and the Los Angeles County Elections Division.

SECTION 6. That the City Clerk is hereby directed to file a certified copy of this resolution with the Board of Supervisors and the county election department of the County of Los Angeles.

SECTION 7. The Mayor of the City of Hawaiian Gardens is hereby authorized to affix his/her signature to this Resolution signifying its approval and adoption by the City Council of the City Hawaiian Gardens.

SECTION 8. The City Clerk of the City of Hawaiian Gardens, or his/her duly appointed Deputy, is hereby directed to attest hereto; and shall cause this Resolution and its certification to be entered into the Book of Resolutions of the City Council of the City of Hawaiian Gardens.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Hawaiian Gardens, California on this 23rd day of June 2020.

CITY OF HAWAIIAN GARDENS

JESSE ALVARADO
MAYOR

ATTEST:

LUCIE COLOMBO, CMC, CPMC
CITY CLERK



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

160

Agenda Item No.: C-15

City Manager: [Signature]

DATE: June 23, 2020
TO: Honorable Mayor and Members of the City Council
FROM: Ernie Hernandez, City Manager
BY: Lucie Colombo, CMC, CPMC, City Clerk [Signature]

SUBJECT: **RESOLUTION NO. 057-2020**
ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE
PERTAINING TO CANDIDATES STATEMENTS SUBMITTED TO THE
VOTERS AT A GENERAL MUNICIPAL ELECTION TO BE HELD ON
TUESDAY, NOVEMBER 3, 2020.

SUMMARY

The proposed resolution will adopt regulations for candidate statements. The regulations include general provisions, foreign language policy, and payment requirements.

DISCUSSION

At this time, as the City of Hawaiian Gardens considers calling and adopting various resolutions for the conduct of the upcoming General Municipal Election 2020, it must also establish regulations for candidate statements, as required by law.

The Candidate's Statements is optional and not required as part of the nomination process. However, if a candidate chooses to file a Candidate's Statement, it is due, at the same time as filing of the nomination papers. At such time, along with other required documents, a deposit of \$800.00 (eight hundred dollars), to cover the estimated costs incurred for processing, translating, printing, and mailing the Candidate's Statement will be required.

The Candidate's Statement, in accordance with California Elections law and the Voting Rights Act, the City of Hawaiian Gardens must include foreign language to include Spanish and Korean, which it has been required to do so since 2009. The Candidate's Statement can be no more than 200 words, and in accordance with Los Angeles County regulations, word enhancements may be allowed to include bold, underline, capitalization, etc., and must comply with various State and County regulations. The Candidate's Statement shall be typewritten on the form required by the City Clerk's Office.

FISCAL IMPACTS

The City Clerk's Office has allocated funds in the budget for FY 2019-2021 relating to election costs.

The cost of the Candidate's Statement is paid by the candidate and not the City. At this time, the final cost of the Candidate's Statement is not entirely known. This is an unprecedented election since this year every registered voter will receive a mailed ballot and election package. The costs for printing and mailing ballots to all voters, is currently unknown and undetermined.

However, the City will require a minimum deposit, as it has done for many elections. If the cost of the Candidate's Statement is determined to be less, candidate's will all receive a reimbursement of the balance, however, if the cost is more, which it could be, all candidates who filed a Candidate's Statement will be required to pay the additional cost.

RECOMMENDATION

Adopt Resolution No. 057-2020.

ATTACHMENT

Proposed Resolution No. 057-2020.

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 057-2020**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO CANDIDATE'S STATEMENTS SUBMITTED TO THE VOTERS AT AN ELECTION TO BE HELD ON TUESDAY, NOVEMBER 3, 2020

WHEREAS, §13307 of the Elections Code of the State of California provides that the governing body of any local agency adopt regulations pertaining to materials prepared by any candidate for a municipal election, including costs of the Candidate's Statement.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. GENERAL PROVISIONS.

That pursuant to §13307 of the Elections Code of the State of California, each candidate for elective office to be voted for at an Election to be held in the City of Hawaiian Gardens, California, on November 3, 2020, may prepare a candidate's statement on an appropriate form provided by the City Clerk. The statement may include the name, age and occupation of the candidate and a brief description of no more than **200 words** of the candidate's education and qualifications expressed by the candidate himself or herself. The statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. The statement shall be filed in typewritten form in the Office of the City Clerk at the same time the candidate's nomination papers are filed. The statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

SECTION 2. FOREIGN LANGUAGE POLICY.

- A. Pursuant to the Federal Voting Rights Act, Candidate's Statements will be translated into all languages required by the County of Los Angeles. The County is required to translate Candidate's Statements into the following languages: Spanish, Korean, and any other required languages as identified by the County of Los Angeles and pursuant to the Voting Rights Act.

- B. The County will print and mail voter information guides and candidates statements to all voters in Spanish, Korean, and any other required languages as identified by the County of Los Angeles and pursuant to the Voting Rights Act and will mail separate voter information guides and candidates statements in Spanish, Korean, and any other required languages as identified by the County of Los Angeles and pursuant to the Voting Rights Act to only those voters who are on the County voter file as having requested a Voter Information Guide/pamphlet (aka: Sample Ballot) in a particular language. The County will make the Voter Information Guides and Candidate's Statements in the required languages available at all Vote Centers, on the County's website, and in the Election Official's office.

SECTION 3. PAYMENT.

A. Translations:

1. The candidate shall be required to pay for the cost of translating the candidates statement into any required foreign language as specified in (A) and/or (B) of *Section 2 above* pursuant to Federal and/or State law.
2. The candidate shall be required to pay for the cost of translating the candidates statement into any foreign language that is not required as specified in (A) and/or (B) of Section 2 above, pursuant to Federal and/or State law, but is requested as an option by the candidate.

B. Printing:

1. The candidate shall be required to pay for the cost of printing the candidates statement in English in the main voter pamphlet.
2. The candidate shall be required to pay for the cost of printing the candidates statement in a foreign language required in (A) of Section 2 above, in the main voter pamphlet.
3. The candidate shall be required to pay for the cost of printing the candidates statement in a foreign language requested by the candidate per (B) of Section 2 above, in the main voter pamphlet.
4. The candidate shall be required to pay for the cost of printing the candidates statement in a foreign language required by (A) of Section 2 above, in the facsimile voter pamphlet.

The City Clerk shall estimate the total cost of printing, handling, translating, and mailing the Candidate's Statements filed pursuant to this section, including costs incurred as a result of complying with the Voting Rights Act of 1965 (as amended), and require each candidate filing a statement to pay in advance (deposit) to the City of Hawaiian Gardens, his or her estimated pro rata share as a condition of having his or her statement included in the Voter's Information Pamphlet. The candidate shall be required to provide advance payment in the amount of \$800.00 (eight hundred dollars), the estimate is just an approximation of the actual cost that varies from one election to another election and may be significantly more or less than the estimate, depending on the actual number of candidates filing statements. Accordingly, the clerk is not bound by the estimate and may, on a pro rata basis, bill the candidate for additional actual expense or refund any excess paid depending on the final actual cost. In the event of underpayment, the City Clerk will require the candidate to pay the balance of the cost incurred. In the event of overpayment, the City Clerk shall prorate the excess amount among the candidates and refund the excess amount paid within 60 days of the final election costs provided by the County via invoice.

SECTION 4. MISCELLANEOUS.

- A) All translations shall be provided by professionally-certified translators.
- B) The City Clerk will allow enhancements such as bold type, underline, capitalization, indentations, bullets, leading hyphens, to the same extent and manner as allowed, designated, and consistent with Los Angeles County.

- C) The City Clerk shall comply with all recommendations and standards set forth by the California Secretary of State regarding occupational designations and other matters relating to elections, and to the extent and manner as allowed and consistent with Los Angeles County, and that at no time does such designation mislead the public.

SECTION 5. **ADDITIONAL MATERIALS.**

No candidate will be permitted to include additional materials in the Voter Information Guide/pamphlet or Sample Ballot.

SECTION 6. That the City Clerk shall provide each candidate or the candidate's representative a copy of this Resolution at the time nominating petitions are issued.

SECTION 7. That all previous resolutions establishing City Council policy on payment for Candidate's Statements are repealed.

SECTION 8. The Mayor of the City of Hawaiian Gardens is hereby authorized to affix his/her signature to this Resolution signifying its approval and adoption by the City Council of the City Hawaiian Gardens.

SECTION 9. The City Clerk of the City of Hawaiian Gardens, or his/her duly appointed Deputy, is hereby directed to attest hereto; and shall cause this Resolution and its certification to be entered into the Book of Resolutions of the City Council of the City of Hawaiian Gardens.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Hawaiian Gardens, California on this 23rd day of June 2020.

CITY OF HAWAIIAN GARDENS

JESSE ALVARADO
MAYOR

ATTEST:

LUCIE COLOMBO, CMC, CPMC
CITY CLERK



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

Agenda Item No.: C-16

City Manager: [Signature]

DATE: June 23, 2020

TO: Honorable Mayor and Members of the City Council

FROM: Megan Garibaldi, City Attorney

VIA: Ernie Hernandez, City Manager

SUBJECT: **ADOPTION OF (1) AN URGENCY ORDINANCE OF THE CITY OF HAWAIIAN GARDENS, CALIFORNIA, IMPLEMENTING A TEMPORARY PERMIT FOR OUTDOOR DINING AND RETAIL TO ASSIST IN THE REOPENING OF RESTAURANTS AND FOOD AND RETAIL ESTABLISHMENTS, AND (2) A RESOLUTION RATIFYING THE CITY MANAGER'S/DIRECTOR OF EMERGENCY SERVICES' EXECUTIVE EMERGENCY ORDER NO. 04-2020 (COVID-19) PERMITTING THE SAME AND OTHER MEASURES AND FURTHER EXTENDING PRICE GOUGING PROHIBITION**

RECOMMENDATION

Staff recommends that the City Council:

1. Ratify the City Manager's/Director of Emergency Services' Executive Emergency Order No. 04-2020 (COVID-19), in accordance with Hawaiian Gardens Municipal Code Section 2.40.060.A(6)(a), and further extend the prohibition on price gouging, by adopting the following resolution, attached hereto as **Attachment 1**:

RESOLUTION NO. 052-2020, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES, RATIFYING EXECUTIVE EMERGENCY ORDER NO. 04-2020 (COVID-19), ADOPTED BY THE CITY MANAGER/DIRECTOR OF EMERGENCY SERVICES, AND FURTHER EXTENDING THE PRICE GOUGING PROHIBITION RELATING TO THE LOCAL EMERGENCY DUE TO THE NOVEL CORONAVIRUS (COVID-19)"

2. Adopt an urgency ordinance of the City of Hawaiian Gardens to implement a temporary permit for outdoor dining/seating and outdoor retail display to assist in the reopening of restaurants, food and retail establishments during COVID-19, and setting forth the facts constituting such urgency, by adopting the following urgency ordinance, attached hereto as **Attachment 2**:

ORDINANCE NO. 594U, "AN URGENCY ORDINANCE OF THE CITY OF HAWAIIAN GARDENS, CALIFORNIA, TO IMPLEMENT A TEMPORARY PERMIT FOR OUTDOOR DINING/SEATING AND OUTDOOR RETAIL DISPLAY TO ASSIST IN THE REOPENING OF RESTAURANTS, AND FOOD AND RETAIL ESTABLISHMENTS, DURING COVID-19, AND SETTING FORTH THE FACTS CONSTITUTING SUCH URGENCY"

The urgency ordinance requires a four-fifths vote of the City Council and if approved, will take effect immediately.

BACKGROUND

On March 16, 2020, the City Council, in accordance with Section 2.40.060.A(1) of the Hawaiian Gardens Municipal Code, adopted Resolution No. 017-2020, proclaiming the existence of a local emergency relating to the worldwide spread of a respiratory illness due to the novel coronavirus known as COVID-19. Three days later, on March 19, 2020, the Governor of the State of California issued Executive Order N-33-20 ordering all individuals living in California to stay home or at their place of residence except as needed to maintain continuity of operations of outlined federal critical infrastructure sectors. The County of Los Angeles has issued similar "safer-at-home" orders.

As a result of these orders, amongst other things, City facilities have temporarily closed, as did non-essential local businesses (although some restaurants were able to continue to operate through limiting their food service to pick-up and delivery only). The unexpected and immediate closure resulted in a significant loss of revenue to local businesses. Additionally, the closure of the Gardens Casino has likewise had a profound and detrimental impact not only on the local economy but directly on the City's General Fund and reserves resulting from lost revenues from the City's revenue sharing agreement with the Casino.

Evidence demonstrates that these State, County, and local orders have slowed the increase of community transfer of COVID-19 by limiting interactions amongst people. As a result, on May 4, 2020, Governor Newsom, announced a four-staged framework, titled "Resilience Roadmap" that is intended to guide the State's gradual modification of its Safer –at-Home Order to reopen California. The State also issued industry guidance to help specified businesses reopen under new restrictions, which require businesses to, among other things, implement social distancing measures.

Consistent with the Governor's Resilience Roadmap, on May 29, 2020, the Los Angeles County Public Health Officer issued a health order titled "Reopening Safer at Work and in the Community for Control of COVID-19" ("May 29 Order") that, among other things, permits certain government facilities to reopen, "lower risk retail businesses" to operate, subject to specific COVID-related compliance requirements, and restaurants and food facilities to remain open and offer limited in dine-in seating subject to social distancing requirements. The May 29 Order also encourages restaurants to expand outdoor seating where possible in compliance with local zoning codes to comply with social distancing measures. As of the writing of this staff report, this Order had last been amended on June 11, 2020, to further expand business reopenings. It is anticipated that

an additional amendment to the County order will be issued in the coming days to further allow businesses to reopen.

During the pendency of the emergency, the City Manager, acting as the Director of Emergency Services, has the power to make and issue rules and regulations on matters reasonably related to the protection of life and property as affected by such emergency, and to execute his ordinary powers as City Manager, all of the special powers conferred upon him by Chapter 2.40 of the Hawaiian Gardens Municipal Code as authorized by the declaration of a local emergency pursuant to Resolution No. 017-2020, and all of the powers conferred upon by federal, state, and local law, including without limitation as specified in Government Code section 8630 *et seq.*

Accordingly, in line with the State's and County's phased reopening, and to provide some relief to struggling businesses, on June 10, 2020, the City Manager/Director of Emergency Services issued Executive Order No. 04-2020 (COVID-19), to implement a temporary permit program for outdoor dining/seating and outdoor retail display, to assist in the reopening of restaurants, and food and retail establishments during COVID-19. As set forth further below, Executive Order No. 04 also: (1) specifies a reopening plan for City facilities, beginning with City Hall; (2) declares a local fiscal emergency resulting from the local emergency, including specifically the loss or revenues from the Gardens Casino; and (3) extends the repayment and defense provisions from the City's previously adopted eviction moratorium, which expired on May 31, 2020.

As with past Executive Orders issued by the City Manager/Director of Emergency Services during the ongoing COVID-19 local emergency, and in accordance with Hawaiian Gardens Municipal Code Section 2.40.060.A(6)(a), Executive Order No. 04-2020 must be confirmed by the City Council at the earliest practicable time in order to remain valid. The temporary outdoor permitting program, which is part of Executive Order No. 04-2020, is simultaneously being brought forth as an urgency ordinance, because of its temporary suspension of certain Zoning Code provisions, which are necessary to implement the program. The temporary suspension of these provisions will provide City restaurants and retail businesses much needed assistance to serve more customers in accordance with social distancing requirements and under the new dine-in seating modifications in a safe manner to prevent the further spread of the disease.

DISCUSSION

Ratification of Emergency Order No. 4; Adoption of Resolution and Urgency Ordinance

On June 10, 2020, the City Manager issued Executive Emergency Order No. 04 -2020 (COVID-19), in accordance with the above-referenced authority. That Executive Order No. 4 was issued following the County's issuance of the May 29 Order, which allows the reopening of certain government facilities and businesses (subject to specified limitation) consistent with the Governor's Resilience Roadmap. In a continued effort to protect the public health, heed State health directives, support the local economy, and preserve City resources that would otherwise be utilized in planning such non-essential events, Executive Order No. 4 has ordered the following, each of which became effective immediately and which are discussed in greater detail below:

1. Reopening of City Hall and the allowance for the reopening of other City facilities, subject to certain safety considerations, consistent with State and County health orders.
2. Creation of a Temporary Outdoor Operation Program to allow for retail businesses and restaurants to operate in certain outdoor spaces, and temporary suspension of Zoning Code off-street parking and temporary use permit requirements, to the extent impacted by the Temporary Outdoor Operation Program.
3. Extension of the repayment and defense provisions from the City's previously adopted eviction moratorium, which expired on May 31, 2020.
4. Declaration of a Fiscal Emergency resulting from the ongoing local emergency, including without limitation the significant budget shortfalls and projected loss revenues, as well as the use of the City's General Fund Reserves, resulting from the loss of revenues from the Gardens Casino during its closure and anticipated lost revenues resulting from limited operations upon reopening.

Reopening of City Hall and Allowance for Reopening of City Facilities

Executive Order No. 04 allowed the reopening of certain City facilities, subject to enhanced safety modifications. The process for reopening has commenced with City Hall, and upon the City Manager's determination, such reopening may later extend to other City facilities. Reopening of any City facilities is subject to the following enhanced safety modifications:

- A. In order to minimize crowding and continue to adhere to social distancing protocols, access to City facilities, including City Hall, shall be by appointment only, Monday through Friday from 9:00 a.m. to 4:00 p.m. A greeter will be outside of City Hall to assist in gaining entrance to the building and to help visitors get to where they need to go quickly. To the extent feasible, regular City business should continue to be conducted virtually whenever possible.
- B. Social distancing protocols, as set forth the by the State and County Health Officials, shall be adhered to at all times within and around City facilities.
- C. A temperature screening process and guidelines for all members of the public and City staff entering a City facility or preparing to be in the field to conduct City business shall be utilized. All temperature screenings will be accommodated through the use of a contactless thermometer, which shall not save any health data or create any record.
- D. All members of the public must wear face coverings inside any City facility and before receiving in-person service, and all City staff inside any City facility must wear face coverings when within six feet of another person.

- E. Plexi-glass guards shall be installed and six-foot distancing floor decals shall be used throughout City facilities' in areas where members of the public will be assisted.
- F. There will be an increased frequency of cleanings for all shared areas and public spaces in City facilities, including all public counters, conference and meeting rooms, restrooms, and plexi-glass guards. Frequent hand washing by City staff and visitors is also highly encouraged. Hand-sanitizing stations will be available throughout City Hall.

Temporary Outdoor Operation Programs for Retail and Restaurant Uses

The local economic recovery will be challenging as businesses are unable to operate at full capacity under state and county reopening requirements. Relaxing local zoning requirements to temporarily allow outdoor dining and retail will assist in the economy recovery of local businesses. The Temporary Outdoor Operation Program allows the use of the outdoor space, including off-street parking spaces, immediately adjacent to or in front of a local restaurant or retail business (these programs do not allow use of the right-of-way), in order to expand overall capacity and customer volume while adhering to the State and County public health orders relating to operation of these businesses. A business can take advantage of the program by submitting an application with the Community Development Department. There are no fees associated with the application.

In light of the foregoing, the proposed urgency Ordinance, attached to this Staff Report as Attachment 2, should be adopted on an urgency basis, to temporarily suspend the provisions of Hawaiian Gardens Municipal Code section 18.70.010, regarding Non-Residential Off-Street Parking and Loading Requirements, and Section 18.100.80 regarding Temporary Use Permits, to the extent they conflict with this urgency Ordinance, to allow for implementation of the Temporary Outdoor Operation Program for retail and restaurant uses, as described above, on a on a temporary basis during the term of the City, State and Los Angeles County COVID-19 emergency orders, taking effect immediately pursuant to Government Code section 36937, for the preservation of the public peace, health, and safety of residents living within the City, based on the facts described herein and set forth in the Ordinance.

In accordance with Hawaiian Gardens Municipal Code Section 2.40.060.A(6)(a), the City Council should simultaneously ratify the City Manager/Director of Emergency Services Order No.04-2020 (COVID-19), which initially created the Temporary Outdoor Operation Programs, by adoption of the attached Resolution (attached hereto as Attachment 1).

Eviction Moratorium

Governor Newsom on March 16, 2020, issued Executive Order N-28-20, which suspended, until May 31, 2020, provisions of state law in order to enable cities and counties to adopt moratoria on evictions in their respective jurisdictions. Consistent with that order, on April 14, 2020, the City Council adopted Resolution No. 024-2020, ratifying the Director of Emergency Services' Executive Emergency Order Nos. 01-2020

and 02-2020 (COVID-19), issued on March 23 and April 2, 2020, respectively declaring and implementing a moratorium on residential and commercial evictions, and residential foreclosures, within the City of Hawaiian Gardens, if such evictions were caused by a tenant's failure to pay rent due to financial impacts caused by COVID-19. The moratorium related-provisions of the City's Executive Emergency Orders, as ratified by City Council Resolution No. 024-2020, expired by their own terms on May 31, 2020, consistent with the limitations of the Governor's Order N-28-20.

Amongst other things, those Executive Emergency Orders, as ratified by the City Council, provide that the City's moratoria, or any provision thereof, may be suspended to prevent inconsistencies in the event that the other government agencies adopt an order or legislation that similarly prohibits evictions and foreclosures for failure to pay rent by individuals impacted by the COVID-19 crisis. Along those lines, in addition to the City's moratoria, there were several State and County actions that took effect, which were as follows:

1. On March 27, 2020, the Governor issued Executive Order N-37-20, which extends the time periods provided under California's Code of Civil Procedure to respond to an eviction complaint filed in court, for a period of 60 days.
2. Effective April 6, 2020, the State of California's Judicial Council approved 11 temporary emergency rules to be added to the California Rules of Court, including Emergency Rule 1, which temporarily suspends unlawful detainer actions (including for failure to pay rent) filed on or after April 6, bars entry of default for any defendant who fails to appear in an action filed on or after April 6 (unless excused under an executive order), and sets or continues trial dates for at least 60 days, unless contrary to public health and safety, which remain in effect until 90 days after the Governor's declaration of the state of emergency ends, or until amended or repealed by the Judicial Council.
3. The Los Angeles County Board of Supervisors initially issued an order on March 19, 2020 that only applied to properties within the unincorporated areas of the County and, which like the City's Orders, provided a defense against eviction for nonpayment of rent by residential and commercial tenants for COVID-19-related reasons, and on April 14, 2020, amended its eviction moratoria to: (1) extend the order and those protections to incorporated cities within the County without eviction moratoria in place, (2) extend the repayment period from six (6) months to twelve (12) months following the end of the moratorium period, and (3) further encourage landlords and tenants to enter repayment plans. The County's amended order was initially also set to expire on May 31, 2020, but on May 12, 2020, the Los Angeles County Board of Supervisors voted to: (1) extend the eviction moratorium until June 30, 2020, with the opportunity for the Board of Supervisors to thereafter extend it on a month-to-month basis; (2) exempt multi-national companies, publicly traded businesses, and businesses with more than 100 employees from the County's emergency tenant protection policies; and (3) require commercial tenants that have between 10 and 100 employees to not have more than six (6) months following the end of the moratorium period to pay back the owed rent.

4. The federal and state governments have announced several protections with respect to residential foreclosures, which may make the property owner eligible to reduce or delay payments for up to twelve (12) months through a forbearance agreement, and many institutional lenders have further indicated they will not be initiating foreclosures during the ongoing COVID-19 pandemic and attendant state of emergency.
5. On May 29, 2020, Governor Newsom issued Executive Order N-66-20, which extended the protections in Executive Order N-28-20 for an additional sixty (60) days.

These eviction and foreclosure moratoria regulations are necessary in order to protect the public's health and safety by mitigating community spread of COVID-19 resulting from evictions and housing insecurity during the ongoing pandemic and declared emergencies, and given that the degree of health and economic impact remains unprecedented and unknown, and unemployment numbers are extraordinarily high, with millions of people filing for unemployment, there is a tremendous interest in preventing widespread homelessness and supporting the purpose behind safer-at-home directives issued by federal, state and county health authorities.

However, notwithstanding the necessity of these orders to preserve the public health and safety, the web of regulation for eviction moratoria has become increasingly complex since the time that they City issued its Emergency Orders and is leading to confusion amongst the public. This is made only more complicated by the unprecedented nature of the situation and that the applicable rules continuously change and evolve. Accordingly, given (1) the number of orders and regulations that have been issued on the State, County, and City level regarding eviction moratoria, (2) that the State's and County's various orders have been extended and/or remain current and ongoing (along with the availability of State and County resources), and (3) that it was the City's original intent to suspend any provisions of its own eviction moratorium to avoid the possibility of creating confusion or inconsistencies with other government agencies' orders that similarly prohibited evictions or foreclosures for failure to pay rent or mortgage payments by individuals impacted by the COVID-19 crisis, the City did not extend its moratoria beyond its May 31, 2020 expiration, so that the State's and County's orders may clearly control and eliminate further confusion or inconsistencies. Moreover, the County has dedicated considerable resources to assist with these moratoria-related issues, which are beneficial for those relying on these regulations.

However, to ensure the affirmative defense and repayment provisions remain in effect for those who relied on the moratoria provisions in the City's Executive Emergency Order Nos. 01-2020 and 02-2020 (COVID-19) prior to their expiration, Executive Order No. 04-2020 extends only the defense and repayment requirements, as set forth in those Orders, for persons who adequately and properly satisfied the provisions of Emergency Order Nos. 01-2020 and 02-2020 (COVID-19) prior to their expiration.

Declaration of a Fiscal Emergency

The ongoing local emergency has had drastic financial implications for the City's operating budget and General Fund reserves. The State and County Stay-at-Home

orders have suspended most business operations—including the Gardens Casino, which the City relies on for approximately 70% of its General Fund—eliminating the vast majority of revenues directly generated by the City's local economy that supports its operating budget.

It is difficult to predict with any certainty the ultimate reduction in General Fund revenues caused by the COVID-19 pandemic, but the impact is significant—particularly with the Gardens Casino's closure and, upon its reopening, limitations in operation protocols will continue to significantly reduce revenues shared with the City with no sunset date at this time.

Under this scenario, the impact on the City's finances will likely continue to be affected for the next 12-18 months by various versions of Stay-at-Home orders from the State and County that will continue to limit economic activity due to capacity limits and social distancing requirements needed to reduce community transmission. The timing and scope of these decisions will directly affect the City's ability to generate revenues that sustain the City's operations.

On that basis, staff has evaluated the impact to revenues for the remainder of the 2019/20 Fiscal Year (from the beginning of the emergency in March through June 2020), as well as projections into the following 2020/21 Fiscal Year. These projections make assumptions for a possible range of lost revenue with which the City must address, ensuring an ability to deliver core public services. Separate from both actual and anticipated lost revenues, the City has had to rely on its General Fund reserves to sustain ongoing operations. The City has also implemented certain measures to reduce overall expenditures, allow for cost savings, and preserve vital City resources.

Overall, a mid-range on staff's estimate identifies a potential loss of \$4.2 million for the end of the 2019/20 Fiscal Year budget, a continuing loss of \$5 million in the 2020/21 Fiscal Year budget (assuming no further Safer-at-Home orders are issued), and a loss of \$3.9 million in General Fund Reserves for the 2019/20 Fiscal Year.

Given the immediate severity of this economic crisis, Executive Order No. 04-2020 declared a Fiscal Emergency as a result of COVID-19. This action allows the City Manager to investigate and recommend further actions to mitigate the fiscal impact to the City's 2019/20 and 2020/21 Fiscal Year Budgets, including such measures relating to operations, reduction in service levels, or other measures deemed necessary and reasonable to minimize the accelerated and significant reduction to the General Fund Reserves. All such actions will require City Council review and approval.

The Fiscal Emergency recommendation is not made lightly; the City's immediate and significant loss of revenue due to COVID-19 is unprecedented, and unless a corresponding reduction in operations and service levels is made, the City may need to rely on its General Fund reserves beyond a level required to remain fiscally secure. Unlike other recessions where the City has had an opportunity to implement cost savings measures over a longer period of time, the COVID-19 local emergency was immediate, severe and potentially extending through the next fiscal year. This local emergency represents a sudden change of circumstances beyond the City's control, the

timing of which precludes the City's opportunity to plan and prepare for a gradual reduction of operating expenditures.

Extension of Price Gouging Prohibition

By adoption of the attached Resolution, the prohibition of price gouging within the City shall be extended for a period of thirty (30) days, and may be further extended in further thirty (30) day periods by Emergency Order or City Council Resolution, in accordance with California law.

Conclusion

In accordance with Hawaiian Gardens Municipal Code Section 2.40.060.A(6)(a), Executive Emergency Order No. 04-2020 (COVID-19) must be confirmed by the City Council at the earliest practicable time in order to remain valid. The adoption of the attached Resolution by the City Council will: (a) confirm and ratify Executive Order No. 04-2020 (COVID-19), and (b) extend the prohibition on price gouging for an additional thirty (30) day period. Further, the adoption of the attached Urgency Ordinance will waive certain Zoning Code requirements and confirm the Temporary Outdoor Operating Permit program for certain outdoor operations of restaurants and retail businesses during the pendency of the ongoing pandemic.

FISCAL IMPACT

The City of Hawaiian Gardens will initially incur all costs related to the City's response to the COVID-19 Pandemic, but will submit requests for cost recovery to the California Office of Emergency Services (CalOES), either directly, or through the Los Angeles County Office of Emergency Management, (LACoOEM), the local reporting agent.

CEQA

State California Environmental Quality Act ("CEQA") Guidelines section 15269(c) exempts from environmental review specific actions that are necessary to mitigate an emergency. This Urgency Ordinance to temporarily waive off-street parking requirements and suspend temporary use permit requirements so as to allow commercial businesses/restaurants to operate outdoors is necessary in light of Los Angeles County's movement into later portions of the Stage 2 reopening process. As a result of the County's May 29 Order, dine-in restaurants and in-store retail shopping have been permitted to resume but with significant social distancing requirements to help prevent the spread of the coronavirus, to the maximum extent possible. In order to allow for appropriate social distancing, the City wishes to suspend its parking requirements and related regulations to allow these businesses to physically expand operations into outside spaces and their off-street parking areas to accommodate their customers safely. This is a temporary measure in response to the current COVID-19 pandemic and the City's response to the Governor's state of emergency, executive orders, and reopening plan, and the Los Angeles County Health Officer's reopening permissions granted thereunder. The temporary suspension of these parking and related Zoning requirements is necessary to protect the public health, safety and

welfare as the City of Hawaiian Gardens carefully moves to reopen some of its businesses. For these reasons, the City's adoption of the urgency ordinance is statutorily exempt from CEQA pursuant to State CEQA Guidelines, section 15269. Staff will file a Notice of Exemption with the Los Angeles County Clerk within five (5) working days after the urgency order is adopted.

ATTACHMENTS

Attachment 1: Resolution No. 052-2020

Exhibit "1": Executive Emergency Order No. 04-2020 (COVID-19)

Attachment 2: Ordinance No. 594U

**CITY OF HAWAIIAN GARDENS
RESOLUTION NO. 052-2020**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY
OF HAWAIIAN GARDENS, COUNTY OF LOS ANGELES,
RATIFYING EMERGENCY ORDER NO. 4 (COVID-19)
ADOPTED BY THE CITY MANAGER AND FURTHER
EXTENDING THE PRICE GOUGING PROHIBITION
RELATING TO THE LOCAL EMERGENCY DUE TO THE
NOVEL CORONAVIRUS (COVID-19)**

WHEREAS, international, national, state, and local health and governmental authorities are responding to an outbreak of respiratory disease caused by a novel coronavirus named "SARS-CoV-2," and the disease it causes, named "coronavirus disease 2019," abbreviated COVID-19 ("COVID-19"); and

WHEREAS, on March 4, 2020, the Governor of the State of California declared a state of emergency to make additional resources available, formalize emergency actions already underway across multiple state agencies and departments, and help the state prepare for broader spread of COVID-19; and

WHEREAS, on March 4, 2020, the Los Angeles County Board of Supervisors ("Board of Supervisors") and the Los Angeles County Public Health Official ("County Health Official") declared a local emergency and local public health emergency to aid the regional healthcare and governmental community in responding to COVID-19; and

WHEREAS, on March 13, 2020, the President of the United States of America declared a national emergency and announced that the federal government would make emergency funding available to assist state and local governments in preventing the spread of and addressing the effects of COVID-19; and

WHEREAS, on March 16, 2020, the City Council of the City of Hawaiian Gardens proclaimed the existence of a local emergency to ensure the availability of mutual aid and an effective response and authorized its City Manager, acting in his capacity as Director of Emergency Services, to furnish information, and to promulgate orders and regulations necessary to provide for the protection of life and property; and

WHEREAS, on March 19, 2020, the Governor of the State of California also issued Executive Order N-33-20 (commonly known as the "Safer-at-Home" Order), which ordered all individuals living in California to immediately heed the State Public Health Official's directive to stay home or at their place of residence, except as needed to maintain continuity of operations of outlined critical infrastructure sectors; and

WHEREAS, on March 19, 2020, the County Health Official issued a "Safer at Home" Order that was further clarified on March 21, 2020, which prohibited all public and private gatherings and events and required people to stay in their homes, with limited exceptions; and further required closure of all non-essential retail businesses, shopping centers, playgrounds for children, bars, nightclubs, movie theaters, and all similar gathering places, in an effort to further restrict and limit gathering of persons and

require closures of non-essential businesses so as to stem or slow the spread of the virus; and

WHEREAS, COVID-19 continues to threaten public health throughout the State of California, including specifically within the County of Los Angeles, which as of June 17, 2020, had approximately 75,000 cases and nearly 3,000 deaths; and

WHEREAS, on April 28, 2020, recognizing that the impact of COVID-19 on public health throughout California is expected to continue to evolve and is likely to vary by region throughout the State, the California Governor announced a four-stage plan for a gradual reopening of California's economy through the "Resilience Roadmap, and on May 4, 2020, the Governor issued Executive Order N-60-20, which modifies the Stay-at-Home Order by directing residents to continue to obey State public health directives and sets forth the four-stage framework for reopening businesses and spaces throughout the State; and

WHEREAS, Executive Order N-60-20 allows the State to move into Stage 2 of the reopening process to permit certain low risk businesses and open spaces to open with modifications, and further directs the State Public Health Officer to establish criteria and procedures, as set forth in the order to determine how local jurisdictions may implement public health measures that depart from state-wide directives of the State Public Health Officers; and

WHEREAS, Statewide progression through each of the stages depends on jurisdictions' varying capacities to manage the continuing public health risks posed by COVID-19, and achieving stage four is dependent on satisfying the Governor's six benchmarks for lifting the stay-at-home orders, which includes but is not limited to expanding testing capacity, adopting measures to protect the most vulnerable and further physical distancing guidance, addressing hospital needs, developing therapeutics, and establishing herd immunity or potentially developing a vaccine; and; and

WHEREAS, in general, a county may only reopen business sectors for which the State has posted a sector guidance, and jurisdictions that attest to meeting additional state readiness criteria may obtain a county variance to open dine-in restaurants, hair salons, and barbershops; and

WHEREAS, on May 29, 2020, the State approved a variance for Los Angeles County ("County Variance"), and the County Health Officer issued a revised health order with reopening protocols for hair salons, barbershops, and restaurants ("May 29 Order"), which was further revised on **June 11, 2020** for reopening protocols for, amongst other things, day camps, fitness facilities, and music, film, and television production; and

WHEREAS, the May 29 Order supersedes all prior County Safer at Home Orders and applies to all cities and unincorporated areas within the County; requires that activities and business operations permitted to reopen in Stage 2 must be conducted in accordance with social distancing requirements, must adhere to any required reopening protocols and applicable infection control guidance issued by the County Health Official (and where the County has not issued a specific guidance or protocol, applicable guidance or protocols established by the State Public Health Officer shall control); allows cities within the County to adopt more restrictive measures;

provides that persons who can telework or work from home should continue to do so as much as possible, all County residents should remain at home whenever practicable, and to the extent possible, all essential government functions (which includes the work of all government agencies) should be performed in compliance with social distancing; requires that all designated higher-risk businesses and recreational sites (including gyms, gaming facilities, public piers, massage and body art establishments, and outdoor playgrounds) remain closed; allows essential businesses, as identified in the May 29 Order, to conduct normal business operations, provided that the business owner or operator prepares and posts social distancing protocols consistent with the Order (and restaurants offering in-person dining must adhere to the On-Site Dining Protocols in the Order); allows identified lower-risk businesses to reopen, subject to following the protocols of the Order; and allows identified permitted activities; and

WHEREAS, in accordance with the Resilience Roadmap and County's May 29 Order, restaurants and retail are required to adhere to social distancing protocols and, for in-person dining, adhere to the Onsite Dining Protocols, which have the effect of reducing capacity within the physical limits of the business's operations and greatly limiting the number of customers allowed and/or served; and

WHEREAS, the City is continuing to monitor and evaluate impacts to City businesses and measures to help preserve City retail and restaurants, and in light of the County's May 29 Order allowing reopening of these businesses, desires to immediately address concerns about loss of retail and restaurant operations while continuing to study long-term strategies and regulations for preserving retail and restaurant uses during the ongoing pandemic and local emergency; and

WHEREAS, the California Department of Alcohol Beverage Control ("ABC") has issued various "Regulatory Relief" orders designed to support the alcohol beverage industry in its efforts to assist California in slowing the spread of the virus while assisting the industry in dealing with the economic challenges it is facing as a result, including ABC's fourth notice of Regulatory Relief on May 15, 2020, providing temporary relief for licensees to expand licensed footprints in order to serve more people outside where it is safer while the COVID-19 pandemic continues, through an inexpensive ABC permit requiring authorization from local jurisdictions, and its fifth notice of Regulatory Relief on May 20, 2020, to permit on a temporary basis, licensees that do not operate kitchen facilities and do not prepare bona fide meals on the licensed premises to partner with business that do offer meals to sell bona fide meals in conjunction with to-go containers of alcoholic beverages; and

WHEREAS, the City of Hawaiian Gardens seeks to be responsive to allowing restaurants to take advantage of ABC's temporary relief orders to permit, consistent with direction from the County's Health Officer, restaurants to reopen in light of the County's May 29 Order; and

WHEREAS, in accordance with the May 29 Order, City Hall will also begin a gradual reopening, with enhanced safety modifications, including allowing access to City Hall by appointment only; implementing health screening for all members of the public and City staff entering a City facility or preparing to be in the field to conduct City business through a contactless thermometer; requiring all visitors to wear face coverings inside any City facility and all City staff inside any City facility to wear face coverings when within six feet of another person; installing plexi-glass guards and using

six-foot distancing floor decals throughout City facilities' lobbies where the public will be assisted; and increasing cleaning frequencies; and

WHEREAS, further, as a result of these ongoing public health orders and social distancing requirements, the Gardens Casino has been closed for the past three months, with such closure having a profound and detrimental impact on the City's finances given the City's revenue-sharing agreement with the Casino; and

WHEREAS, as part of the Governor's reopening framework and the County's [REDACTED], 2020 order authorizing card clubs' reopening, the Gardens Casino will reopen at a significantly-reduced capacity and with an overall reduction in available card games, thus further having a profound and detrimental impact on the City's revenue-sharing for the foreseeable future due to a further reduction in the Casino's available revenues to share with the City; and

WHEREAS, to mitigate the impacts of the substantial loss of revenues from the closure of the Gardens Casino, the City continues to immediately prioritize essential services, such as police, fire, public works, and senior services, throughout the City, and to reduce other services, as needed, in order to help protect the City's reserves and General Fund from depletion; and

WHEREAS, consistent with the State and County health directives and social distancing requirements, and to preserve City resources, the City is limiting and/or suspending certain Park and Recreational programs; the suspension and/or limitation of such programs is in addition to the prior programs and events the City has cancelled; and

WHEREAS, even with these continued efforts to preserve the City's resources, General Fund, and reserves, because the Gardens Casino provides approximately 70% of the City's revenues to sustain its General Fund, the Casino's ongoing closure and the uncertainty as to the revenues that will be generated even upon its eventual reopening have created such a significant financial shortfall and uncertainty that it gives rise to a fiscal emergency for the City, and further restrictions of expenditures of the City's resources are anticipated; and

WHEREAS, given the ongoing nature of the pandemic and the uncertainty as to the Casino's reopening and profitability, precise economic impacts on the City associated with COVID-19 is difficult to predict at this point; however, a mid-range on staff's estimate identifies a potential loss of \$4.2 million for the end of the 2019/20 Fiscal Year budget, a continuing loss of \$5 million in the 2020/21 Fiscal Year budget (assuming no further stay-at-home orders are issued), and a loss of \$3.9 million in General Fund Reserves for the 2019/20 Fiscal Year; and

WHEREAS, based on these estimates and the economic impacts from the ongoing pandemic, the City's General Fund reserves are insufficient to fully absorb the anticipated loss in revenue that will occur from the COVID-19 pandemic; and

WHEREAS, further, Governor Newsom on March 16, 2020 issued Executive Order N-28-20, which suspended, until May 31, 2020, provisions of state law in order to enable cities and counties to adopt moratoria on evictions in their respective jurisdictions; and

WHEREAS, on April 14, 2020, the City Council adopted Resolution No. 024-2020, ratifying the Director of Emergency Services' Executive Emergency Order Nos. 01-2020 and 02-2020 (COVID), issued on March 23 and April 2, 2020, respectively declaring and implementing a moratorium on residential and commercial evictions, and residential foreclosures, within the City of Hawaiian Gardens, if such evictions were caused by a tenant's failure to pay rent due to financial impacts caused by COVID-19; and

WHEREAS, the moratorium related-provisions of the City's Executive Emergency Orders, as ratified by City Council Resolution No. 024-2020, were set to expire by their own terms on May 31, 2020, consistent with the limitations of the Governor's Order N-28-20; and

WHEREAS, amongst other things, those Executive Emergency Orders, as ratified by the City Council, provide that the City's moratoria, or any provision thereof, may be suspended to prevent inconsistencies in the event that the other government agencies adopt an order or legislation that similarly prohibits evictions and foreclosures for failure to pay rent by individuals impacted by the COVID-19 crisis; and

WHEREAS, on March 27, 2020, the Governor issued Executive Order N-37-20, which extends the time periods provided under California's Code of Civil Procedure to respond to an eviction complaint filed in court, for a period of 60 days; and

WHEREAS, effective April 6, 2020, the State of California's Judicial Council approved 11 temporary emergency rules to be added to the California Rules of Court, including Emergency Rule 1, which temporarily suspends unlawful detainer actions (including for failure to pay rent) filed on or after April 6, bars entry of default for any defendant who fails to appear in an action filed on or after April 6 (unless excused under an executive order), and sets or continues trial dates for at least 60 days, unless contrary to public health and safety, which remain in effect until 90 days after the Governor's declaration of the state of emergency ends, or until amended or repealed by the Judicial Council; and

WHEREAS, the Los Angeles County Board of Supervisors initially issued an order on March 19, 2020 that only applied to properties within the unincorporated areas of the County and, which like the City's Orders, provided a defense against eviction for nonpayment of rent by residential and commercial tenants for COVID-19-related reasons, and on April 14, 2020, amended its eviction moratoria to: (1) extend the order and those protections to incorporated cities within the County without eviction moratoria in place, (2) extend the repayment period from six (6) months to twelve (12) months following the end of the moratorium period, and (3) further encourage landlords and tenants to enter repayment plans; and

WHEREAS, the County's amended order was initially also set to expire on May 31, 2020, but on May 12, 2020, the Los Angeles County Board of Supervisors voted to: (1) extend the eviction moratorium until June 30, 2020, with the opportunity for the Board of Supervisors to thereafter extend it on a month-to-month basis; (2) exempt multi-national companies, publicly traded businesses, and businesses with more than 100 employees from the County's emergency tenant protection policies; and (3) require commercial tenants that have between 10 and 100 employees to not have more than

six (6) months following the end of the moratorium period to pay back the owed rent; and

WHEREAS, additionally, the federal and state governments have announced several protections with respect to residential foreclosures, which may make the property owner eligible to reduce or delay payments for up to twelve (12) months through a forbearance agreement, and many institutional lenders have further indicated they will not be initiating foreclosures during the ongoing COVID-19 pandemic and attendant state of emergency; and

WHEREAS, on May 29, 2020, Governor Newsom issued Executive Order N-66-20, which extended the protections in Executive Order N-28-20 for an additional sixty (60) days; and

WHEREAS, these eviction and foreclosure moratoria regulations are necessary in order to protect the public's health and safety by mitigating community spread of COVID-19 resulting from evictions and housing insecurity during the ongoing pandemic and declared emergencies, and given that the degree of health and economic impact remains unprecedented and unknown, and unemployment numbers are extraordinarily high, with millions of people filing for unemployment, there is a tremendous interest in preventing widespread homelessness and supporting the purpose behind safer-at-home directives issued by federal, state and county health authorities; and

WHEREAS, notwithstanding the necessity of these orders to preserve the public health and safety, the web of regulation for eviction moratoria has become increasingly complex since the time that they City issued its Emergency Orders and is leading to confusion amongst the public, which is made only more complicated by the unprecedented nature of the situation and that the applicable rules continuously change and evolve; and

WHEREAS, given (1) the number of orders and regulations that have been issued on the State, County, and City level regarding eviction moratoria, (2) that the State's and County's various orders have been extended and/or remain current and ongoing (along with the availability of State and County resources), and (3) that it was the City's original intent to suspend any provisions of its own eviction moratorium to avoid the possibility of creating confusion or inconsistencies with other government agencies' orders that similarly prohibited evictions or foreclosures for failure to pay rent or mortgage payments by individuals impacted by the COVID-19 crisis, the City did not extend its moratoria set forth in its Emergency Order Nos. 01-2020 and 02-2020 (COVID-19), as ratified by City Council Resolution No. 024-2020, which accordingly expired on May 31, 2020, so that the State and County's orders may clearly control; and

WHEREAS, however, in order to ensure the affirmative defense and repayment provisions remain in effect for those who relied on the moratoria provisions in the City's Executive Emergency Order Nos. 01-2020 and 02-2020 (COVID-19) prior to their expiration, the City extends only the defense and repayment requirements, as set forth in those Orders, for persons who adequately and properly satisfied the provisions of Emergency Order Nos. 01-2020 and 02-2020 (COVID-19) prior to their expiration; and

WHEREAS, the City Council further finds that to in order to protect the lives, property, and welfare of the citizens of Hawaiian Gardens during the ongoing local emergency resulting from the COVID-19 pandemic, it is necessary to extend through July 25, 2020, and as may be further extended in additional thirty (30) day periods, the price gouging prohibition previously adopted by the City Council through Resolution No. 024-2020; and

WHEREAS, by this Resolution, the City Council confirms and ratifies the aforementioned Emergency Order No. 4 issued by the City Manager, in accordance with Hawaiian Gardens Municipal Code section 2.40.060(A)(6)(a) and pursuant to the City Council's declaration of a local emergency, as set forth in City Council Resolution No. 017-2020, and the City's police powers and powers afforded to the City in time of national, state, county and local emergency during an unprecedented health pandemic, such powers being afforded by the State Constitution, State law and the Chapter 2.40 of the Hawaiian Gardens Municipal Code to protect the peace, health, and safety of the public, by Emergency Order No. 4, and to further protect the public health and safety by extending the previously-adopted prohibition on price gouging; and

WHEREAS, the City Council further finds that this Resolution is necessary for the preservation of the public peace, health, and safety of residents living within the City and finds urgency in adopting this Resolution and in the Emergency Order No. 4 having been immediately issued based on the facts described herein, and is necessary to provide for the protection of life and property.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Hawaiian Gardens hereby proclaims and orders as follows:

Section 1. The foregoing recitals are true and correct, and incorporated herein by this reference.

Section 2. The City Council hereby ratifies Emergency Order No. 4, issued by the City Manager, acting as the Director of Emergency Services, on June 10, 2020, which is attached hereto as Exhibit 1.

Section 3. The City Manager is hereby directed to take all further actions necessary and appropriate to implement the Emergency Order No. 4.

Section 4. Pursuant to California Penal Code section 396, the City Council hereby finds that is necessary to extend the price controls prohibitions as specified in Section 4 of City Council Resolution No. 024-2020, for an additional thirty (30) day period, in order to protect the lives, property, and welfare of the citizens of Hawaiian Gardens during the ongoing local emergency resulting from the COVID-19 pandemic. Accordingly, through June 25, 2020, and as may be further extended in additional thirty (30) day periods by Emergency Order of the City Manager or Resolution of the City Council, it shall be unlawful for any person or business of the City of Hawaiian Gardens to sell or offer to sell consumer food items or good and other goods or services for a price of more than 10% greater than the price charged by that person or business for those goods or services immediately prior to the proclamation. Additionally, the Governor's State of Emergency declaration waived the time limitation as it relates to emergency supplies and medical supplies and those price-gouging protections shall remain in effect through September 4, 2020.

Section 5. This Resolution shall take effect immediately upon adoption.

Section 6. The City Clerk shall certify to the passage and adoption of this Resolution and enter into the book of original resolutions.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Hawaiian Gardens at a regular meeting on the 23rd day of June, 2020.

Jesse Alvarado
Mayor of the City of Hawaiian Gardens

Attest:

Lucie Colombo, CMC
City Clerk

This Resolution was adopted by the City Council of the City of Hawaiian Gardens at its Regular Meeting held on the 23rd day of June 2020, by the following vote of the members thereof:

AYES:	Councilmembers	_____
NOES:	Councilmembers	_____
ABSENT:	Councilmembers	_____
ABSTAIN:	Councilmembers	_____

Exhibit "1"

Emergency Order No. 4 (COVID-19)

{See Attached}

**CITY OF HAWAIIAN GARDENS
DIRECTOR OF EMERGENCY SERVICES**

EMERGENCY EXECUTIVE ORDER NO. 04 (COVID-19)

**EMERGENCY EXECUTIVE ORDER OF THE DIRECTOR
OF EMERGENCY SERVICES OF THE CITY OF
HAWAIIAN GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, AS AUTHORIZED PURSUANT
TO CITY COUNCIL RESOLUTION NO. 017-2020,
DECLARING A LOCAL EMERGENCY REGARDING
NOVEL CORONAVIRUS (COVID-19)**

WHEREAS, international, national, state, and local health and governmental authorities are responding to an outbreak of respiratory disease caused by a novel coronavirus named "SARS-CoV-2," and the disease it causes, named "coronavirus disease 2019," abbreviated COVID-19 ("COVID-19"); and

WHEREAS, on March 4, 2020, the Governor of the State of California declared a state of emergency to make additional resources available, formalize emergency actions already underway across multiple state agencies and departments, and help the state prepare for broader spread of COVID-19; and

WHEREAS, on March 4, 2020, the Los Angeles County Board of Supervisors ("Board of Supervisors") and the Los Angeles County Public Health Official ("County Health Official") declared a local emergency and local public health emergency to aid the regional healthcare and governmental community in responding to COVID-19; and

WHEREAS, on March 13, 2020, the President of the United States of America declared a national emergency and announced that the federal government would make emergency funding available to assist state and local governments in preventing the spread of and addressing the effects of COVID-19; and

WHEREAS, on March 16, 2020, the City Council of the City of Hawaiian Gardens proclaimed the existence of a local emergency to ensure the availability of mutual aid and an effective response and authorized its City Manager, acting in his capacity as Director of Emergency Services, to furnish information, and to promulgate orders and regulations necessary to provide for the protection of life and property; and

WHEREAS, on March 19, 2020, the Governor of the State of California also issued Executive Order N-33-20 (commonly known as the "Safer-at-Home" Order), which ordered all individuals living in California to immediately heed the State Public Health Official's directive to stay home or at their place of residence, except as needed to maintain continuity of operations of outlined critical infrastructure sectors; and

WHEREAS, on March 19, 2020, the County Health Official issued a "Safer at Home" Order, which was further clarified on March 21, 2020. The County's "Safer at Home" Order prohibits all public and private gatherings and events and requires people to stay in their homes, with limited exceptions; and further requires closure of all non-essential retail businesses, shopping centers, playgrounds for children, bars, nightclubs, movie theaters, and all similar gathering places. The purpose of this Order is to further restrict, and limit gathering of persons and require closures of non-essential businesses in an effort to stem or slow the spread of the virus; and

WHEREAS, COVID-19 continues to threaten public health throughout the State of California, including specifically within the County of Los Angeles, which as of June 7, 2020, had nearly 64,000 cases and more than 2,600 deaths; and

WHEREAS, on April 28, 2020, recognizing that the impact of COVID-19 on public health throughout California is expected to continue to evolve and is likely to vary by region throughout the State, the California Governor announced a four-stage plan for a gradual reopening of California's economy through the "Resilience Roadmap, and on May 4, 2020, the Governor issued Executive Order N-60-20, which modifies the Stay-at-Home Order by directing residents to continue to obey State public health directives and sets forth the four-stage framework for reopening businesses and spaces throughout the State; and

WHEREAS, Executive Order N-60-20 allows the State to move into Stage 2 of the reopening process to permit certain low risk businesses and open spaces to open with modifications, and further directs the State Public Health Officer to establish criteria and procedures, as set forth in the order to determine how local jurisdictions may implement public health measures that depart from state-wide directives of the State Public Health Officers; and

WHEREAS, Statewide progression through each of the stages depends on jurisdictions' varying capacities to manage the continuing public health risks posed by COVID-19, and achieving stage four is dependent on satisfying the Governor's six benchmarks for lifting the stay-at-home orders, which includes but is not limited to expanding testing capacity, adopting measures to protect the most vulnerable and further physical distancing guidance, addressing hospital needs, developing therapeutics, and establishing herd immunity or potentially developing a vaccine; and;

WHEREAS, in general, a county may only reopen business sectors for which the State has posted a sector guidance, and jurisdictions that attest to meeting additional state readiness criteria may obtain a county variance to open dine-in restaurants, hair salons, and barbershops; and

WHEREAS, on May 29, 2020, the State approved a variance for Los Angeles County ("County Variance"), and the County Health Officer issued a revised health order with reopening protocols for hair salons, barbershops, and restaurants ("May 29 Order"); and

WHEREAS, the May 29 Order supersedes all prior County Safer at Home Orders and applies to all cities and unincorporated areas within the County; requires that activities and business operations permitted to reopen in Stage 2 must be conducted in accordance with social distancing requirements, must adhere to any required reopening protocols and applicable infection control guidance issued by the County Health Official (and where the County has not issued a specific guidance or protocol, applicable guidance or protocols established by the State Public Health Officer shall control); allows cities within the County to adopt more restrictive measures; provides that persons who can telework or work from home should continue to do so as much as possible, all County residents should remain at home whenever practicable, and to the extent possible, all essential government functions (which includes the work of all government agencies) should be performed in compliance with social distancing; requires that all designated higher-risk businesses and recreational sites (including gyms, gaming facilities, public piers, massage and body art establishments, and outdoor playgrounds) remain closed; allows essential businesses, as identified in the May 29 Order, to conduct normal business operations, provided that the business owner or operator prepares and posts social distancing protocols consistent with the Order (and restaurants offering in-person dining must adhere to the On-Site Dining Protocols in the Order); allows identified lower-risk businesses to reopen, subject to following the protocols of the Order; and allows identified permitted activities; and

WHEREAS, in accordance with the Resilience Roadmap and County's May 29 Order, restaurants and retail are required to adhere to social distancing protocols and, for in-person dining, adhere to the Onsite Dining Protocols, which have the effect of reducing capacity within the physical limits of the business's operations and greatly limiting the number of customers allowed and/or served; and

WHEREAS, the City is continuing to monitor and evaluate impacts to City businesses and measures to help preserve City retail and restaurants, and in light of the County's May 29 Order allowing reopening of these businesses, desires to immediately address concerns about loss of retail and restaurant operations while continuing to study long-term strategies and regulations for preserving retail and restaurant uses during the ongoing pandemic and local emergency; and

WHEREAS, the California Department of Alcohol Beverage Control ("ABC") has issued various "Regulatory Relief" orders designed to support the alcohol beverage industry in its efforts to assist California in slowing the spread of the virus while assisting the industry in dealing with the economic challenges it is facing as a result, including ABC's fourth notice of Regulatory Relief on May 15, 2020, providing temporary relief for licensees to expand licensed footprints in order to serve more people outside where it is safer while the COVID-19 pandemic continues, through an inexpensive ABC permit requiring authorization from local jurisdictions, and its fifth notice of Regulatory Relief on May 20, 2020, to permit on a temporary basis, licensees that do not operate kitchen facilities and do not prepare bona fide meals on the licensed premises to partner with business that do offer meals to sell bona fide meals in

conjunction with to-go containers of alcoholic beverages; and

WHEREAS, the City of Hawaiian Gardens seeks to be responsive to allowing restaurants to take advantage of ABC's temporary relief orders to permit, consistent with direction from the County's Health Officer, restaurants to reopen in light of the County's May 29 Order; and

WHEREAS, in accordance with the May 29 Order, City Hall will also begin a gradual reopening, with enhanced safety modifications, including allowing access to City Hall by appointment only; implementing health screening for all members of the public and City staff entering a City facility or preparing to be in the field to conduct City business through a contactless thermometer; requiring all visitors to wear face coverings inside any City facility and all City staff inside any City facility to wear face coverings when within six feet of another person; installing plexi-glass guards and using six-foot distancing floor decals throughout City facilities' lobbies where the public will be assisted; and increasing cleaning frequencies; and

WHEREAS, further, as a result of these ongoing public health orders and social distancing requirements, as well as the Governor's reopening framework, the Gardens Casino remains closed for the foreseeable future, which such closure is having a profound and detrimental impact on the City's finances given the City's revenue-sharing agreement with the Casino; and

WHEREAS, to mitigate the impacts of the substantial loss of revenues from the closure of the Gardens Casino, the City continues to immediately prioritize essential services, such as police, fire, public works, and senior services, throughout the City, and to reduce other services, as needed, in order to help protect the City's reserves and General Fund from depletion; and

WHEREAS, consistent with the State and County health directives and social distancing requirements, and to preserve City resources, the City is limiting and/or suspending certain Park and Recreational programs; the suspension and/or limitation of such programs is in addition to the prior programs and events the City has cancelled; and

WHEREAS, even with these continued efforts to preserve the City's resources, General Fund, and reserves, because the Gardens Casino provides approximately 70% of the City's revenues to sustain its General Fund, the Casino's ongoing closure and the uncertainty as to the revenues that will be generated even upon its eventual reopening have created such a significant financial shortfall and uncertainty that it gives rise to a fiscal emergency for the City, and further restrictions of expenditures of the City's resources are anticipated; and

WHEREAS, given the ongoing nature of the pandemic and the uncertainty as to the Casino's reopening and profitability, precise economic impacts on the City associated with COVID-19 is difficult to predict at this point; however, a mid-range on

estimates identifies a loss of \$4.2 million in revenues for the end of the 2019/20 Fiscal Year, a continuing loss of \$4.1 million in the 2020/21 Fiscal Year (assuming no further stay-at-home orders are issued), and a loss of \$3.9 million in General Fund Reserves for the 2019/20 Fiscal Year; and

WHEREAS, based on these estimates and the economic impacts from the ongoing pandemic, the City's General Fund cannot fully absorb the anticipated loss in revenue that will occur from the COVID-19 pandemic; and

WHEREAS, further, Governor Newsom on March 16, 2020 issued Executive Order N-28-20, which suspended, until May 31, 2020, provisions of state law in order to enable cities and counties to adopt moratoria on evictions in their respective jurisdictions; and

WHEREAS, on April 14, 2020, the City Council adopted Resolution No. 024-2020, ratifying the Director of Emergency Services' Executive Emergency Order Nos. 01-2020 and 02-2020 (COVID), issued on March 23 and April 2, 2020, respectively declaring and implementing a moratorium on residential and commercial evictions, and residential foreclosures, within the City of Hawaiian Gardens, if such evictions were caused by a tenant's failure to pay rent due to financial impacts caused by COVID-19; and

WHEREAS, the moratorium related-provisions of the City's Executive Emergency Orders, as ratified by City Council Resolution No. 024-2020, were set to expire by their own terms on May 31, 2020, consistent with the limitations of the Governor's Order N-28-20; and

WHEREAS, amongst other things, those Executive Emergency Orders, as ratified by the City Council, provide that the City's moratoria, or any provision thereof, may be suspended to prevent inconsistencies in the event that the other government agencies adopt an order or legislation that similarly prohibits evictions and foreclosures for failure to pay rent by individuals impacted by the COVID-19 crisis; and

WHEREAS, on March 27, 2020, the Governor issued Executive Order N-37-20, which extends the time periods provided under California's Code of Civil Procedure to respond to an eviction complaint filed in court, for a period of 60 days; and

WHEREAS, effective April 6, 2020, the State of California's Judicial Council approved 11 temporary emergency rules to be added to the California Rules of Court, including Emergency Rule 1, which temporarily suspends unlawful detainer actions (including for failure to pay rent) filed on or after April 6, bars entry of default for any defendant who fails to appear in an action filed on or after April 6 (unless excused under an executive order), and sets or continues trial dates for at least 60 days, unless contrary to public health and safety, which remain in effect until 90 days after the Governor's declaration of the state of emergency ends, or until amended or repealed by the Judicial Council; and

WHEREAS, the Los Angeles County Board of Supervisors initially issued an order on March 19, 2020 that only applied to properties within the unincorporated areas of the County and, which like the City's Orders, provided a defense against eviction for nonpayment of rent by residential and commercial tenants for COVID-19-related reasons, and on April 14, 2020, amended its eviction moratoria to: (1) extend the order and those protections to incorporated cities within the County without eviction moratoria in place, (2) extend the repayment period from six (6) months to twelve (12) months following the end of the moratorium period, and (3) further encourage landlords and tenants to enter repayment plans; and

WHEREAS, the County's amended order was initially also set to expire on May 31, 2020, but on May 12, 2020, the Los Angeles County Board of Supervisors voted to: (1) extend the eviction moratorium until June 30, 2020, with the opportunity for the Board of Supervisors to thereafter extend it on a month-to-month basis; (2) exempt multi-national companies, publicly traded businesses, and businesses with more than 100 employees from the County's emergency tenant protection policies; and (3) require commercial tenants that have between 10 and 100 employees to not have more than six (6) months following the end of the moratorium period to pay back the owed rent; and

WHEREAS, additionally, the federal and state governments have announced several protections with respect to residential foreclosures, which may make the property owner eligible to reduce or delay payments for up to twelve (12) months through a forbearance agreement, and many institutional lenders have further indicated they will not be initiating foreclosures during the ongoing COVID-19 pandemic and attendant state of emergency; and

WHEREAS, on May 29, 2020, Governor Newsom issued Executive Order N-66-20, which extended the protections in Executive Order N-28-20 for an additional sixty (60) days; and

WHEREAS, these eviction and foreclosure moratoria regulations are necessary in order to protect the public's health and safety by mitigating community spread of COVID-19 resulting from evictions and housing insecurity during the ongoing pandemic and declared emergencies, and given that the degree of health and economic impact remains unprecedented and unknown, and unemployment numbers are extraordinarily high, with millions of people filing for unemployment, there is a tremendous interest in preventing widespread homelessness and supporting the purpose behind safer-at-home directives issued by federal, state and county health authorities; and

WHEREAS, notwithstanding the necessity of these orders to preserve the public health and safety, the web of regulation for eviction moratoria has become increasingly complex since the time that they City issued its Emergency Orders and is leading to confusion amongst the public, which is made only more complicated by the

unprecedented nature of the situation and that the applicable rules continuously change and evolve; and

WHEREAS, given (1) the number of orders and regulations that have been issued on the State, County, and City level regarding eviction moratoria, (2) that the State's and County's various orders have been extended and/or remain current and ongoing (along with the availability of State and County resources), and (3) that it was the City's original intent to suspend any provisions of its own eviction moratorium to avoid the possibility of creating confusion or inconsistencies with other government agencies' orders that similarly prohibited evictions or foreclosures for failure to pay rent or mortgage payments by individuals impacted by the COVID-19 crisis, the City did not extend its moratoria set forth in its Emergency Order Nos. 01-2020 and 02-2020 (COVID-19), as ratified by City Council Resolution No. 024-2020, which accordingly expired on May 31, 2020, so that the State and County's orders may clearly control; and

WHEREAS, however, in order to ensure the affirmative defense and repayment provisions remain in effect for those who relied on the moratoria provisions in the City's Executive Emergency Order Nos. 01-2020 and 02-2020 (COVID-19) prior to their expiration, the City extends only the defense and repayment requirements, as set forth in those Orders, for persons who adequately and properly satisfied the provisions of Emergency Order Nos. 01-2020 and 02-2020 (COVID-19) prior to their expiration; and

WHEREAS, this Order is issued pursuant to the City Council's declaration of a local emergency, as set forth in Resolution 017-2020, and the City's police powers and powers afforded to the City in time of national, state, county and local emergency during an unprecedented health pandemic, such powers being afforded by the State Constitution, State law and Chapter 2.40 of the Hawaiian Gardens Municipal Code to protect the peace, health, and safety of the public; and

WHEREAS, the Director of Emergency Services finds that this Order is necessary for the preservation of the public peace, health, and safety of residents living within the City and finds urgency in issuing this Order immediately based on the facts described herein. Under Government Code Section 8634, this Order is necessary to provide for the protection of life and property.

NOW, THEREFORE, I, Ernie Hernandez, the Director of Emergency Services for the City of Hawaiian Gardens, in accordance with the authority vested in me by the above-referenced laws, do hereby issue the following Order to become effectively immediately, subject to ratification as soon as practicable by the City Council:

IT IS HEREBY ORDERED THAT:

Section 1. Recitals. The foregoing recitals are true and correct and incorporated herein by this reference.

Section 2. City Hall and City Facilities Reopening. Effective immediately, and in accordance with the County's May 29 Order, City Hall may commence a gradual reopening, subject to enhanced safety modifications. While the process for reopening will commence with City Hall, upon the City Manager's determination, such reopening may later extend to other City facilities. Reopening of any City facilities is subject to the following enhanced safety modifications:

- A. In order to minimize crowding and continue to adhere to social distancing protocols, access to City facilities, including City Hall, shall be by appointment only, Monday through Friday from 9:00 a.m. to 4:00 p.m. A greeter will assist in gaining entrance to the building and to help visitors get to where they need to go quickly. To the extent feasible, regular City business should continue to be conducted virtually whenever possible.
- B. Social distancing protocols, as set forth the by the State and County Health Officials, shall be adhered to at all times within and around City facilities.
- C. A temperature screening process and guidelines for all members of the public and City staff entering a City facility or preparing to be in the field to conduct City business shall be utilized. All temperature screenings will be accommodated through the use of a contactless thermometer, which shall not save any health data or create any record.
- D. All members of the public must wear face coverings inside any City facility and before receiving in-person service, and all City staff inside any City facility must wear face coverings when within six feet of another person.
- E. Plexi-glass guards shall be installed and six-foot distancing floor decals shall be used throughout City facilities' in areas where members of the public will be assisted.
- F. There will be an increased frequency of cleanings for all shared areas and public spaces in City facilities, including all public counters, conference and meeting rooms, restrooms, and plexi-glass guards. Frequent hand washing by City staff and visitors is also highly encouraged. Hand-sanitizing stations will be available throughout City Hall.

Section 3. Temporary Business and Restaurant Reopening Programs. Effective immediately, to assist in the reopening of restaurants and food establishments during the time of limited capacities and social distancing requirements, the following temporary programs are hereby created:

- A. Notwithstanding any provisions of Hawaiian Gardens Municipal Code section 18.100.080 to the contrary, a "Temporary Outdoor Operating Permit Program for Outdoor Dining/Seating" to assist in the reopening of

restaurant and food establishments during the time of limited capacities and social distancing requirements for restaurants, as a result of the State and County Public Health orders in response to COVID-19, is hereby established, as more specifically set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

- B. Notwithstanding any provisions of Hawaiian Gardens Municipal Code section 18.100.080 to the contrary, a "Temporary Outdoor Operating Permit Program for Outdoor Merchandise Displays" for retail businesses to display merchandise to assist in the reopening of retail establishments to best abide by limited capacity and social distancing requirements for retail establishments, as a result of the State and County Public Health orders in response to COVID-19, is hereby established, as more specifically set forth in Exhibit "B" attached hereto and incorporated herein by this reference.
- C. The provisions of Hawaiian Gardens Municipal Code section 18.70.010, regarding Non-Residential Off-Street Parking and Loading Requirements, are hereby temporarily suspended to allow for implementation of paragraphs A and B in this Section 3, above, on a temporary basis throughout the duration of the City, State, and County COVID-19 emergency orders.

Section 4. Reliance on Moratoria through May 31, 2020. Consistent with the requirement of the City's Executive Emergency Orders Nos. 01-2020 and 02-2020 (COVID), as ratified by City Council Resolution No. 024-2020, to suspend any provisions of the City's moratoria regulations that could create inconsistencies, the moratorium related-provisions of the Executive Emergency Orders Nos. 01-2020 and 02-2020 (COVID), expired by their own terms on May 31, 2020 in order to ensure consistency and lessen confusion with the unlawful detainer and eviction-related moratoria orders issued by the State and the County of Los Angeles that are currently in effect. To the extent residents relied on any of the moratoria on residential and commercial evictions and residential foreclosures within the City of Hawaiian Gardens, as set forth in the aforementioned City orders, those provisions shall continue to survive for those persons that satisfactorily relied on them from the time of the moratoria's effectiveness to the expiration of the moratoria on May 31, 2020, and only to the extent necessary to ensure (a) the continued availability of the affirmative defense for the tenant, (b) the requirement for repayment obligations of the tenant to the landlord, and (c) that no other legal remedies for the landlord were affected by the aforementioned City orders.

Section 5. Fiscal Emergency. Pursuant to, and in response to, the conditions set forth in the above-stated recitals, the Director of Emergency Services finds and declares the existence of a Fiscal Emergency directly related to the continuing threat and existence of COVID-19 in the community. Based on this declaration, the City Manager shall direct staff to investigate and recommend further actions to mitigate the

fiscal impact to the City's 2019/20 and 2020/21 Fiscal Year budgets, including measures relating to personnel costs, operations, reduction in service levels, or other measures deemed necessary and reasonable to minimize the accelerated and significant reduction to the City's General Fund reserves, and submit said recommendations to the City Council for approval.

Section 6. Severability. If any section, subsection, sentence, clause, phrase or word of this Order is found to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such decision shall not affect the remaining provisions of this Order.

Section 7. Emergency Determination. The Director of Emergency Services finds and declares that adoption and implementation of this Order is necessary for the immediate preservation and protection of the public peace, health and safety, as detailed above, as well as the City's available resources. Under Government Code Section 8634 and Hawaiian Gardens Municipal Code Chapter 2.40, this Order is necessary to provide for the protection of life and property for the reasons set out herein. The Director of Emergency Services therefore finds and determines that the immediate preservation of the public peace, health and safety, and protection of life and property, require that this Order be immediately enacted, pursuant to Government Code section 8634.

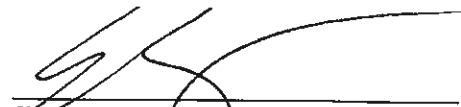
Section 8. Effectiveness and Termination. This Order shall become effective immediately upon its execution and shall continue until the earlier to occur of: (1) the conclusion of the local emergency; (2) its termination is ordered by the City Manager/Director of Emergency Services; or (3) it is duly terminated by the City Council. The Order may also be superseded by a duly-enacted ordinance or order of the City Council expressly superseding this Order. Notwithstanding the foregoing, nothing in this Order shall authorize a particular retail business or restaurant to operate under applicable State and County orders and the City shall not issue a temporary outdoor operating permit to a particular retail business or restaurant, unless and until that retail business or restaurant is authorized to operate under State and County Orders. All retail businesses and restaurants must be in compliance with State and County orders regarding reopening and must be able to present proof of compliance with the applicable State and County orders upon request by City staff.

Section 9. CEQA. State CEQA Guidelines section 15269(c) exempts from environmental review specific actions that are necessary to mitigate an emergency. This Order to temporarily waive off-street parking requirements for commercial businesses/restaurants is necessary in light of Los Angeles County's movement into later portions of the Stage 2 reopening process. As a result of the County's May 29 Order, dine-in restaurants and in-store retail shopping has been permitted to resume but with significant social distancing requirements to help prevent the spread of the coronavirus, to the maximum extent possible. In order to allow for appropriate social distancing, the City wishes to suspend its parking requirements to allow these businesses to physically expand operations into outside spaces and their off-street

parking areas to accommodate their customers safely. This is a temporary measure in response to the current coronavirus pandemic and the City's response to the Governor's state of emergency, executive orders, and reopening plan, and the Los Angeles County Health Officer's reopening permissions granted thereunder. The temporary suspension of these parking requirements is necessary to protect the public health, safety and welfare as the City of Hawaiian Gardens carefully moves to reopen some of its businesses. For these reasons, the City's adoption of the emergency order is statutorily exempt from CEQA pursuant to State CEQA Guidelines, section 15269. Staff will file a Notice of Exemption with the Los Angeles County Clerk within five (5) working days after the emergency order is adopted.


Section 10. Publicity and Notice. As soon as hereafter possible, this Order shall be filed with the City Clerk and widespread publicity and notice shall be given of this Order.

ADOPTED this ___th day of June, 2020.



Ernie Hernandez
City Manager
Director of Emergency Services

ATTEST:



LUCIE COLOMBO
CITY CLERK

APPROVED AS TO FORM:



MEGAN K. GARIBALDI
CITY ATTORNEY

EXHIBIT "A"**Temporary Outdoor Operating Permit Program for Outdoor Dining/Seating****I. INTRODUCTION; PURPOSE; GENERAL REGULATIONS**

- A. This Temporary Outdoor Operating Permit Program for Outdoor Dining/Eating ("Outdoor Dining Program") is adopted pursuant to Executive Emergency Order No. 04-2020 (COVID-19) in order to establish specific standards, practices, and procedure to regulate the design and operational criteria for temporary outdoor dining on private outside areas.
- B. A "temporary outdoor dining area or space" is a place on private parking stalls or other private areas where patrons may consume food and/or beverage provided by any adjacent and nearby food service establishment.
- C. Establishments serving alcoholic beverages that apply for a temporary Outdoor Dining Program permit ("Temporary Outdoor Dining Permit"), as more specifically set forth below, shall meet the additional requirements of the State of California Alcohol Beverage Control ("ABC") Board.
- D. These standards and procedures for the Outdoor Dining Program regulate the design and operational criteria for temporary outdoor dining areas. However, they do not provide the information on all the government agency requirements for starting a new restaurant or expanding an existing one. Business owners must secure the appropriate licenses and permits from the ABC Board, County of Los Angeles Health Department, and the City of Hawaiian Gardens, including its Community Development Department and Business License Office.
- E. Approved Temporary Outdoor Dining Permits shall be effective for the duration of Executive Order No. 04-2020 (COVID-19); provided, however, it will expire immediately upon Los Angeles County's approval to reopen at capacity levels established prior to the Executive Order, if such County order is issued prior to the termination of the Executive Order. Upon expiration of the Temporary Outdoor Dining Permit, the temporary outdoor dining area shall be immediately returned to its previous condition.
- F. These regulations apply to outdoor dining on private property only. They do not extend into the public right-of-way.

II. APPLICATION PROCEDURES

- A. An application for a Temporary Outdoor Dining Permit shall be obtained from the Community Development Department of the City. A site plan drawn to scale shall

accompany the submitted application form. The plan shall delineate the proposed outdoor area and the layout of furnishing and allowable amenities. Plans must adhere to and be compliant with the American Disability Act. This includes but is not limited to leaving sufficient walkway space for access.

- B. If the food establishment has an existing license from ABC, the food establishment must obtain a temporary permit from ABC, and its Temporary Outdoor Dining Permit must be approved by the City for alcohol use, consistent with the City's Municipal Code requirements. Applicants shall adhere to ABC conditions of approval prior to serving alcohol.
- C. A Temporary Sign Permit application shall be submitted in conjunction with the Temporary Outdoor Dining Permit for temporary signage to be displayed in the temporary outdoor dining area to identify the eating establishment.
- D. Issuance of Temporary Outdoor Dining Permits may be subject to conditions of approval, as determined by the Community Development Director, consistent with the purposes and goals of this Outdoor Dining Program.
- E. In an effort to help food establishments operate as closely as possible to pre-pandemic levels, (1) no fees shall be assessed for the Temporary Outdoor Dining Permit application or the Temporary Sign Permit application, and (2) review of all Temporary Outdoor Dining Permit applications and Temporary Sign Permit applications shall be expedited.

III. OUTDOOR DINING SITES

- A. The temporary outdoor dining areas shall be permitted on private property located adjacent to or nearby the business. If the business has onsite parking, a portion of the private parking may be used for outdoor dining/seating.
- B. The maximum area of temporary outdoor dining space may not exceed the area needed to compensate for the loss of capacity of the interior area of the business to achieve social distancing and other in-person dining requirements, in accordance with Los Angeles County and State of California guidelines.
- C. All temporary outdoor dining areas must be bounded by removable barriers erected on its exterior perimeters.
- D. The buildings adjacent to these dining areas shall maintain building egress as defined by the California Building Code and Title 24, Disabled Access Standards.
- E. The final location and configuration of the temporary outdoor dining area shall be subject to approval by the Director of the Community Development Department,

who shall consider public safety issues and maintenance of minimum clearances to comply with ADA requirements and the safety and convenience of pedestrians and customers.

IV. DESIGN STANDARDS

- A. Establishments that serve alcoholic beverages in the temporary outdoor dining area shall provide a physical barrier that satisfies the standards set forth in this Outdoor Dining Program and as required by the ABC Board.
- B. Barriers shall conform to the Community Development Director's installation standards and shall be removable. Barriers need not be removed each evening after the eating establishment has closed, but shall be capable of being removed; if imbedded into the pavement, they must be fixed through the use of recessed sleeves and posts or by wheels that can be locked into place or weighted into place. With the exception of the Temporary Sign for restaurant identification, no other signs or banners of any kind may be placed, displayed, or erected on barriers.
- C. The appearance of the temporary outdoor dining area should be made attractive with potted plants or other decorative elements to provide an enhanced and inviting outdoor environment.
- D. No additional parking shall be required for the temporary outdoor dining area. To the extent feasible, parking spaces should continue to be made available, as determined on a case-by-case scenario.

V. STANDARDS OF OPERATION

- A. Restaurant management is responsible for operating and maintaining the temporary outdoor dining area and shall not delegate or assign that responsibility. Temporary outdoor dining areas shall be continuously supervised by management to ensure social distancing guidelines and all County and State health order guidelines are being met.
- B. Temporary outdoor dining areas are limited to dine-in customers being served from the restaurant (i.e., they cannot be destinations for take-out food and beverages). Alcohol can only be served to customers in conjunction with a dine-in food order.
- C. Restaurant management shall keep the outdoor dining area clear of trash, litter, food scraps, and soiled dishes and utensils at all times.

- D. At the end of each business day, establishments are required to clean (sweep and wash) the area in and around the temporary outdoor dining area and remove any debris into a closed receptacle. No debris shall be swept, washed, or blown into the sidewalk, gutter, or street in conformance with the City's storm water quality regulations.
- E. Upon termination of the Temporary Outdoor Dining Permit, the holder of the Permit (the "Permittee) shall immediately remove the barriers upon the outdoor dining area, return any impacted parking spaces or sidewalks to their original condition, and remove all personal property, furnishings, and equipment from the parking spaces or sidewalk. Any personal property remaining on the premises shall be removed pursuant to the laws of the State of California.
- F. The allowable hours of operation will be reviewed on a case-by-case basis, but in no case shall the hours of operation exceed the business's normal operation hours or be open after 11:00 p.m.

VI. ENFORCEMENT

- A. Notice of violation of the Outdoor Dining Program rules and regulations, as set forth herein, shall be made in writing to the Permittee by any Code Enforcement Officer, Public Works Inspector, Building Inspector, or police or fire department official of the City. A copy of the notice shall be filed with the Community Development Director. The Permittee shall immediately cure the violation upon receipt of the notice. If the violation is not cured within ten (10) days after issuance of the notice to the Permittee, the Director may suspend or revoke the Temporary Outdoor Dining Permit.
- B. In the case of non-compliance with the conditions imposed on the Temporary Outdoor Dining Permit, substantial difficulties resulting from the Temporary Outdoor Dining Permit issuance, or other unforeseen problems with the Temporary Outdoor Dining Permit, the Community Development Director has the right to reevaluate the Permit or its conditions, and the Community Development Director may recommend to the City Manager that the Permit should be revoked, which the City Manager may do in his sole discretion; and if the Temporary Outdoor Dining Permit has created neighborhood, police, or Code Enforcement problems, the Temporary Outdoor Dining Permit may be revoked, at the discretion of the City Manager.

EXHIBIT "B"**Temporary Outdoor Operating Permit Program for Outdoor Merchandise Displays****I. INTRODUCTION; PURPOSE; GENERAL REGULATIONS**

- A. This Temporary Outdoor Retail Operating Permit Program ("Outdoor Retail Program") is adopted pursuant to Executive Emergency Order No. 04-2020 (COVID-19) in order to establish specific standards, practices, and procedure to regulate the design and operational criteria for temporary merchandise displays for retail establishments on private outside areas.
- B. A "temporary outdoor retail area or space" is a place on private parking stalls or other private areas where business owners may display merchandise and patrons may purchase displayed merchandise provided by any adjacent and nearby retail establishment.
- C. These standards and procedures for the Outdoor Retail Program regulate the design and operational criteria for temporary outdoor retail areas. However, they do not provide the information on all the government agency requirements for starting a new business or expanding an existing one. Business owners must secure the appropriate licenses and permits from the City of Hawaiian Gardens, including its Community Development Department and Business License Office.
- D. Approved permits under the Outdoor Retail Program ("Temporary Outdoor Retail Permits") shall be effective for the duration of Executive Order No. 04-2020 (COVID-19); provided, however, it will expire immediately upon Los Angeles County's approval to reopen at capacity levels established prior to the Executive Order, if such County order is issued prior to the termination of the Executive Order, and the outdoor area shall be immediately returned to its previous condition.
- E. These regulations apply to outdoor retail on private property only. They do not extend into the public right-of-way.

II. APPLICATION PROCEDURES

- A. An application for a Temporary Outdoor Retail Permit shall be obtained from the Community Development Department of the City. A site plan drawn to scale shall accompany the submitted application form. The plan shall delineate the proposed outdoor area and the layout of furnishing and allowable amenities. Plans must adhere to and be compliant with the American Disability Act. This includes but is not limited to leaving sufficient walkway space for access.

- B. A Temporary Sign Permit application shall be submitted in conjunction with the Temporary Outdoor Retail Permit for temporary signage to be displayed in the temporary outdoor retail area to identify the business, to the extent such temporary outdoor area extends into the parking areas.
- C. Issuance of Temporary Outdoor Retail Permits may be subject to conditions of approval, as determined by the Community Development Director, consistent with the purposes and goals of this Outdoor Retail Program.
- D. In an effort to help food establishments operate as closely as possible to pre-pandemic levels, (1) no fees shall be assessed for the Temporary Outdoor Retail Permit application or the Temporary Sign Permit application, and (2) review of all Temporary Outdoor Retail Permit applications and Temporary Sign Permit applications shall be expedited.

III. OUTDOOR RETAIL SITES

- A. The temporary outdoor retail areas shall be permitted on private property located adjacent to or nearby the business. If the business has onsite parking, a portion of the private parking may be used for outdoor retail.
- B. The maximum area of temporary outdoor retail space may not exceed the area needed to compensate for the loss of capacity of the interior area of the business to achieve social distancing and be in accordance with Los Angeles County and State of California guidelines.
- C. All temporary outdoor retail areas must be bounded by removable barriers erected on its exterior perimeters.
- D. The buildings adjacent to these retail areas shall maintain building egress as defined by the California Building Code and Title 24, Disabled Access Standards.
- E. The final location and configuration of the temporary outdoor retail area shall be subject to approval by the Director of the Community Development Department, who shall consider public safety issues and maintenance of minimum clearances to comply with ADA requirements and the safety and convenience of pedestrians and customers.

IV. DESIGN STANDARDS

- A. Barriers shall conform to the Community Development Director's installation standards and shall be removable. Barriers need not be removed each evening after the retail establishment has closed, but shall be capable of being removed;

Executive Emergency Order No. 04-2020 (COVID-19)

Page 17 of 19

If imbedded into the pavement, they must be fixed through the use of recessed sleeves and posts or by wheels that can be locked into place or weighted into place. With the exception of the Temporary Sign for business identification, no other signs or banners of any kind may be placed, displayed, or erected on barriers.

- B. The appearance of the temporary outdoor retail area should be made attractive with potted plants or other decorative elements to provide an enhanced and inviting outdoor environment.
- C. No additional parking shall be required for the temporary outdoor retail area. To the extent feasible, parking spaces should continue to be made available, as determined on a case-by-case scenario.

V. STANDARDS OF OPERATION

- A. Business management is responsible for operating and maintaining the temporary outdoor retail area and shall not delegate or assign that responsibility. Temporary outdoor retail areas shall be continuously supervised by management to ensure social distancing guidelines and all County and State health order guidelines are being met.
- B. Business management shall keep the outdoor dining area clear of trash and litter, food scraps at all times.
- C. At the end of each business day, establishments are required to clean (sweep and wash) the area in and around the temporary outdoor retail area and remove any debris into a closed receptacle. No debris shall be swept, washed, or blown into the sidewalk, gutter, or street in conformance with the City's storm water quality regulations.
- D. Upon termination of the Temporary Outdoor Retail Permit, the holder of the Permit (the "Permittee") shall immediately remove the barriers upon the outdoor retail area, return any impacted parking spaces or sidewalks to their original condition, and remove all personal property, furnishings, and equipment from the parking spaces or sidewalk. Any personal property remaining on the premises shall be removed pursuant to the laws of the State of California.
- E. The allowable hours of operation will be reviewed on a case-by-case basis, but in no case shall the hours of operation exceed the business's normal operation hours or be open after 11:00 p.m.

VI. ENFORCEMENT

- A. Notice of violation of the Outdoor Retail Program rules and regulations, as set forth herein, shall be made in writing to the Permittee by any Code Enforcement Officer, Public Works Inspector, Building Inspector, or police or fire department official of the City. A copy of the notice shall be filed with the Community Development Director. The Permittee shall immediately cure the violation upon receipt of the notice. If the violation is not cured within ten (10) days after issuance of the notice to the Permittee, the Director may suspend or revoke the Temporary Outdoor Retail Permit.

- B. In the case of non-compliance with the conditions imposed on the Temporary Outdoor Retail Permit, substantial difficulties resulting from the Temporary Outdoor Retail Permit issuance, or other unforeseen problems with the Temporary Outdoor Retail Permit, the Community Development Director has the right to reevaluate the Permit or its conditions, and the Community Development Director may recommend to the City Manager that the Permit should be revoked, which the City Manager may do in his sole discretion; and if the Temporary Outdoor Retail Permit has created neighborhood, police, or Code Enforcement problems, the Temporary Outdoor Retail Permit may be revoked, at the discretion of the City Manager.

**CITY OF HAWAIIAN GARDENS
ORDINANCE NO. 594U**

**AN URGENCY ORDINANCE OF THE CITY OF HAWAIIAN GARDENS,
CALIFORNIA, TO IMPLEMENT A TEMPORARY PERMIT FOR
OUTDOOR DINING/SEATING AND OUTDOOR RETAIL DISPLAY TO
ASSIST IN THE REOPENING OF RESTAURANTS, AND FOOD AND
RETAIL ESTABLISHMENTS, DURING COVID-19, AND SETTING
FORTH THE FACTS CONSTITUTING SUCH URGENCY**

The City Council of the City of Hawaiian Gardens, California, does ordain as follows:

SECTION 1. Findings.

- A. On March 16, 2020, the City Council of the City of Hawaiian Gardens proclaimed the existence of a local emergency due to an outbreak of respiratory disease caused by a novel coronavirus named "SARS-CoV-2," and the disease it causes, named "coronavirus disease 2019," abbreviated COVID-19 ("COVID-19"). The purpose of the local emergency declaration is to ensure the availability of mutual aid and an effective response and to authorize its City Manager, acting in his capacity as Director of Emergency Services, to furnish information, and to promulgate orders and regulations necessary to provide for the protection of life and property.
- B. On March 19, 2020, the Governor of the State of California also issued Executive Order N-33-20 (commonly known as the "Safer-at-Home" Order), which ordered all individuals living in California to immediately heed the State Public Health Official's directive to stay home or at their place of residence, except as needed to maintain continuity of operations of outlined critical infrastructure sectors.
- C. On March 19, 2020, the Los Angeles County Health Official issued a "Safer at Home" Order, which was further clarified on March 21, 2020. The County's "Safer at Home" Order prohibits all public and private gatherings and events and requires people to stay in their homes, with limited exceptions; and further requires closure of all non-essential retail businesses, shopping centers, playgrounds for children, bars, nightclubs, movie theaters, and all similar gathering places. The purpose of this Order is to further restrict, and limit gathering of persons and require closures of non-essential businesses in an effort to stem or slow the spread of the virus.
- D. Evidence demonstrates that these State and County orders have slowed the increase of community transfer of COVID-19 by limiting interactions amongst people. As a result, on May 4, 2020, Governor Newsom, issued Executive Order N-60-20, which sets forth a four-staged framework, entitled "Resilience Roadmap," that is intended to guide the state's gradual modification of its Safer at Home Order to reopen California's economy. The State also issued industry guidance to help specified businesses reopen under new restrictions, which require businesses to, among other things, implement social distancing measures. Executive Order N-60-20 allows the State to move into Stage 2 of the reopening process to permit certain low risk businesses and open spaces to

open with modifications, and further directs the State Public Health Officer to establish criteria and procedures, as set forth in the order to determine how local jurisdictions may implement public health measures that depart from state-wide directives of the State Public Health Officers

- E. Statewide progression through each of the stages depends on jurisdictions' varying capacities to manage the continuing public health risks posed by COVID-19, and achieving stage four is dependent on satisfying the Governor's six benchmarks for lifting the stay-at-home orders, which includes but is not limited to expanding testing capacity, adopting measures to protect the most vulnerable and further physical distancing guidance, addressing hospital needs, developing therapeutics, and establishing herd immunity or potentially developing a vaccine.
- F. In general, a county may only reopen business sectors for which the State has posted a sector guidance, and jurisdictions that attest to meeting additional state readiness criteria may obtain a county variance to open dine-in restaurants, hair salons, barbershops, and retail establishments. On May 29, 2020, the State approved a variance for Los Angeles County ("County Variance"), and the County Health Officer issued a revised health order with reopening protocols for hair salons, barbershops, restaurants ("May 29 Order"). In accordance with the Resilience Roadmap and County's May 29 Order, restaurants and retail are required to adhere to social distancing protocols and, for in-person dining, adhere to the Onsite Dining Protocols, which have the effect of reducing capacity within the physical limits of the business's operations and greatly limiting the number of customers allowed and/or served, resulting in reduced revenue, making financial recovery difficult for many businesses. The Order also encourages restaurants to expand outdoor seating where possible in compliance with local zoning codes to comply with social distancing measures.
- G. The California Department of Alcohol Beverage Control ("ABC") has issued various "Regulatory Relief" notices designed to support the alcoholic beverage industry in its efforts to assist California in slowing the spread of the virus while assisting the industry in dealing with the economic challenges it is facing as a result. On May 15, 2020, ABC issued its fourth and fifth of Regulatory Relief Notices providing the following: (1) temporary relief for licensees to expand licensed footprints in order to serve more people outside where it is safer while the COVID-19 pandemic continues, through an inexpensive ABC permit requiring authorization from local jurisdictions; and (2) to permit on a temporary basis, licensees that do not operate kitchen facilities and do not prepare bona fide meals on the licensed premises to partner with businesses that do offer meals to sell bona fide meals in conjunction with to-go containers of alcoholic beverages
- H. On June 10, 2020, the City Manager\Director of Emergency Services issued Executive Emergency Order No. 04-2020 (COVID-19), which, amongst other things, Implemented a Temporary Permit Program for Outdoor Dining\Seating and Outdoor Retail Display to Assist in the reopening of restaurants and food and retail establishments during the COVID-19 pandemic. On June 23, 2020, the City Council ratified the Executive Emergency Order No. 04-2020 (COVID-19).

- I. In line with the May 29 Order, the proposed ordinance is necessary to supplement the City Manager's Executive Emergency Order No. 04-2020 (COVID-19), to temporarily suspend City of Hawaiian Gardens Municipal Code Sections 18.70.010, and to the extent necessary, 18.100.80, regarding off-street parking requirements for commercial and business uses and temporary special use permits, to the extent they conflict with this Urgency Ordinance. The temporary suspension of the aforementioned provisions will provide City restaurants and retail much needed assistance to serve more customers under the new dine-in seating modifications in a safe manner, and in accordance with social distancing requirements to prevent the further spread of the disease.
- J. This Ordinance is adopted under Government Code section 36937, for the preservation of the public peace, health, and safety of residents living within the City, and finds urgency to approve this Ordinance immediately based on the facts described herein and detailed in the staff report.

SECTION 2. Temporary Business and Restaurant Reopening Programs.

To assist in the reopening of restaurants and food establishments during the time of limited capacities and social distancing requirements, the following temporary programs are hereby created:

- A. Notwithstanding any provisions of Hawaiian Gardens Municipal Code section 18.100.080 to the contrary, a "Temporary Outdoor Operating Permit Program for Outdoor Dining/Seating" to assist in the reopening of restaurant and food establishments during the time of limited capacities and social distancing requirements for restaurants, as a result of the State and County Public Health orders in response to COVID-19, is hereby established, as more specifically set forth in Exhibit "A" attached hereto and incorporated herein by this reference.
- B. Notwithstanding any provisions of Hawaiian Gardens Municipal Code section 18.100.080 to the contrary, a "Temporary Outdoor Operating Permit Program for Outdoor Merchandise Displays" for retail businesses to display merchandise to assist in the reopening of retail establishments to best abide by limited capacity and social distancing requirements for retail establishments, as a result of the State and County Public Health orders in response to COVID-19, is hereby established, as more specifically set forth in Exhibit "B" attached hereto and incorporated herein by this reference.
- C. The provisions of Hawaiian Gardens Municipal Code section 18.70.010, regarding Non-Residential Off-Street Parking and Loading Requirements, and Section 18.100,80 regarding Temporary Use Permits, are hereby temporarily suspended, to the extent they conflict with this Urgency Ordinance, to allow for implementation of items A and B, above, on a temporary basis during the term of the City, State and Los Angeles County COVID-19 emergency orders.

SECTION 3. Severability.

If any section, subsection, sentence, clause, phrase or word of this ordinance is found to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such decision shall not affect the remaining provisions of this Ordinance.

SECTION 4. CEQA.

State California Environmental Quality Act ("CEQA") Guidelines section 15269(c) exempts from environmental review specific actions that are necessary to mitigate an emergency. This Urgency Ordinance to temporarily waive off-street parking requirements and suspend temporary use permit requirements so as to allow commercial businesses/restaurants to operate outdoors is necessary in light of Los Angeles County's movement into later portions of the Stage 2 reopening process. As a result of the County's May 29 Order, dine-in restaurants and in-store retail shopping have been permitted to resume but with significant social distancing requirements to help prevent the spread of the coronavirus, to the maximum extent possible. In order to allow for appropriate social distancing, the City wishes to suspend its parking requirements and related regulations to allow these businesses to physically expand operations into outside spaces and their off-street parking areas to accommodate their customers safely. This is a temporary measure in response to the current COVID-19 pandemic and the City's response to the Governor's state of emergency, executive orders, and reopening plan, and the Los Angeles County Health Officer's reopening permissions granted thereunder. The temporary suspension of these parking and related Zoning requirements is necessary to protect the public health, safety and welfare as the City of Hawaiian Gardens carefully moves to reopen some of its businesses. For these reasons, the City's adoption of the urgency ordinance is statutorily exempt from CEQA pursuant to State CEQA Guidelines, section 15269. Staff will file a Notice of Exemption with the Los Angeles County Clerk within five (5) working days after the urgency order is adopted.

SECTION 5. Urgency Declaration; Effective Date.

The City Council finds and declares that the adoption and implementation of this Ordinance is necessary for the immediate preservation and protection of the public peace, health and safety as detailed above by the City, pursuant to Government Code section 36937. As a result of State and County Safer-at-Home orders, a significant number of local restaurants and businesses were forced to close. The rapid, immediate and unexpected loss of revenue from closure is devastating to local businesses. The local economic recovery will be challenging as businesses are unable to operate at full capacity with the new reopening requirements. Relaxing local zoning requirements to temporarily allow outdoor dining and retail will assist in the economic recovery of local businesses. This Ordinance is also conducive to the public health because it requires businesses to follow the directives of State and County public health officials to prevent the further spread of the disease. This Ordinance must be passed by four-fifths of the City Council and shall take effect immediately after passage.

SECTION 6. Certification.

The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same, or the summary thereof, to be published or posted in the manner required by law.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Hawaiian Gardens at a regular meeting on this 23rd day of June, 2020.

Jesse Alvarado
Mayor of the City of Hawaiian Gardens

ATTEST:

APPROVED AS TO FORM:

Lucie Colombo, CMC
City Clerk

Megan Garibaldi, City Attorney

This Ordinance was adopted by the City Council of the City of Hawaiian Gardens at its Regular Meeting held on the 23rd day of June 2020, by the following vote of the members thereof:

AYES: Councilmembers _____

NOES: Councilmembers _____

ABSENT: Councilmembers _____

ABSTAIN: Councilmembers _____

EXHIBIT "A"**Temporary Outdoor Operating Permit Program for Outdoor Dining/Seating****I. INTRODUCTION; PURPOSE; GENERAL REGULATIONS**

- A. This Temporary Outdoor Operating Permit Program for Outdoor Dining/Eating ("Outdoor Dining Program") is adopted pursuant to Executive Emergency Order No. 04-2020 (COVID-19) in order to establish specific standards, practices, and procedure to regulate the design and operational criteria for temporary outdoor dining on private outside areas.
- B. A "temporary outdoor dining area or space" is a place on private parking stalls or other private areas where patrons may consume food and/or beverage provided by any adjacent and nearby food service establishment.
- C. Establishments serving alcoholic beverages that apply for a temporary Outdoor Dining Program permit ("Temporary Outdoor Dining Permit"), as more specifically set forth below, shall meet the additional requirements of the State of California Alcohol Beverage Control ("ABC") Board.
- D. These standards and procedures for the Outdoor Dining Program regulate the design and operational criteria for temporary outdoor dining areas. However, they do not provide the information on all the government agency requirements for starting a new restaurant or expanding an existing one. Business owners must secure the appropriate licenses and permits from the ABC Board, County of Los Angeles Health Department, and the City of Hawaiian Gardens, including its Community Development Department and Business License Office.
- E. Approved Temporary Outdoor Dining Permits shall be effective for the duration of Executive Order No. 04-2020 (COVID-19); provided, however, it will expire immediately upon Los Angeles County's approval to reopen at capacity levels established prior to the Executive Order, if such County order is issued prior to the termination of the Executive Order. Upon expiration of the Temporary Outdoor Dining Permit, the temporary outdoor dining area shall be immediately returned to its previous condition.
- F. These regulations apply to outdoor dining on private property only. They do not extend into the public right-of-way.

II. APPLICATION PROCEDURES

- A. An application for a Temporary Outdoor Dining Permit shall be obtained from the Community Development Department of the City. A site plan drawn to scale shall accompany the submitted application form. The plan shall delineate the proposed outdoor area and the layout of furnishing and allowable amenities. Plans must adhere to and be compliant with the American Disability Act. This includes but is not limited to leaving sufficient walkway space for access.
- B. If the food establishment has an existing license from ABC, the food establishment must obtain a temporary permit from ABC, and its Temporary Outdoor Dining Permit must be approved by the City for alcohol use, consistent with the City's Municipal Code requirements. Applicants shall adhere to ABC conditions of approval prior to serving alcohol.
- C. A Temporary Sign Permit application shall be submitted in conjunction with the Temporary Outdoor Dining Permit for temporary signage to be displayed in the temporary outdoor dining area to identify the eating establishment.
- D. Issuance of Temporary Outdoor Dining Permits may be subject to conditions of approval, as determined by the Community Development Director, consistent with the purposes and goals of this Outdoor Dining Program.
- E. In an effort to help food establishments operate as closely as possible to pre-pandemic levels, (1) no fees shall be assessed for the Temporary Outdoor Dining Permit application or the Temporary Sign Permit application, and (2) review of all Temporary Outdoor Dining Permit applications and Temporary Sign Permit applications shall be expedited.

III. OUTDOOR DINING SITES

- A. The temporary outdoor dining areas shall be permitted on private property located adjacent to or nearby the business. If the business has onsite parking, a portion of the private parking may be used for outdoor dining/seating.
- B. The maximum area of temporary outdoor dining space may not exceed the area needed to compensate for the loss of capacity of the interior area of the business to achieve social distancing and other in-person dining

requirements, in accordance with Los Angeles County and State of California guidelines.

- C. All temporary outdoor dining areas must be bounded by removable barriers erected on its exterior perimeters.
- D. The buildings adjacent to these dining areas shall maintain building egress as defined by the California Building Code and Title 24, Disabled Access Standards.
- E. The final location and configuration of the temporary outdoor dining area shall be subject to approval by the Director of the Community Development Department, who shall consider public safety issues and maintenance of minimum clearances to comply with ADA requirements and the safety and convenience of pedestrians and customers.

IV. DESIGN STANDARDS

- A. Establishments that serve alcoholic beverages in the temporary outdoor dining area shall provide a physical barrier that satisfies the standards set forth in this Outdoor Dining Program and as required by the ABC Board.
- B. Barriers shall conform to the Community Development Director's installation standards and shall be removable. Barriers need not be removed each evening after the eating establishment has closed, but shall be capable of being removed; if imbedded into the pavement, they must be fixed through the use of recessed sleeves and posts or by wheels that can be locked into place or weighted into place. With the exception of the Temporary Sign for restaurant identification, no other signs or banners of any kind may be placed, displayed, or erected on barriers.
- C. The appearance of the temporary outdoor dining area should be made attractive with potted plants or other decorative elements to provide an enhanced and inviting outdoor environment.
- D. No additional parking shall be required for the temporary outdoor dining area. To the extent feasible, parking spaces should continue to be made available, as determined on a case-by-case scenario.

V. STANDARDS OF OPERATION

- A. Restaurant management is responsible for operating and maintaining the temporary outdoor dining area and shall not delegate or assign that responsibility. Temporary outdoor dining areas shall be continuously

supervised by management to ensure social distancing guidelines and all County and State health order guidelines are being met.

- B. Temporary outdoor dining areas are limited to dine-in customers being served from the restaurant (*i.e.*, they cannot be destinations for take-out food and beverages). Alcohol can only be served to customers in conjunction with a dine-in food order.
- C. Restaurant management shall keep the outdoor dining area clear of trash, litter, food scraps, and soiled dishes and utensils at all times.
- D. At the end of each business day, establishments are required to clean (sweep and wash) the area in and around the temporary outdoor dining area and remove any debris into a closed receptacle. No debris shall be swept, washed, or blown into the sidewalk, gutter, or street in conformance with the City's storm water quality regulations.
- E. Upon termination of the Temporary Outdoor Dining Permit, the holder of the Permit (the "Permittee") shall immediately remove the barriers upon the outdoor dining area, return any impacted parking spaces or sidewalks to their original condition, and remove all personal property, furnishings, and equipment from the parking spaces or sidewalk. Any personal property remaining on the premises shall be removed pursuant to the laws of the State of California.
- F. The allowable hours of operation will be reviewed on a case-by-case basis, but in no case shall the hours of operation exceed the business's normal operation hours or be open after 11:00 p.m.

VI. ENFORCEMENT

- A. Notice of violation of the Outdoor Dining Program rules and regulations, as set forth herein, shall be made in writing to the Permittee by any Code Enforcement Officer, Public Works Inspector, Building Inspector, or police or fire department official of the City. A copy of the notice shall be filed with the Community Development Director. The Permittee shall immediately cure the violation upon receipt of the notice. If the violation is not cured within ten (10) days after issuance of the notice to the Permittee, the Director may suspend or revoke the Temporary Outdoor Dining Permit.
- B. In the case of non-compliance with the conditions imposed on the Temporary Outdoor Dining Permit, substantial difficulties resulting from the Temporary Outdoor Dining Permit issuance, or other unforeseen

problems with the Temporary Outdoor Dining Permit, the Community Development Director has the right to reevaluate the Permit or its conditions, and the Community Development Director may recommend to the City Manager that the Permit should be revoked, which the City Manager may do in his sole discretion; and if the Temporary Outdoor Dining Permit has created neighborhood, police, or Code Enforcement problems, the Temporary Outdoor Dining Permit may be revoked, at the discretion of the City Manager.

EXHIBIT "B"**Temporary Outdoor Operating Permit Program for Outdoor Merchandise Displays****I. INTRODUCTION; PURPOSE; GENERAL REGULATIONS**

- A. This Temporary Outdoor Retail Operating Permit Program ("Outdoor Retail Program") is adopted pursuant to Executive Emergency Order No. 04-2020 (COVID-19) in order to establish specific standards, practices, and procedure to regulate the design and operational criteria for temporary merchandise displays for retail establishments on private outside areas.
- B. A "temporary outdoor retail area or space" is a place on private parking stalls or other private areas where business owners may display merchandise and patrons may purchase displayed merchandise provided by any adjacent and nearby retail establishment.
- C. These standards and procedures for the Outdoor Retail Program regulate the design and operational criteria for temporary outdoor retail areas. However, they do not provide the information on all the government agency requirements for starting a new business or expanding an existing one. Business owners must secure the appropriate licenses and permits from the City of Hawaiian Gardens, including its Community Development Department and Business License Office.
- D. Approved permits under the Outdoor Retail Program ("Temporary Outdoor Retail Permits") shall be effective for the duration of Executive Order No. 04-2020 (COVID-19); provided, however, it will expire immediately upon Los Angeles County's approval to reopen at capacity levels established prior to the Executive Order, if such County order is issued prior to the termination of the Executive Order, and the outdoor area shall be immediately returned to its previous condition.
- E. These regulations apply to outdoor retail on private property only. They do not extend into the public right-of-way.

II. APPLICATION PROCEDURES

- A. An application for a Temporary Outdoor Retail Permit shall be obtained from the Community Development Department of the City. A site plan drawn to scale shall accompany the submitted application form. The plan shall delineate the proposed outdoor area and the layout of furnishing and

allowable amenities. Plans must adhere to and be compliant with the American Disability Act. This includes but is not limited to leaving sufficient walkway space for access.

- B. A Temporary Sign Permit application shall be submitted in conjunction with the Temporary Outdoor Retail Permit for temporary signage to be displayed in the temporary outdoor retail area to identify the business, to the extent such temporary outdoor area extends into the parking areas.
- C. Issuance of Temporary Outdoor Retail Permits may be subject to conditions of approval, as determined by the Community Development Director, consistent with the purposes and goals of this Outdoor Retail Program.
- D. In an effort to help food establishments operate as closely as possible to pre-pandemic levels, (1) no fees shall be assessed for the Temporary Outdoor Retail Permit application or the Temporary Sign Permit application, and (2) review of all Temporary Outdoor Retail Permit applications and Temporary Sign Permit applications shall be expedited.

III. OUTDOOR RETAIL SITES

- A. The temporary outdoor retail areas shall be permitted on private property located adjacent to or nearby the business. If the business has onsite parking, a portion of the private parking may be used for outdoor retail.
- B. The maximum area of temporary outdoor retail space may not exceed the area needed to compensate for the loss of capacity of the interior area of the business to achieve social distancing and be in accordance with Los Angeles County and State of California guidelines.
- C. All temporary outdoor retail areas must be bounded by removable barriers erected on its exterior perimeters.
- D. The buildings adjacent to these retail areas shall maintain building egress as defined by the California Building Code and Title 24, Disabled Access Standards.
- E. The final location and configuration of the temporary outdoor retail area shall be subject to approval by the Director of the Community Development Department, who shall consider public safety issues and maintenance of minimum clearances to comply with ADA requirements and the safety and convenience of pedestrians and customers.

IV. DESIGN STANDARDS

- A. Barriers shall conform to the Community Development Director's installation standards and shall be removable. Barriers need not be removed each evening after the retail establishment has closed, but shall be capable of being removed; if imbedded into the pavement, they must be fixed through the use of recessed sleeves and posts or by wheels that can be locked into place or weighted into place. With the exception of the Temporary Sign for business identification, no other signs or banners of any kind may be placed, displayed, or erected on barriers.
- B. The appearance of the temporary outdoor retail area should be made attractive with potted plants or other decorative elements to provide an enhanced and inviting outdoor environment.
- C. No additional parking shall be required for the temporary outdoor retail area. To the extent feasible, parking spaces should continue to be made available, as determined on a case-by-case scenario.

V. STANDARDS OF OPERATION

- A. Business management is responsible for operating and maintaining the temporary outdoor retail area and shall not delegate or assign that responsibility. Temporary outdoor retail areas shall be continuously supervised by management to ensure social distancing guidelines and all County and State health order guidelines are being met.
- B. Business management shall keep the outdoor dining area clear of trash and litter, food scraps at all times.
- C. At the end of each business day, establishments are required to clean (sweep and wash) the area in and around the temporary outdoor retail area and remove any debris into a closed receptacle. No debris shall be swept, washed, or blown into the sidewalk, gutter, or street in conformance with the City's storm water quality regulations.
- D. Upon termination of the Temporary Outdoor Retail Permit, the holder of the Permit (the "Permittee) shall immediately remove the barriers upon the outdoor retail area, return any impacted parking spaces or sidewalks to their original condition, and remove all personal property, furnishings, and equipment from the parking spaces or sidewalk. Any personal property

remaining on the premises shall be removed pursuant to the laws of the State of California.

- E. The allowable hours of operation will be reviewed on a case-by-case basis, but in no case shall the hours of operation exceed the business's normal operation hours or be open after 11:00 p.m.

VI. ENFORCEMENT

- A. Notice of violation of the Outdoor Retail Program rules and regulations, as set forth herein, shall be made in writing to the Permittee by any Code Enforcement Officer, Public Works Inspector, Building Inspector, or police or fire department official of the City. A copy of the notice shall be filed with the Community Development Director. The Permittee shall immediately cure the violation upon receipt of the notice. If the violation is not cured within ten (10) days after issuance of the notice to the Permittee, the Director may suspend or revoke the Temporary Outdoor Retail Permit.
- B. In the case of non-compliance with the conditions imposed on the Temporary Outdoor Retail Permit, substantial difficulties resulting from the Temporary Outdoor Retail Permit issuance, or other unforeseen problems with the Temporary Outdoor Retail Permit, the Community Development Director has the right to reevaluate the Permit or its conditions, and the Community Development Director may recommend to the City Manager that the Permit should be revoked, which the City Manager may do in his sole discretion; and if the Temporary Outdoor Retail Permit has created neighborhood, police, or Code Enforcement problems, the Temporary Outdoor Retail Permit may be revoked, at the discretion of the City Manager.



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

217

C-17

Agenda Item No.:

City Manager:

[Handwritten signature]

DATE: June 23, 2020
TO: Honorable Mayor and Members of the City Council
FROM: Ernie Hernandez, City Manager
BY: Shavon Moore, Executive Assistant
SUBJECT: ILLEGAL FIREWORKS MITIGATION MEASURES

SUMMARY

Mayor Jesse Alvarado requested a discussion regarding illegal fireworks mitigation measures.

RECOMMENDATION

Staff recommends the City Council discuss and direct staff as appropriate.

FISCAL IMPACT

None

ATTACHMENTS

None



**CITY OF HAWAIIAN GARDENS
CITY COUNCIL
STAFF REPORT**

Agenda Item No.: C-18
City Manager: [Signature]

DATE: June 23, 2020

TO: Honorable Mayor and Members of the City Council

FROM: Ernie Hernandez, City Manager

BY: Steve Gomez, Recreation and Community Services Director

SUBJECT: RESOLUTION NO. 058-2020
UPDATE FROM THE RECREATION & COMMUNITY SERVICES DEPARTMENT ON LOS ANGELES COUNTYS REOPENING OF PUBLIC RECREATIONAL FACILITIES DUE TO COVID-19 AND CONSIDERATION TO ADOPT PROPOSED RELATED FEES.

SUMMARY

On June 12, 2020, the Los Angeles County Department of Public Health allowed for the reopening of select businesses and recreational facilities. Included in the list of recreational facilities are swimming pools, splash pads, and gyms/fitness centers. However, strict implementation of safety protocols and social distancing measures must be followed to preserve the health and safety of employees and participants and be in compliance with required regulations.

DISCUSSION

In preparing for the lift of the restrictions and opening the economy, City staff has worked diligently to prepare for the reopening of its facilities by making various physical changes. Several safety measures have been considered and safety equipment has been installed. Staff is confident that upon an inspection of our facilities, Los Angeles County will deem our facilities safe for public use. Staff recommends that the City Council consider the reopening of the following facilities:

- Lee Ware Pool
- Clarkdale Park Splash Pad
- C. Robert Lee Activity Center Weight Room

In addition, due to the current economic situation, to offset program costs, staff recommends that fee revisions for Lee Ware Pool be considered. These revisions are attached to this staff report.

FISCAL IMPACT

The costs involved to operate Lee Ware Pool, the Splash Pad and Weight Room are budgeted in the current City general fund budget (2019-2020) and funds will be recommended for these services in the next budget cycle (2020-2022). Additional fees are being proposed for City Council's consideration.

ATTACHMENTS

Current and proposed fees for Lee Ware Pool services/programs.

RECOMMENDATION

Discuss and adopt Resolution No. 058-2020 relating to proposed fees.

City Of Hawaiian Gardens

Lee Ware Pool

Proposed Fee Revisions

Programs					Current Fees		Proposed Fees		
					Residents	Non Residents	Residents	Non Residents	
Youth Swimming Lessons L 1-4					Free	\$30	\$50	\$90	
Youth Swimming Lessons L 5-6					\$15	\$30	\$50	\$90	
Adaptive Swimming Lessons L 1-4					Free	\$30	\$50	\$90	
Adaptive Swimming Lessons L 5-6					\$15	\$30	\$50	\$90	
Mommy & Me					\$15	\$30	\$50	\$90	
Adults Classes					\$15	\$30	\$50	\$90	
Aerobics					Per Class \$1	\$2	Per Class \$5	\$10	
Rec/ Night Swim					Free	Free	Free	Free	

AGENDA ITEM

C-18

RESOLUTION NO. 058-2020

WILL BE FORTHCOMING ON

MONDAY, JUNE 22, 2020.