



**AGENDA**  
**CITY OF HAWAIIAN GARDENS**

**CITY COUNCIL**  
**SPECIAL TOWN HALL MEETING**

**TUESDAY, OCTOBER 30, 2018 AT 6:00 P.M.**

**NOTICE IS HEREBY GIVEN** that I, LUCIE COLOMBO, Acting City Clerk of the City of Hawaiian Gardens hereby give notice and certify that Mayor Reynaldo Rodriguez has called a Special Meeting of the City Council of the City of Hawaiian Gardens to be held on **Tuesday, October 30, 2018 commencing at 6:00 p.m.,** at the Furgeson Elementary School, 22215 Elaine Avenue, Hawaiian Gardens, CA 90716.

**ADA Information:** The City of Hawaiian Gardens complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance please contact the City Clerk's Department at **(562) 420-2641**, at least one (1) business day prior to the meeting so that we may accommodate you.

**Bilingual Information:** Anyone needing a bilingual Spanish translator for **ORAL COMMUNICATION ONLY**, please contact the City Clerk's Department at **(562) 420-2641**, at least one (1) business day prior to the meeting so that we may accommodate you.

**PLEASE TURN OFF CELL PHONES DURING THE MEETING.**

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

**MAYOR  
MAYOR PRO TEM  
COUNCILMEMBER  
COUNCILMEMBER  
COUNCILMEMBER**

**REYNALDO RODRIGUEZ  
MARIANA RIOS  
MYRA MARAVILLA  
BARRY BRUCE  
HANK TRIMBLE**

**ORAL COMMUNICATION WILL BE HELD AFTER THE PRESENTATION**

**A. DISCUSSION ITEMS**

**1. COMMUNITY MEETING ON HOMELESSNESS.**

**COUNCIL ACTION:** Council directive.

**A. DISCUSSION ITEMS CONTINUED**

**2. DISCUSSION AND DIRECTION OF CITY'S HOMELESS PLAN.**

**COUNCIL ACTION:** Council directive.

**ORAL COMMUNICATIONS – ITEMS ON THE AGENDA**

This is the time reserved for members of the public wishing to speak on items on the agenda, except for public hearing items. This period will be limited to three (3) minutes per speaker, maximum time allocated is fifteen (15) minutes. Upon conclusion of Oral Communications, the City Council or City Staff, at the direction of the Mayor, may respond to any questions or statements that were presented by members of the public. The City Council is prohibited by law from discussing or taking any action on items presented during Oral Communications that are not on the agenda.

**B. ADJOURNMENT**

Adjourn to the next Regular meetings to be held on Tuesday, November 13, 2018 at 6:00 p.m.

**THIS NOTICE IS HEREBY SIGNED AND DATED ON OCTOBER 25, 2018.**



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**LUCIE COLOMBO, CMC  
ACTING CITY CLERK**